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Poetry.

God save the Plough.

BY MRS. SIGOURNEY.

See how the plough-share
Maketh earth's bosom fair,
Crowning her brow—
Bread in its furrow springs,
Health and hope it brings,
Treasures unknown to kings—
God save the plough!

Look—
to the warrior's blade,
While w'e're fended glad—
Life breathes its vow—
Watch it until the morn makes—
Live at its lightning quakes—
Weeping and woe it makes—
God save the plough!

Ships over the deep may ride,
Storms wreck their lairs! pride,
Waves shew their prowess—
But the well loaded wind—
Glimmering the golden grain,
Gladareth the household train—
God save the plough!

Who's the truly great?—
Minions of poppy and cane,
Where the crowd low—
Give us hard hands and free,
Colours of field and tree—
Beat鼓ade of liberty—
God save the plough!

The Last Tear I Shed.

BY ROBERT JOSEPHSON.

The last tear I shed was the wimp one that fell,
As I kissed thee, dear mother, and bade thee farewell;
When I saw the deep anguish impinged on thy face,
And felt for the last time thy mother's embrace,
"God bless thee, forever! God bless me, my child!"

I thought of my boyhood—the kinlessness to me,
When young and destitute, I sat on thy knee—
Of thy love to me, ever so fondly expressed,
As I grew up to manhood—conscious now more
How much thou didst care for thy darling son,
While wayward with passion, indulgence, and strong

I thought of thy pain, unceas'd, or sparsely,
As my child entreated, bravo! had buried;
Ahow, when to weakness all helpless I lay,
They did't me no good—soothed by night and day
I thought I had been buried sorrow and joy,
And my feelings overthrew, and I wept like a boy;

Years, years of endurance have vanished, and now
There's pain in my heart, there's care on my brow
The visitors of hope and of fury are gone,
And ceaseless I travel life's pathay alone;
Awey awey alone; though some kind ones there be,
There are none here to love me, to have me like the

My mother, dear mother, cold-hearted they deem!
They offspring, but oft' not what I seem;
Though cold and tenous, all changes I bear,
Could they look in my bosom, the feeling is there;
And now, sad and lonely, no memory recalls
Thy blessing at parting, again the tear falls.

Miscellaneous.

A TEXT FROM THE STREETS.

A TALE OF 1846.

BY ARTHUR LEWIS.

And by chance there came down a certain year,
That year, as I am told, was marked by the
other side, but a certain Samaritan was he journeyed,
came where he was, and when he saw him, he had compassion
on him, and set him on his own beast, and took care of him.—Parable of Christ.

Another year was born.—"The old year had died hard—had fought and struggled with its latest breath, going to its stern account as reluctantly as a human murderer. It departed with the blessings of many and the ban of many." But those who blessed it, hated its successor every whit as those who blamed it. The chimes pealed from hundreds of steeples; and thousands of people—some with glass in hand nodding, in their fellow-raising themselves on their bed of down, and listening to catch the sound of the swinging bells—some roused by the peal, and bidding adieu to each other of them, strayed some in mansions—some in cellars—some in their daily home, the streets. "The words will bear repetition. Only let us reflect on them and we shall discover how fearful they are, And contemplating the picture they present, does not humanity bow its face to the hem of its garment, and gather up its folds to hide its emotions?" 1846!—many years ago—and yet in Christendom's most enlightened country, (so it boasts itself,) there is a population whose home is the streets. "Oh, divine Friend! how have we wronged thee! how have we misinterpreted thy mission and thy words of love!"

Perhaps of all the witches that wandered in the streets, and heard the bells break forth

their nest of snakes, there was none more deserving of commiseration than a poor boy, who with blistered feet, dragged himself slowly down Holliston hill, and pausing when he came in sight of the gloomy walls of Newcastle, burst into tears, evincing the most unequivocal signs of heart-wrung agony. There he stood at the corner of the Old Bailey, gazing on those stony, massive walls, which men should no longer pass without blushing for the ignorance of their fathers, who preferred to rear prisons in the place of schools, gazing to deface God's image, and transform its earthly tenement into the lurking haunt of demon guests instead of building it up a fit tabernacle for angels. There he stood, the thing that his fellow beings had trampled on from his cradle-days—the thing which they had made him a vagrant in the streets—yet with nature pleading in the yearnings of his heart and the rivulets of his eyes for a better destiny. He had never been taught to pray—he had never heard the name of God pronounced, save as a handle to some drunken oath. No one with Christian pity for his wretched condition, had taken him by the hand and led him to the Sunday school, ignorant as the beasts that perish, and more neglected—for the beasts are profitable to their owners—he had reached his present age of fifteen years a weed growing in the garden of humanity—an excrecence upon the body politic. He had never, as we have said, been taught to pray—but never had he used it—but he did pray—not in words—not in gesture. No clasped hands did he raise—to supplicating action did he use. But he did pray with the earnestness with which his heart seemed to quit his body, and vault upward into boundless space, to fetch help from where the bright stars shine on serene nights in glory everlasting, to free his brother from the crime-suffocating cells of Newcastle. In all the wide world he had no relation, no friend, but this brother pent up in a cell of that great blot upon England's son-besmirched escutcheon. Abandoned by their parents—vagrants like themselves—in their earliest days, they had roamed together, and in the streets, the growth of our rotten social game, "They could not be other than they were." From a fatigued, unsought-outcast, they must, by a fatal mistake, defy the disengaged jargon of rubidious sophists to refute, become thieves. Sophys might sooner have stayed his stone than these have been arrested in their course of guilt. And heavy is the responsibility of those who rule and legislate, and make no provisions for such orphans of the State.

Separated from his only friend, the boy had no one with whom to exchange a word; wherewith to ease his overburdened heart. From the hidden springs of his better nature—the angel that, veiled to the world, still pleaded for him with the orphan's God—there dashed forth such an intensity of sorrow, such a deep oppressive sense of his loneliness, that the very stones more easily touched than senators' hearts might have grown softer at that sight and sound of woe:

St. Sepulchre's church, a temple erected for the purpose of christian worship—whose clock strikes the hour at which the hangman, in bold defiance of Christ, ties his lecherous knot and strangles a fellow-sinner beneath the insulted skies—sent forth from its steeple a mighty peal of bulls, welcoming the infant year; the boy turned upward to the belfry his streaming eyes, with a glance that cut the scorching metal for its worth, and slowly continuing his progress passing along the Old Bailey, and stood presently upon the pavement of Ludgate hill.

"Come, young thief!" cried a surly policeman, "cramp off no loitering on my beat."

The boy eyed doggedly the guardian of the night—thrust his hands into his pockets—made a faint of whispering and dragged himself onward to Blackfriar's Bridge.

Few persons there about, here, and there some drunken reveller stumbled through the streets. Occasionally, one man paused to exchange the new year's greetings with another; and sometimes it happened there were fewer dark passions abroad, fewer evil reflections courting the midnight solitude, than upon any other night in the year.

The boy staggered forward. He was on the bridge. Down in the deep water shone the glint of numerous lights, and bulky creatures leaped through the partial gloom, like living monsters half-entombed in foam, indescribable even in outline. These, in the daylight, would have been barges—floating planks—some sort of craft at rest; but in the murky indistinctness that prevailed, levitated shades they seemed, lying as upon the threshold of creation ere it was first summoned to phase away the primal darkness.

The boy staggered onward.

At the foot of the bridge on the Surrey side he encamped a girl, who, like himself, was homeless and friendless. He saw that she was intoxicated before she addressed him. She was about twenty years of age and might have rivaled in beauty, the proudest belle of England, but for the life she had led, which had imprinted its defacing mark upon her features. She was handsomest still, even in her rags, and dirt, and drunkenness. Seizing the boy by the collar, she asked him "what food he had tasted since the wind howled on the previous night?"

He answered, and truly, "None."

"I have," she cried exultingly, "I 'ticed a child down a turnip, and stole a bit of bread out; but he was eatin'. Oh, it was so good!" "S' help me!" the boy exclaimed. "I've only had a bit of orange peel that I picked up this morning."

"I think I see you at the leek's office in Mobbro' (Marlborough) street tother day, didn't I?" said the girl, "when that young bloke was sent to the jug for prigging the cully's wife."

"Yes," replied the boy, "he wurr my brother."

"Wur he now?" Was it his first visit to the beak's?

"No, he's been had up three times afore—but he got off once."

"He'll go over the herring-pond, this time, aye how."

"I know he will!"—and the boy burst afresh into tears.

"Hang it, don't cry!" exclaimed the girl;

"I had a sister lagged for a fourteen stretch (transported for fourteen years) and I never handled the pump, (shed tears) though I went to 'Oxford to see her the day before she sail'd."

The boy was suddenly overcome with faintness. If his companion had not caught and supported him he would have fallen down in swoon as genuine as was ever witnessed at Almack's. The girl became terrified as she saw by the light of a neighboring lamp how pale his face had grown. "Pide, indeed! for deprivation of every kind had reduced him to a skeleton, and the blood that flows so tenderly through his veins scarcely circulates."

There came by while the girl supported the swooning boy, an individual dressed completely in black, save the white kerchief that embraced his neck. He wore no shirt collar. He walked erect with his glance directed upwards as if he sought communion with the clouds, for the stars did not appear that night. So perseveringly did he direct his gaze towards the firmament, that he would have passed, unobtrusively have passed, and, of course, unconsciously, the Magdalen, supporting with clasped arms the boy fainting perhaps dying, through the world's neglect, had not a gust of wind sweeping over the bridge carried with it the hat of the yard-gazing man, and thus reduced him to the instant necessity of bringing his eyes and his whole attention to the humble earth which he was trampling.

Something the man uttered sounding to the girl's ear like an oath—perhaps she was mistaken—as he pounced upon and pinned the flying hat to the pavement with the ferule of his umbrella.

"Oh, Sir!" she cried, sobered by her situation, "pray help me!"

"Ha!" exclaimed the individual, fixing his hat upon his head; "sinners so near me?"

"'Tis a poor boy, sir; he has eaten nothing—nothing sir, all the day, and he is ill." The girl it will be remarked, had ceased to quote from her vocabulary of slang. The person addressed—this man, who by heaven directed eyes, had lost and regained his hat in the manner just narrated—fixed a scintillating and frowning gaze upon the girl, whose strength was growing unequal to her burden.

"You? what are you?" he demanded.

"—sir!" answered the girl, blushing.

"Yes—you?"

"I am a poor girl, sir—I have no home. I am afraid the boy here is dying."

And with the utmost exertion she contrived to shift the weight of the reclining body, and gained a momentary ease by the change.

"He is in want, is he?" said the gentleman.

"Oh, he is very much in want, sir."

"Then I will give him this. It will be of service to him. Who knows?" said he, raising his eyes once more aloft, "but what the gift will be sanctified?"

He drew forth from his pocket a tract. Pressing it into the girl's hands he strode onward, and soon renewed his familiar discourse with the cloudy skies. His steps had scarcely died away, and the disheartened girl with tears streaming down her cheeks, had just laid her burden on the pavement, for she could not longer support it, when a cab crossed the bridge. Its fare was a comic actor well known to the visitors at the theatre.

Having finished his professional avocations, he was hurrying to celebrate the new year's nativity with a party of friends at Kensington.

The comedian, attracted by the scene passing on the pavement of the bridge, pulled the check string, and alighted without assistance. Gazing at the prostrate and senseless boy—gazing at the girl—he comprehended the whole, and ordered the driver also to dismount.

"Help me in with first," he said to the man; "knock up the firebrand, and if—(or d—) in it no, he don't want a doctor. Poor lad, he wants to be noticed on the free list of a cook's shop. Come in with me, and drive like Old Nick."

The fellow concluded judging that his singular fire would not admit of an extra sixpence or so, it being New Year's morning, when the god was reached...

"Go it like bricks, d'y'e hear?" cried the comic actor, when the poor lad was stowed in a restaurant position upon one of the seats. "Aye, aye," shouted the driver, "that I will."

"Treat him well, sir, for God's sake," begged the girl.

"Oh I had forgotten you; jump in, my girl, and you can tell me all about it as we go along."

The driver was as good as his words past the Oldbells, past the Elephant and Castle, thence through Kensington Gate; catch the toll, you long legged infernal; missed it, have you? there it lies on the ground, then; and where we are in the Vauxhall Road.

Good follows these, that keep the supper waiting at the risk of sending the cook to Lunatic Asylum the next day, while they attend to the poor boy, who from the hour of his birth up to that precise time had never, on our credit as chroniclers known what it was to call forth mere words, let alone wholesale acts of sympathy, as on the present occasion. Sympathy! a clout, a kick, a tone of scorn, threats of the gaol and treadmill, had been his welcome from society, and hunger so ravenous that it brought the glare of the wolf's eye into his human eyes, had howled like a number one guitar for his food.

"It is a doctrine entertained by theologians that the mere act of wandering, without anything else, carries with it a vehement suspicion of capital crime," says George Borrow, in his "Gipsies in Spain," quoting a Spanish Doctor. By certain theologians also in England, if we may judge from their conduct, and by too many of the rich among the hilt.

The cook could endure it no longer; the pensants were removed from the spit, and dispatched up stairs; come what might if she did not care, she would sooner lose her than then suffer the birds to stay another turn at the fire. But her master and his friends did not repair to the table, in spite of repeated summonses. The boy, restored by generous cordials, and by more generous food was telling his story. And a sight it was to behold these men, and be assured visitors that they were not aware of it; held them listeners to the touching narrative.

Our tale draws to its close. A call-boy placed at the theatre on a rising salary of nine shillings a week, with a certainty of earning some additional five or six as errand lad to the company, was promised our hero. And when touched him more at the time, the guests (actors all of them) joined their host in a subscription wherewith to effect a compensation to defend his incarcerated brother at the next sessions, thus giving him a chance of escape, of reformation, and an entry into the fold. The poor boy's ragged clothes were doffed on the spot, and his limbs were invested in a suit that had belonged to the host's eldest son, a previous ceremony, in the performance of which hot water and soap were greatly in request, having been enjoined and complied with. Supper did not wait all this time, the cook was notified when word was sent her that the viands were worthy of the occasion; and her heart expanded under the influence of port wine, and the eg and wing of a capon.

And this, ere the New year was yet two hours old, though young as it was, it was already pregnant with great hopes, and was in fact, almost articulate in promises; to those who, disappointed in the past, still looked forward with undiminished expectation to the future; at this early period of its existence, had become a real comrade. This vagrant boy had found friends, had tasted kindness. He was to be a vigorous and healthy specimen of manhood; had forty-eight hundred and forty-six dollars and odd pence. Danger, said he, to these Samaritans, outcasts themselves, according to the Bible-creed of bigots considered none. Cherishing faith in humanity, which no ingratitudes they had experienced had sufficed to trample out; they were not as some of our faint-hearted phil-

anthropists who suffer the first disappointment to chill their sympathies; they were willing to accept the boy's gratitude as a sufficient pledge for his future integrity.

But the girl?

"They did not forget her either; but she clung not unthankfully, their good offices. She was not fitted for a servant, she said. It was too late now, she maintained, to withdraw her from her old friends, and her old companions. She had a lingering affection for them, notwithstanding all the ill that had been born into her being, and become the memories that could not be ridely torn, or lighter charmed away. Evil as they were, better, she readily reasoned,—but what mortal had ever been her teacher?—to have her heart filled with them, than for that heart to become a place of tombs. Pit her gently, blame her gently, sparingly."

This, after having satisfied her hunger, and accepted a few shillings that were offered her, she went forth into the street, and into the dark morning.

From the Manchester Democrat.

The Ten Hour System.

Thursday evening, week, a stranger in the city asked of a "factory girl" the cause of such complexion, and those torch lights on the common. The reply was in substance as follows:

"I am glad to inform you that we have a Labor Reform Association here, composed, in part, of us 'factory girls.' The male members are mechanics, honorable and industrious, who mean to try for a reduction in the hours of labor, which you and every one must know is needed. At the last meeting of our Association, it was a unanimous vote that a part of the money in the treasury should be appropriated to pay lecturers favoring our cause, and that the City Hall should be engaged (not thinking we should be denied, as it is invariably let for everything that comes along, even the 'Man-eater') and our purpose was to hear the Rights of Labor discussed. Our Secretary applied to the Mayor, Deacon Brown, for the use of the Hall. 'For now, I want return meeting,'" etc., etc., he would say about it, and he should know if it would call in the evening?"

Mr. Cushing, with others in city authority were convened. The result and answer was: "I have laid your petition before the committee, and you cannot have it?"

Does this look like a republican form of Government? It seems to me like a monarchical government. Here, sir, please accept of this Circular to the Citizens and Operators of Manchester, and you will get more information than I am able to give you."

"Well, Miss, by your account, I am inclined to think you have been wronged by the City Government in denying the use of the Hall. I am sorry for your disappointment, especially, on the part of the Factory Girls, who seem to be taking a conspicuous part in promoting Labor Reform and contending for a reduction in the hours of Labor, so they may have time for mental cultivation. I hope you will get the Ten Hour System; you do yourselves honor by contending for your rights and all men who contend for you, honor them and their country. You have my best wishes, and may God bless you."

Thus ended the colloquy between a Factory Girl and a Reverend Stranger.

We think the treatment our cause has received from the City authorities deserves resolutions of censure and indignation from us Factory girls, as well as from the citizens petitioning.

Truth is our watchword, and Justice our motto, and we must be allowed to say, we hope the latter will be observed by the City authorities. We cannot but think the Deacon will repent and so all things will be well" for time to come.

Editors who still persist in saying "all manner of evil against us" and their movements "must keep truth on their side" and have Charity for Labor Reformers who denounce sorceries, but less perhaps, than lecturers in Electromagnetic campaigns.

I see something in the American which seems to me to be "Disgusting Billingsgate," viz.: "Many in the States are sick of Jared W. Williams, as a candidate for Governor, as ever a Thompsonian patient was of having swallowed a porringer of "Lobelia Tea." Canst speak of him without such contortions of countenance, frightful writhings, which are dreadful to behold." We think Joseph did not hardly do Justice by his remarks on Labor Reform. We think the unknown man speaking from the gate top" must have said some true things about "money power, corporation influences and oppressed operatives." Was he too tired to take notes or remember what he said about them? There has been misrepresentation by our op-

exiled Honor, resume their sway over your hearts, and regulate your actions, that will woman cast off the shackles of fashion, and tyrannical custom, and become what (in the opinion of your elder) she was originally designed to be, viz: the equal, friend and helper of man, and a beacon to light him 'on to happiness, and Heaven.'

You are many of you engaged in the great reform movements of the present age, and are anxious to 'turn and overturn' evil in every shape; but will it not be well to commence with 'charity at home,' and leave the faults of others till you may attack them, nor meet with the rebuke:—Physician heal thyself!

BLANK.

Mr. EDWARD.—It becomes necessary at the present time, to announce to your readers a great and alarming infringement of 'human rights.' In Manchester, last week, a pedler (legalized by the State,) went into a house on the Amoskeag, Cor., to carry a dress pattern which had promised but a few hours before. The agent of the Corporation, seeing him go pursued, and went in after him; he immediately gave orders for him to depart—told him he did not allow any one to sell goods on his corporation. The pedler knowing he was acting lawfully, and not infringing upon the agent's rights, quickly refused; when the agent called the assistance of two men, digging at the door, and thrust him into the street, and his goods after him, (after injuring his physical system to some extent.) Another pedler went into the same house last week with some shoes. The mistress of the family said she wanted a pair of garter boots, and must have a pair before the week ended; he had a pair that suited to a charm; but she did not take them, for fear of the agent; so he left her to obey the rules of the God of corporation. Now reader pause—think!—

'Where are we? what sort of a place do we inhabit?' From what country, or among what people shall such infringements of common rights be tolerated? Who but framers of aristocratic organizations, the founders of corporated monopoly, would have dared to enforce such restrictions upon tenants? What but the Archfiend of darkness could have laid the foundation of combinations so tyrannical—so monopolizing and destructive to the poor man's rights.'

LIBERTAD.

Manchester, Nov. 11, 1846.

For want of room, we are obliged to omit the remainder of the above communication. But the fact speaks for itself without any embellishment.

FEMALE DEPARTMENT.

For the Voice.

The Angels' Exile.

BY LOUIS STACE.

Mother, on the silent night—

Hark!—what music sweet is stealing,

Mother, on that quiete peace;

He my heart with new delight;

Could I hear it now, no song,

Greeting thee, thou poor sick mother!

Nosee now, the sorrow-laden,

Sleep Foraken—softly on—

Mother, an no earthly swell

Cally on mine ear, is falling—

Angels husea your child are calling,

Dearest mother, face thee well!

For the Voice.

The False One.

Dispar' eyes broad on the rains of hope—
Sweet promise to him, is his rains of smoke;

The body of affection are scared where they grow;

Hope ever has fled with 'love's' lasting alien'

The fire of a demon enkindles three eye!

I gaze it now, without breathing a sigh,

As a dream gleams the past, both painful and true,

Hope ever has fled with 'love's' lasting alien'

I layed desirous lies fondly, loved thee too well,

And madly my heart was enkindled by thy spell;

Thou hast broken it now—no longer I live;

Hope ever has fled with 'love's' lasting alien'

My smile is far colder than moonbeams of snow,

And cold words are spoken, that freeze as they flow;

They powerless fall, one sworn to be true;

Hope ever has fled with 'love's' lasting alien'

The voice of life, thou hast encircled with thorn.

The past and the future, seem tecning with storm,

While memory weeping, but whispers 'tis true;

Hope ever will flee with 'love's' lasting alien'

Great Falls, 1846.

The Influence of Woman.

How beautiful, how diſtinct, how emotting the influence of woman! in whose precepts and examples we recognize the barrier between man and his consuming, terrible passions. In her chaste and refining modesty, in her compassionating sympathy; we see the potent agent that has been fair bringing up before the silent and repenting mind of man the strok of deeds perpetrated under the sanction of feelings natural to herself, demoralizing in their every tendency, deterring in their continuance, and incessant in their commitment; until, turning, he holds his wifem in the tender loveliness of her nature; stooping to raise from earth his fellowman, the victim of his exē-pursuing and insatiate tyranny—or listened to her plaintive voice; as with flowing tresses and unstruck hand, her blue eye suffused with the persuasive tear, she mourned his rashness, and sought

to win him back to fidelity and peace. A more emotting effort to the object and agent—a lother aim, and a happier consummation, man boasts not of; and yet those there are who tell us she is weak! Ah, though they speak, they feel it not! [No! if not acknowledged, her influence is felt as widely as the ennobling effects of civilization have been scattered—as far as holy religion has extended her refining, her beautifying sway. Infancy stretches its rosy arms, and lifts its feeble voice in supplication to her; youth recognises her plastic hand in the moulding of his character; and man sees and acknowledges in her his best—his most devoted friend.] What though she is not able to compete with man in animal strength, does that lessen her power or influence in controlling his tendencies? Was it by physical strength that Washington placed upon the pinnacle of fame his blazing name? Was it physical power that enabled Franklin to roll the thunder-cloud, and entwine in one resounding wreath around his name those lightning bolts? Was it by such strength Henry heaenreasured a nation while he rang the knell of British tyranny? Not; it was by strength of head and heart; and by the man who is conversant with the maxims and translations of France's Joans Russia's Catherine, England's Elizabeth, Sweden's Christina, and Spain's Isabella—by that man, to his honor, to the right and glory of woman, these qualities are acknowledged to be as much hers as his, to live as brightly, as virtuously, in her breast, in her head, as in his. But, fair one, thy sphere is the social circle—thy object the objects of youth. To implant truth, heroism, patriotism, the love of high and noble deeds, thy appropriate action.

“I am a boy thy slave.” Then press forward—“Let me have thy blue blouse and minnie the steeds.” Thou hast a high, a holy duty to perform. His country's glory, or his country's shame, be his destiny. No middle track or nonconformist course his; then to our nonconformist church be his; then to make or rule—then bid him hang his name in the temple where passing generations shall gaze upon it with admiring eyes; be it the watchword when the patriot shall strike from his country her letters, be it that around which freedom shall rally to offer their hearts' blood a sacrifice upon their country's altar; or by the light of which the astronomer shall wend his way through the starry skies—the geologist derive the hidden recesses of earth. Be thy task—the thy success another's pride; thy reward—when ministering angels shall attend to bear thee to the land from whence no traveeller returneth.—Saturday Courier.

We are often told that if operatives had more leisure, a wiser would give themselves over to all manner of wickedness and degradation. This is said, too, by housekeepers; persons of all others the most to be pitied, if the statements they make are true. No mother would be willing to place her dear child in a position so unsafe as would be hers, in case we deserved the character some of them seem disposed to give us. If the young man and woman who are employed in our mills, are only waiting for time to commit depredations, than are house keepers and their children nilded in danger. Shut in with them in the same fold, they know not at what hour the wolves may fall upon them. Believing, as they profess, that it requires only to be employed in some kind of labor to change the young man's talents and worth to a reckless villain, safe only within the walls of yester factory, how can they allow their daughters to live in such a pernicious condition, in danger every moment of being a prey to the destroyer? All agree, that the influence of woman is powerful. That if we females are what they represent us to be, no wonder that they should dread the time when we should have a cessation from toil. We lament that there are so many sad examples of the depravity of the human heart; yet we believe that our laboring men and laboring women are as free from vicious habits as are the sons and daughters of our aged and house keepers. We believe that those illustrious persons are able to 'take care of themselves'; and we believe, too, that we are capable of disposing of two hours in a day, without the direction of a corporation master, who for a scanty living would dare to slander the names of the very persons who furnish them with employment. House keepers tell us that they come to the manufacturing city that they may educate their sons and daughters. We grant it is a good object; but why are they so unwilling that we should have time to add to our little stock of knowledge? America is said to be the 'home of the brave'; and yet there are in our midst those who can look coolly on, and see women toiling fourteen hours out of twenty-four, for a small pittance; selling her physical and intellectual powers for something that is not even the shadow of an equivalent.

We are glad that so many young men are already awake to this great enterprise. It remains with the 'young men' to say how long we shall be in bondage to the present system of labor; or will they abandon the field and leave us to the tender mercy of him who never earned his food by the sweat of his brow? I know they will not. The blood of the revolution has not yet been washed from the hearts of our fathers and brothers. We look upon Labor Reform as that which

tends to the elevation of our race in general, and to the improvement of the condition of Whig.

Young's election was secured by the co-operation of the Anti Reivers.

Mike Walsh in Office.

We learn from New York papers that Mike Walsh is elected to the House of Assembly. We also learn from the same source that on the 5th of election much excitement prevailed in the city from a rumor that Mike had been poisoned by some of his enemies.

The following is all that we are able to give in relation to the matter at this time.

RUMORED DEATH OF MICHAEL WALSH.

There is a rumor afloat at 12 o'clock that Michael Walsh is dead, and that his death

P. S.—Since writing the above we learn that the following logical notice is posted on the "Subterranean Bulletin."

"Mike Walsh is not dead. His enemies need not crow!"—[Eve. Tribune.]

DANGEROUS LIFE.—We are sorry to learn that Mike Walsh is very sick. We have heard poison mentioned as the cause, but no particulars.—[Eve. Mirror.]

MIKE IS MUCH BETTER.—Quiet and cautious is now all that is required to put him entirely out of danger. We would say to his friends, do not go to his house. We will give every information at the office in regard to his situation, but do not go to his dwelling. You can go no good, and his physicians say he must have quiet to restore him. In due time the whole cause of his sickness will come out and some startling facts made known of a deplorable nature. In his physical, when it was found that he was not well, he kept it perfectly to himself. To his friends in and out of the city we say, we believe Mike is out of danger.

Workingmen's Protective Union, Division No. 9, holds its meeting on Monday evenings, at No. 3, Boyle Hall, Boston.

MISS CATHERINE WILSON is an authorized agent for the Voice of Industry. All money received and deposited by her will be acknowledged.

MISS HANNAH C. TAYLOR, is agent for the Voice at Milford N. H.

MR. HASKELL FRENCH is appointed Agent for the Voice in Lowell and vicinity, and is authorized to receipt for monies received.

NOTICES.

THE WORKERS' PROTECTIVE UNION, Division No. 1, meets at No. 5, Boyle Hall, Boston, every Wednesday evening for business, and Monday evening for discussion, at 7 o'clock P. M.

W. J. KAULBACK, Secy.

The Workingmen's Protective Union, Division No. 4, (Lyman) holds its meetings on Thursday and Friday evenings, on Pearl, opposite High street.

RICHARD A. ELEMING, Secy.

Workingmen's Protective Union, Division No. 9, holds its meeting on Monday evenings, at No. 3, Boyle Hall, Boston.

JOSEPH CAREY, Secy.

EDWARD HOLT.

Lowell, Nov. 9, 1846.

BOOKS AND STATIONERY.

L. DOTY is adding a prime assortment of books and Stationery to his stock of Books and Stationery. All will sell as low as the lowest.

No. 4 Central Building, Nashville, Oct. 2, 1846.

222.

G. E. CHEEVER,
WATCH-MAKER AND JEWELLER.

A splendid assortment of rich Jewelry, Jewelry Goods very fine, and Merrimack Watch Works, Jewels of every description, repaired in the best manner and warranted. Next the Telegraph offices, Lowell, Oct. 2, 1846.

116.

PRIVATE LESSONS.

THE subscriber has taken a room (No. 7, second floor) in the Bank Building, where he will give instruction in WRITING, Drawing, Book-Keeping, Arithmetic, English Grammar, Rhetoric, Composition, &c. and will also give lessons in drawing, &c. of those who cannot afford to pay for them.

Open every day except Saturday, from 9 to 12, A. M., and from 2 to 5 P. M. Call and see.

D. H. JAQUES.

N. B. JAQUES & CO's Evening School, is now open, at Anti-Slavery Hall, 36 Central street, (opposite the Post Office.) Instructions given in Writing, Book-Keeping, Arithmetic, English Grammar, Rhetoric, Composition, &c. Classes for children of all ages, and of those who cannot afford to pay for them.

Open every day except Saturday, from 9 to 12, A. M., and from 2 to 5 P. M. Call and see.

230.

NEWS FROM THE ARMY.

We have not received, but we have received, in the evening morning, from NEW YORK and BOSTON.

15 Cases of New, Rich and Fashionable F.A.T. GOODS,

to which we invite the attention of the public.

The above comprise magnificent selections of

NEW SILK SHAWLS, CLOAKINGS, DRESS GOOD, DOMESTICS, &c. &c.

the whole of which will be offered at unprecedented bargains.

The following items will convey a slight idea of the advantages according to purchasers at this establishment:

Gold Alpacas 24 Gales per yard, worth, 65, 75, 85, 95, 105, 115, Pure Silk, Ware, 45c, worth, 55, 65, 75, 85, 95, Very Rich Calicos, English Styles, 9d worth, 20c; 1 Case very elegant styles, 4s worth, 6 1/4; 1 Case very elegant Patches, 4s worth, 6 1/4; 1 Case very elegant Shawls, 5s worth, 8 1/2; 1 Case very elegant Cloaks, 6s worth, 10 1/2; 1 Case Linen Cambrics, best quality, 8s worth, 10, 10 1/2; Thousand of other Bargains equally desirable and eminently cheap.

On opening our splendid Establishment, we claimed the first position in the city. This position has been awarded us by the judgment and verdict of public opinion.

We hope to continue to enlarge our borders—and embellish and encourage by our unquestioned approval of popular favor, all our energies will be concentrated to the maintenance of the highest standard.

THE GREAT CORNER STORE!

has attained, as emphatically, 'The Mint for the Million.'

One of the first concerns of business is speedily organized in order to submit to our firm, a collection of the sketches of the day, much in advance of 'The Trade' and leave miles in the lead all possible rivalry.

The Great Corner Store, Corner of Merrimack and Kirk Streets, Lowell.

PEABODY, HARRIS & DUDLEY,

Proprietors.

201.

REMOVAL.

D. S. F. GLADWIN would inform his patrons, and all other persons who may be in want of the services of a Dentist, that he has removed his office to 10, Merrimack Street, just across the door west of Dr. Fay's confectionery, where he will be happy to wait upon all who may have occasion for his professional services.

The length of Dr. Gladwin's practice is now 15 years, and the amount of his business is so great, that he is compelled to remove his office to a larger room.

The latest and most approved manner. All materials which he uses are warranted to be of the best quality, and the work is begun and carried on by any regular number, either on foot or in gold plate.

Dr. G. will invert whole sets of teeth—either with or without artificial gums—which will warrant to be retained.

ATMOSPHERIC PRESSURE ALONE.

With the clearest glass or springs, and to all persons of Masonic or other degrees.

Any responsible person, who may require it, will be allowed sufficient time to test the quality of the work, and the accuracy of the fit before payment will be received.

Dr. Gladwin is permitted to refer such as desire information to him for qualifications as a Dentist, to the following persons, who have won whole sets of teeth inserted in him, and nearly all retained by atmospheric pressure alone, from one to five years.

Miss S. Wood, Mrs. J. March,

“C. E. Jones, J. Pratt,

“G. Adams, J. M. Gardner,

“W. Williams, J. Miller,

“H. H. Waters, John Ayer,

“T. H. Andrews, M. Andrews,

“S. W. Parker, Dr. Parker,

“M. Hodges, William No.

“F. Leigh, George Walker,

“J. F. Leighton, J. F. Leighton,

Prices for work will be as low as the prices of

regular Dentist in this city or Boston.

Lowell, Aug. 21, 1846.

