WHOLE No. 308

CLEVELAND, OHIO, SATURDAY DECEMBER 4, 1915.

\$1.00 PER YEAR SIX MONTHS, 50 CENTS.

JOE HILL'S FUNERAL

NEWS NOTES FROM THE BATTLE FRONT OF INDUSTRIAL UNIONISM

THIRTY-FIFTH ANNUAL CONVENTION OF THE A. F. OF L.

THE FAILURE OF THE NEW **GARMENT WORKERS' UNION**

Holds Interesting Sessions With Lively Discussions at Times, But Without Progressive In False Garb of an "Industrial" Union.

Unprecedented Demonstration Marks Exercises
Over Body of Our Murdered Song Writer.

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SOLIDARITY

IN ISHED WEEKLY BY THE I. W. W. PUBLISHING BUREAU

112 HAMILTON AVE. CLEVELAND, OHIO



Supervision of the General Executive Board of the Indus-

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THIRD AND LAST CALL!

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Next week Solidarity begins the publication of "studies in Modern Industrial Tendencies," by Justus Blert, already an another than the pure year that she was a state of the company of the property of the publication of "studies in Modern Industrial," in order that they may read this series. From the publication of the publication of "studies in Modern Industrial of the publication of "studies in Modern Industrial," of the state in the Empire state is not, industrial conditions in the Empire state is not, industrial conditions in the Empire state is not, industrial conditions in the Empire state is not, industrial, a state unto the chain factory system. They will also show the corresponding relation of the Empire state. But the Empire state is not, industrial, a state unto the chain factory system. They will also show the corresponding relation to the company of the state of the complex state. But the Empire state is not, industrial to such internation. This will be done by means of examples taken from company of the state of the complex states. But the Empire state is not, industrial very complex. This indicates an industrial development heredore or minown and well worth the attention of industrial very complex. This indicates an industrial development heredore or minown and well worth the attention of industrial very complex. This indicates an industrial development heredore or minown and well worth the attention of industrial very complex. The complex of the LW. W. Consecution of the Amangamated Lithors and the complex of the LW. W. Consecution of the Amangamated Lithors and the complex of the LW. W. Consecution of the W. W. Consecution of the Amangamated Lithors and the complex of the LW. W. Consecution of the W. W.

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gest" (very cautious they are, indeed). The 'I. W. W. on the other hand, stands for solidarity only. There is a fundamental difference, Editor Halbmeier. That is why it is extremely unlikely that any I. W. W. men have attempted to form a "dual" union on the old basis. Only a well-defined movement of Printing Industry Workers, looking only to the formation of One Big Union of that industry, would attract the I. W. W. That such a movement will eventually develop in the printing industry, we law no under the printing industry, we law no under the printing industry, we law no under the printing industry, we served.

Meanwhile, and we want this fact to be noted, the I. W. W. is not greatly concerned with the printing industry. Keeping in mind our definition of "solidarity," and viewing the situation in the printing industry today, we can only conclude that the "printers" will have to get a few more bumps before they realize that their "unions" are built upon rapidly shifting sand. In the meantime, machine development has wiped out craft distinctions in many otice industries, and paved the way for solidarity. Neither craft unions nor "amalgamated" unions are possible in the steel industry, for example. They are jokes in the textile industry. They are failures in the clothing, lumber, and other industry. They are failures in the clothing, lumber, and other industries, they are a tragedy (under the district contract system) in the mining industry. These, and many other industries, have developed an enormous field for the Industrial Workers of the World, whose form of organization alone meets the requirements therein. Far from whishing to pick out a few malcontacters from the C. the L. W. weeks to simplify it, by lining up great masses of workers in accord with modern conditions of industry, and using modern weapons of warfare against powerful corporations and employer's associations. Probably the greatest obstacle we find in our way is the "dog-in-the-manger" policy of the A. F. of L., which insists that it alone is "the labor move-ment" and employs a great part of its resources to keep the I. W. W. from gaining a foothold.

But, in spite of this fact, the I. W. W. is slowly but surely

A Land

Co-operation vs. Competition

Just when the idea of competition of man against his fellow man first started, it is hard to tell. It is known that, in America, Indian tribes competed or fought against other tribes, but that within these tribes they shared the necessities of life with one another. That no member of an Indian tribe ever went hungry when there was food to be had. There was competition of tribe against tribe for the necessities of life, but little competition of man against man. For years the idea of individual competition has been taught and preached. The people have been taught that they must compete against their fellow men to live. In the workshop or factory they must do more work or better work than the other fellow, and that they must gain the favor of the boss. So that if the boss should decide to cut down his force, the worker who has beaten his fellow man at work is the one the boss will continue to employ.

to wand that they must gain the favor of the boss. So that if the boss should decide to cut down his force, the worker who has beaten his fellow man at work is the one the boss will continue to employ.

This idea of individual competition has been preached by many men who profess to believe in the Christian doctrine of brotherhood and brotherly-love.

But how can a man feel brotherly love for a fellow man, if he must compete with-him for a living? How can one worker feel love for his fellow worker when he knows that if he does not do better than the other worker, he may lose his job, and thus be reduced to poverty and misery?

To the bosses or capitalist compete? Not like they used to. They are co-operating, that is they are forming trusts or alliances in industres, that be many offits for themselves.

Is there such a thing as individualism? That is, can a man stand alone from his fellow men? No, he cannot. Every human being is dependent upon his fellow men. Take for instance electificity; it was supposed to start with Benj. Franklin. Other men eince have taken his idea and improved upon it. It was not the work of one man, but of generations of men. Take another instance, the school books of today; they are the work of generations, each generation has improved on the work of the others. So no man today would be what he is were it not for the work of other men.

Then why should a man compete with his fellow men and try to hold them down? Why should a man who, because he has been able to gain an advantage through some circumstance over which he has had no control, use this advantage to make his fellow men work long hours for little pay, while he makes an enormous profit from their labor?

The capitalists on bosses control all the industries and are using their power to oppress the workers.

We now come to see that it is impossible to change of the work of the propersion in the same, but still they oppress the workers.

brotherhood preached to them for generations, and they have claimed to believe in the same, but still they oppress the workers.

We now come to see that it is impossible to change conditions by preaching love and brotherhood to the capitalist, whose only god is the God of Profit and gold. Then how can we change these conditions. The capitalists are forming great trusts, that is, they are combining a number of small industries into one big union by industries and force the capitalist to give us better conditions—that is, to cut the hours of work of each man, giving more mem work, and also increasing the wages?

When we are organized into One Big Union we can use our power to take away the industries from the capitalist-and run them for the benefit of humanity, instead of them being run as they are today for the enrichment of a few and to the misery of many.

them to the process of the description of a few and to the misery of many. May the day come quickly when the workers the world over co-operate for the benefit of all and when they seize all industries, dividing the work to be done among all workers, and dividing the product of the world's labor among all workers, thus doing away with all poverty, misery and unemployment.

This, fellow workers, will only come about through education and organization. It may or may not come soon. But we can use our union to get us better conditions in our factories to-day, and we can work and hope for the future.

Thus we have the Industrial Workers of the World.

PIERCE C. WETTER

And They Are At It Again, The I. W. W.

(Lithographer Journal)

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The best organized union is not of greater welcome than a sore upon its schosen victim. Craving for blood, the sore nearest the core naturally becomes the object desired. True, the L W. W. leaders may be possible to the L W. W. leaders may be possible to the L W. W. leaders were alrower, due to circumstances, cases unions where the above illustration greater where the above illustration greater where the above illustration with the proposed proposed

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