

Social Unrest

A Debate--Ida Crouch-Hazlett vs. Israel Klein, Jewish Rabbi.

Last Sunday night the Worker's Club of Helena witnessed a pitched battle between two intellectual gladiators. It was a debate, and the subject was "Social Unrest," which, before the meeting adjourned, proved to be a veritable bone of contention. It was an uneven contest in one way, and a well matched battle in another. It was logic and fact against metaphysics. Both generals were in splendid form, and eloquent, elocutional, and oratorical; but eloquence is not argument.

The first combatant to enter the arena was Mrs. Ida Crouch-Hazlett, editor of the Montana News. Her argument was clear, and delivered as coming from one who makes her home on the forum.

Mrs. Hazlett informed her audience that she was a typical working woman, and that it didn't need any theory in metaphysics to make her known to which class she belonged.

In fact any man can tell what class he belongs to. The only time a pauper believes himself to be a millionaire is when he is loaded down with bad whisky.

Is there Social Unrest? Who doubts it? Then why fulminate against it? The Indian was contented as a savage, but the moment the "pale face" came to possess his lands, and limit his hunting grounds, the condition of the Indian became a state of social unrest, and many many tribes today are enlightened and enjoying more comforts and pleasures than the Jews of Baxter Street or the Slavs of Packingtown. What moved the Indian or any primitive race? Discontent. In fact Mrs. Hazlett could have added that if the Hebrew had been a contented person all down through history, he would probably today be making bricks in Egypt. Perhaps after sixty centuries of experience his contentment would be so great and his praises to Jehovah so eloquent that in the enthusiasm of his contentment his bricks by this time would be as large as bundles of baled hay, and the Pharaohs rolling in luxuries "sweated" out of the Hebrew race. Is not the history of the Jew a long series of protests against wrong—a long train of social unrests?

The opposition waxed eloquent about contentment. "Be content." Don't let anything worry you. You're business is to do the best you can and be content." If this advice was followed, the Jew would still be making bricks, the Anglo-Saxon would still be looking through window holes in the caves, and the race as a whole wouldn't be half as civilized as the monkeys that are dined by the society degenerates of New York. Mrs. Hazlett pointed out that it is the periods of unrest—social unrest—economic unrest—that brought France and England and such countries from barbarism to enlightenment and from slavery to partial freedom. In the speaker's mind discontent is a divine institution. Without it civilization would be a blank. The working class know that they are being robbed of a large portion of the product of their toil and that knowledge makes them discontented.

The capitalist does not want the workers to know, and metaphysicians are hired to preach contentment. Nobody blames the capitalist. He knows his business. The objection is that the capitalist does not want the worker to understand his business.

Mrs. Hazlett spoke for an hour and a half. Her address was masterly, and was a concise exposition

of the workers' position in society. The worker has been helpless through all the ages to remedy his condition except through periods of agitation and unrest. The ideal of the worker is to rise to a state in society where he can own and control the entire product of his labor. In a co-operative system of industry, work can be made a pleasure instead of a disgrace. When work is a pleasure man will strive to do his best. Today profits cut out art in labor and make toil a burden. The co-operative state is coming, and it is the agitation and unrest of today that will force it just as agitation and discontent forced every social advancement of the past.

"Uneasy lies the head that wears a crown," might be said of the Rabbi as he stepped into the arena, "to speak his piece" for capitalism and proclaim the "glad tidings" of contentment to the sons of toil. The eloquent Rabbi did not produce a single argument in opposition to the discontented economical conditions now prevailing even in this free land of capitalism and luxurious "divines." He probably assumed that no workingman is familiar with the theories of metaphysics, and he hid himself behind its soothing balm of Gilead. "Man will never be perfect," said the Rabbi. Is not evolution the natural law of unrest in the universe, and under its influence is not man himself "evolving" and aspiring to such perfection as he is capable of appropriating? Why prevent man from striving to gain perfection? Contentment would make a stagnant cesspool out of a poor man, wouldn't it? "Let us believe that the man at the other end of the social scale is as honest in his intentions as we are," said the Rabbi. The man at the other end of the scale is the capitalist. When the Rabbi can prove that any man can be honest in a dishonest system we will grant the honesty of the man at the other end of the scale.

It is easy to comprehend why the ambitious "divine" converts himself into an apologist for "the man at the other end of the scale." Economic conditions forces him, just as they force the worker to aspire to the possession of all he produces, and as they force the parasite to employ metaphysicians to "dope" the toilers with false conceptions of life's real mission. The church itself is an economic condition, and would never have been in existence if the ruling classes did not need its assistance in preaching contentment to the unrestful masses. Every ruling class invented its own god, and no god in real history has ever been better or worse than the ambitions of that class.

"The uneducated should be the least presumptive that they are right," said the Rabbi. Poor old toiler, he has no business to claim he is right. It is really a shame for the uneducated (probably the non-collegiate) to assume they are right. Have they a right to think at all, Mr. Rabbi? In your divine and metaphysical opinion they should be contented. God put them on earth to be contented, and we suppose He made a devil to fill their minds with social unrest. Here are ten million people in poverty, four million public paupers, two million unemployed, one million seven hundred children working in mine, mill, and factory, and two million women slaving in textile "hells" in these United States. Can they praise God and be contented? Think, Mr. Rabbi, of the terrible dregs of society that inhabit

(not live) in the three hundred and sixty thousand dark rooms in New York city and wonder if they can be contented!

One half of the families of America have not a dollar's worth of property either personal or real. Are they contented? Should they be contented? Over a million people are either killed or injured at work in this country. Should the people be contented with such conditions of work as cause such a havoc in their ranks? "Men should do their best" repeats the Rabbi. How can six hundred thousand tramps do their best when they are not even permitted to do their worst? How can a man do his best when a ten year old kid can do his work with a steel machine? Why should a man do his best when he knows that the product of his toil and the wealth he produces is used up by the parasites of society in purchasing European pimps of "blue blood" for their daughters and dog and monkey dinners for their frivolous and "fast" wives? As a diversion from metaphysics the Rabbi juggled with figures for awhile. In the Rabbi's judgment, statistics cannot be relied upon. The Rabbi's audience was large but according to the Rabbi's logic that was not so. The population of Helena is given at about eleven thousand in the last census. It is a lie. Statistics lie. If Carroll D. Wright says that each toiler on an average produces \$10 worth of wealth, the Rabbi figured out that that would be thirty two billions a year. In twenty years it would give six hundred and forty billions which he says is the wealth of America. The national wealth of America is given at ninety billions and that is estimated on taxable property. The Rabbi didn't say how much was expended annually. A juggler with figures is generally a mystic. Figures are a hard thing to run against—even harder than running a hundred yard dash. The Rabbi said that figures could not floor him. We assume, metaphysically, that they cannot floor Mr. Carroll D. Wright, because we never heard anybody dispute Carroll in any public document. Robert Hunter stated a great many facts that do prove social unrest. But why shouldn't Robert Hunter preach contentment? Isn't it more ennobling to intoxicate the mind, and drug the fountains of knowledge with such commandments as, "be thou content," "do thou the best thou canst" and such soothsaying as that than tell the people how the robber class has been exploiting their labor for centuries. Don't let the people know. Ignorance is

safer for modern capitalism than knowledge.

"The ideal of the Jew was to cultivate the mind" said the Rabbi. Then why not place the Jew in a condition where he can cultivate his ideal. The Rabbi should read the annual report of the United States Hebrew Charities for 1901. It says: "A condition of chronic poverty is developing in the Jewish community of New York that is appalling in its immensity." What chance has the Jew to cultivate his mind under such economic conditions? We admire the Jew for his ideal. The world owes much to the Jews. They gave us the founder of Christianity, and they gave us Karl Marx the founder of Socialism.

"There should be no agitation in small towns like Helena," said the Rabbi. No, we should wait until we got as ignorant as a Turk, and then begin to agitate when the Sultans of Industry had us bound hand and foot as the Lilliputians had Gulliver. "The workman who puts his child to work in a factory is a murderer" says the Rabbi. What about a capitalist who forces a workman to put his child to work in the factory? Is he a murderer? The Rabbi does not say. Apology pays. Facts Don't.

Poor old Sam Parks! That was the worst man that ever lived. He is a sample of the corrupt labor man. Why was he not contented and why didn't he do his best? Economic conditions made a bad man out of Parks and an economic conditions make all men dishonest, be they slave or freeman. Industrial slavery makes industrial criminals.

"Let us remember," said the Rabbi in stentorian tones, "that what every man has is his and can't be taken away from him." We are even surprised at this. If somebody held the Rabbi up and took his watch, the watch belongs to the hold-up man because it is his. Is the Rabbi contented with that kind of a philosophy? We think not.

Don't take the Rabbi's watch, but take four-fifths of the worker's labor product. It may be good metaphysics but it is not good logic, nor is it even common sense. Give me contentment or give me death. But then we must have social unrest.

C. J. M.

If it were known what the possessions of the one hundred and twenty-six thousand richest families are, the result would be all that any agitator need ask.

JOHN GRAHAM BROOKS.

Subject for a Capitalist Thanksgiving



Sounds Alarm

Governor Hoch, of Kansas, Beholds the Specter of Socialism.

"Governor Hoch of Kansas, at a dinner to Senator Warner of Missouri Wednesday night, lifted his voice in solemn warning to the whole country:

"I want to say to you, not as a alarmist but as a slight contributor to the American awakening, that unless we find some effectual remedy for the control of the great trusts and corporations in the interests of all the people, a tidal wave of Socialism will sweep over the country one of these days that will do incalculable damage.

"Governor Hoch is not exaggerating the facts. They are so plain that no human being of ordinary intelligence should mistake their meaning. A great wave of discontent is sweeping over the country which is manifesting itself in the form of Socialistic remedies for political and economic evils. The great corporations are largely responsible for the radicalism that is rampant everywhere.

"The real leaders in this movement are not the Bryans and Hearsts and the Dunnes and the Johnsons and the Schmitzes, but the Rocke-

fers, the Armours, the Morgans, the Swifts, the Ryans, the Yerkess, the McCurdys, the McCalls, the Hydes, the Perkinses and the Harrimans, with their Murphys, McCarrrens, Coxes, Durhams and Penroses.

"Ten years ago Pingree was denounced as an anarchist. Today Pingree's programme would be regarded as mild and conservative. Where is the thing going to end?"

The above clipping from the thrice a week World of New York City indicates which direction the wind is blowing. As all roads lead to Rome, so all breezes blow toward socialism. "The world does move," and all the powers of capitalism can't stop it. Socialists, the future is yours. Take possession of it. Keep the ball rolling. On with the fight. Revolutions never go backward, always forward.

Rally for 1905. The socialist sets the pace for all others. Keep the old parties on the jump. Let them fuse if they wish to, their doom is sealed. Bury them both in one grave—that of capitalism. Where is this thing going to end? In socialism of course.

This dream of a day where life's work—even the drudgery and the routine—may be done with the ennobling sense that every energy of hand and brain helps the many as it helps the doer, has in it the most sustaining of all enthusiasms.

To work slowly and painfully toward this end, is a possibility that need not be deferred. The sacrifices it requires are the surrender of many things that are now our vexation and our curse. Some abandonment there would have to be of a stiff and contemptible class pride; shattering of idols where dotting worshippers pay homage to the meanest symbols of social inequality. We shall survive even these deprivations. They are losses who make no man poor, but rather add to the riches of us all.

JOHN GRAHAM BROOKS.

But when machinery is replacing man and doing the heavy work of industry, it is time to get rid of that ancient prejudice that man must work ten hours a day to keep the world up to the level of the comfort it has attained. Possibly if we clear our minds of cant, we may see that the reason why we still wish the laborer to work ten hours a day, that we, the comfortable classes may go on receiving the lion's share of the wealth these machines iron and human, are turning out.

PROF. SMART.

The aftermath of the election—each old party yells "thief" and "grafter" at the other, but both have the silence of harmony in regard to the outrageous frauds that were practiced against the socialists where in precinct after precinct not a socialist vote was counted.

CLUB LECTURES.

Sunday night, Dec. 3, the Worker's Educational Club will be addressed by Dr. Eggleston, subject, "Thieves of Honor."

December 10, Rev. Hodgins will speak.

December 17, Associate Justice Holloway will speak on "Some Wrongs and their Remedies."

At the close of the remarks by the speakers the meetings will be thrown open for discussion. The public is invited.

If there were ever a time in the history of our nation that demanded loyalty, it is the present. With the two old parties in power sustained and fortified by the trusts and other criminal combinations of capital, good government is a thing of the past and not to be expected in the future. Two things face the American people, industrial slavery or revolution, which shall it be? We might as well face the issues like men first as last. One promises bondage and wage slavery, the other industrial freedom and true prosperity for all, not for the favored few.

Nineteen hundred and eight will soon be here and we shall be called upon to select a new chief executive and other state officials. New platforms will be written and it behooves the laboring class if they desire improved industrial conditions to be up and doing.

M.

We expect May Beals in the state this winter. She is now helping the comrades at Nashville in their campaign. She is working on another book which is about ready, and is said to be even better than her first volume, "A Rebel at Large." This latter is one of the most useful and beautiful books we have for our party work.

HE WILL EXPLAIN.

John Ryan, who gave his occupation as a carpenter, was arrested by Sergeant Anderson last night for begging at residences on the North side. He will explain matters to Judge Earle this morning.—Great Falls Leader.

A Great Falls woman, who is a Socialist, writes as follows regarding the above incident:

"We hear so much about this prosperous west, every one getting plenty to eat. The carpenter met Leonard (her son) last evening, and asked him for a place to sleep and something to eat, and then showed him his left hand, and all the fingers and thumb were missing. The child felt bad after he got home, and told me about it, and this morning we see the man was arrested for begging. This is a great system, and a free country!

"The boy is also learning to be a good socialist and will help to strike the system when he is a man."

THE MONTANA NEWS.

Owned and Published by the Socialist Party of Montana.

ISSUED WEEKLY.

OFFICE 22 PARK AVE. P. O. BOX 908

Entered at the Post Office for transmission through the mail at second class rates.

Advertising Rates made known upon application at this office.

Address all communications and make all money payable to the Montana News.

Directed by the Local Quorum of the State Committee.

Business Manager, James D. Graham, State Secretary.

For the present, while definite arrangements are pending, Ida Crouch-Hazlett will act as editor.

SUBSCRIPTIONS:

One Year.....\$1.00
Six Months.....50c
Two cents per copy in bundles up to 500

National Headquarters, Mahlon Barnes, Secretary, Room 308-302, Boylston Bldg., Dearborn St., Chicago, Ill.
State Headquarters, Jas. D. Graham, 532 I St., North, Livingston, Mont.



THANKSGIVING AND POVERTY

The Great Falls Tribune publishes an item which it heads "Many Dinners" in which it states that about 20 families are receiving assistance from the Associated Charities, and many other single individuals are continually being relieved. The notice goes on to state that plain food is always given. Among the kinds mentioned are "dried fruit and sometimes a piece of bacon." It says that delicacies and luxuries are never given except in case of sickness. A call is then made for those who wish to give donations of extras for Thanksgiving.

Let us think what lies behind this ordinary holiday item—in fact behind the pauper problem. Here in a small western town, with miles and miles of open country stretching away as far as the eye can reach with mountains of rich mineral in sight, in one of the most beautiful climates the world knows, amid the "prosperity" and "opportunity" that the capitalist reports herald as the peculiar characteristic of the West, over a hundred people are compelled to accept the dole of charity, life at the hands of others, starving in the midst of bursting stores, degraded, cast out, made ashamed. These people are not, and probably never were, of the capitalist class. They have worked—that is, they have endured the strain, and the toil, and the sacrifice that make physical life possible. They have given their lives to the world, and the world has spurned them and cast them out. The world is teeming with the products which they and their comrades in stress have made, and yet they are barren of the possessions which they have brought forth to beautify the earth. Neither have they lived their misery to themselves alone. This diabolical item speaks of, "families." They have heeded Teddy's strenuous call to increase and multiply, and replenish the earth. They have made the greatest possible protest against race suicide, and their babes face life with that horrible heritage ahead of them—a pauper's child. The rich, the "successful," the well-fed, the cultured will gather tomorrow around groaning tables, and gorge themselves as the only devotions of "thanksgiving" that they are not as other men are.

For when some loll in a surfeit that they have never made, they can only possess it because they have taken it from those that have made it. And to be thankful that those "others," are shivering in rags tonight, that their pitiful faces stare wildly and dumbly through the window panes, that they will die in garret and cellar, and merciless highway all this winter, is to be brutalized beyond comparison with anything else on the swinging earth. Men have solved the problems of stars, and tides, and song, and machines, and shall they fail of the problem of human bodies and human souls. Shall the feast resound at the boards of the masters of Life, and that "other persisting murmur," the sob of the mother, the groan of

the strong man who thought he should conquer, the stifled wail of the new-born, unwished for babe, the mirthless laugh of the exhaustion-maddened girl, who tried to be innocent—shall all these be unnoted in the heart-breaking avenging tragedy, that we call the "triumph of civilization?"

Let those put up their mock thanksgiving whose hearts are hypocritical enough to do so. There are those who cannot do it, who see the tears, the ache of those shut out from the bread of life; who are laying every hope, every aspiration, every ambition on the altar of that new world, that human world, that is to be. These are the socialists.

GRAFT POLLUTES EDUCATION.

The recent sentencing of Newton C. Dougherty, for 25 years superintendent of the city schools of Peoria, Ill., to the penitentiary, marks another milestone in the slimy trail of capitalism. Dougherty has been convicted on five forgery counts. In addition to his high educational position, he was the president of the Peoria National bank, and in connection with the trust imposed upon him, he had almost unlimited opportunity to do with the public moneys as he pleased. His speculations are said to amount to a million of dollars. He is sentenced to solitary confinement, for from one to fourteen years on each count.

These incidents of misplaced public trust, of embezzlement, robbery, falsification have become so common a part of our business and public life, as to cause practically no surprise with the constantly recurring scandals. The realm of education has, however, up till now been comparatively free from the invasion of graft. The sentiment has prevailed that the sacred portals of the intellectual life, the opportunities for the higher development of the soul of man would be immune from the hydrophobia of the greed for gain. Here is a man who has been honored in the higher educational circles of the land for a quarter of a century, well known in the work of the National Educational Association, a power in the ranks of public instruction in Illinois; and who has lived the cultured life, a beautiful home, refined surroundings, able to give the best advantages to his family—yet he fell—ignobly disgracefully—into a felon's lonely cell.

The conventional world looks on in amazement, or pretended amazement. It hypocritically asks why is there such a deterioration of character in American public life. It consoles itself with stronger and stronger appeals to the individual, for "man-hood," "honor," "reliability," "without considering or seeming to comprehend that the conditions for these virtues are absolutely lacking in the modern stress and strain for "success;"—that the incentive is all the other way.

The realm of education has been perhaps the last to be corrupted. It is the last retreat of the longings and aspirations of the race. But the American book trust has perverted the sources of instruction in the interest of profits. Class control has dominated the construction to be given to science, history, psychology, art. The bright minds in the educational field know that most of the subject matter is incorrect, the moral teaching rot, and the development of independent character and fearless investigation at a discount.

They see that a premium is put on showy "success"—money, fine living, power. All these are the purpose of capitalism, and it is capitalism, the system and the present incentive, that is to blame for the general lapse, and not the individual at all. He is the product of his environment, and the law of economic determinism works to its necessary end. Causes must be changed before effects are changed, and no socialist maunders along with insane wails and wanderings. He goes straight to the root of the cause, and says: "Hit the system. Make use the object of effort and not gain, and graft will disappear because it has no cause to live."

The party response to The News

OLD PARTY MACHINES AND HOW THEY

OPERATE

BY ONE WHO HELPED TO OPERATE

[INTRODUCTORY]

We have had the Stone Age, the Iron Age, the Golden Age; the Age of Church Domination, and the Age of Reason. But the twentieth century has introduced us to another age—the Age of Exposure.

Tom Lawson tells of how the "business machine" of the Stock Exchange and the Amalgamated exploited the people and of the people who speculated in stocks. Charles E. Russell tells all about the hold-up game of the meat trust. Miss Tarbell informs us how a good Methodist Sunday School teacher like John D. Rockefeller can rob, steal and defy all law in the game of exploitation. Hundreds of other writers known and unknown to fame have devoted time and opportunity to the exposure of things wrong, and for the benefit of the working class readers of the Montana News, I will endeavor to throw a little of the lime-light of publicity upon the political machine and how it exploits the voter. Whatever I propose to say will be said from actual experience. Politics as practiced today in America, is a great gambling proposition, and every professional politician is an expert in the game.

I was raised on a western ranch, and, therefore, know what hard work is. At odd times I went to school. I hunted jobs, worked at jobs, went on the "hike," and, in short, passed through all of the experiences that a western working-man in reality passes through.

I chopped wood, and discovered it was more profitable to chop green trees than it was to chop hard, withered trees. The consumer would rather have a cord of dry wood for \$5 than have a cord of green wood for the same price. But economic conditions were against the consumer and in my favor.

I sold goods behind the counter, and discovered that I could earn a larger salary if I could sell rapidly. I told my customers that I was selling them goods at almost cost, that my firm paid more for said goods than any other house. I knew I lied; but I was a victim of competition. I put up a large number of boxes of "Ben Davis" apples. The sale was slow. There was a glut of Ben Davis apples in the market. I simply labeled them New York Pippins and was able to sell them at 10c a box more. The public was fooled. I succeeded. It was business. I tried my hand at pick and shovel work. It was hard. The pay was small. I was ambitious. I tried something else; yes, I tried newspaper work. Long hours and small pay, but it was more respectable than hoeing weeds, chopping wood or tramping ties. If news was scarce and hard to pick up, I soon discovered it was profitable to "make news." There was more money in fiction than in truth. A lie well told was more readable than plain, unvarnished facts. The great West was too hard, I thought. I went abroad. Things were worse. For ten years I was a Jack-of-all-trades and master of none. But I gained

continues with ever increasing zeal. In fact, the work has so deluged the office that it has delayed the completion of matters incident to the change of ownership. But we will get straightened around in due season if time holds out, and in the meanwhile we put what work on the paper we can, in connection with attending to the business that must be seen to. The financial side of the enterprise has been satisfactory from the first. The receipts have met the expenses right along. As we are the only labor paper in the state, job work has come in from outside unions, and advertising is ready for us in town that we have only to go after to get.

The future before The News is a bright one. There is a large place to fill, and the conditions ought to be such that the management can put out a paper to meet the requirements.

experience—and, after all, it is the world's greatest school and the mind's most practical university.

I devoted a good deal of my spare time—and I had four or five years of it during Cleveland's administration—to the study of labor conditions. I told my fellow workers that we were being robbed by our employers, and exploited at every angle by the great army of parasites that infest our country. I argued that labor produced all wealth, and that the producer of wealth should own and control his wealth. I advised the workers to get together, and all that kind of thing. They said I was right.

On election day they all voted, except a very few, for the Republican or the Democratic "machines." Their votes proved that I was all wrong, or else that I was a fool and wasting my time. I began to reconsider my position. "Why," said I to myself, "the workmen don't want all they produce—all they want is a job and a living wage." I had some brains left and if the workers were so anxious to be fooled, why not get in the game and make an easier living by helping to fool them. It was good logic; it was even common sense. Was I not the victim of economic conditions? It was a question of SELF INTEREST.

The world and all the actions of man is based upon self interest. Had it not been for self interest we would today be peering through the cobwebs of the cave dwellings of our royal ancestors. Self interest made Greece and Rome, (one the intellectual, and the other the military) mistresses of the world. It was self interest that gave birth to kings, potentates and powers; to church and state; to feudalism, commercialism and capitalism. And it will be self interest that will eventually give birth to the social age, and the co-operative commonwealth.

What could I do? The worker did not want all he produced. I did. In fact, more if I could discover a way and means by which to get more than I produced. If I had money I could go into the saloon business and make big profits. I had no money; I was handicapped. If I had had money I could have gone to college and entered the legal profession, where I could have risen to fame, provided I had the bump of lying developed in a large degree. But I had no money. And because of that fact, I was forced to abandon the pathway of wealth and fame. Many of my friends said that I was considerable of a schemer. Others said that I had the faculty of planning and carrying out schemes and plots.

Modern business methods are all schemes and plots. Capitalism is founded upon schemes and plots. All capitalists and their camp-followers demand that the system must be maintained. The only way to maintain it is by law.

How to make laws, crooked laws, to maintain our modern system of exploitation is called in common parlance, the game of politics. All politicians engaged in bolstering up by law "the system," are more or less schemers and plotters. They finally divide up into two camps (there must be two sides to every question). One camp builds a machine, and then the other camp builds a machine. The machine is the tool of politics. It requires skilled workmen to operate this machine successfully. The machine is an engine by which capitalists operate the law, make the law, break the law and defy the law. I was out of a job. I had to go to work. One day a politician came to see me. He told me that I was a nice fellow, that I was a good talker, was very popular with my brother workers. In fact, I was just the kind of a man that was needed to help the "grand old party" to live a life of usefulness in this great republic, where every man under the folds of the stars and stripes was a freeman



To Be Well Dressed

does not mean expensively dressed but it does mean that your clothes are perfectly tailored. That the quality is right and the fit correct. Keep yourself well dressed.

AT A SMALL COST

by selecting your full suit and overcoat now while the lines are new and unbroken. Styles that are stylish and of dependable makes. The prices range from

\$12.50 to \$30

The HUB

L. WEIGEL, Pres. CORNER MAIN AND 6TH

Capital Cafe

PAUL PETERSON, Prop.

Located on Main and Grand St. The Leading Cafe in Helena. Merchants Lunch 25c, From 11:30 to 2 p. m.

QUICK SERVICE and EVERYTHING UP-TO-DATE 'PHONE 237-A.

SOLE AGENTS

FOR THE CELEBRATED

Munsing Underwear

The New York Store

CAPITAL CLOTHING COMPANY

HIGH ART SUITS

That are Up-To-Date
—"IN AND OUT"—

If you are out for clothing that is worthy "In and Out" and "Out and In," then come in for a look at "High-Art" Clothes.

Prices from \$15.00 to 25.

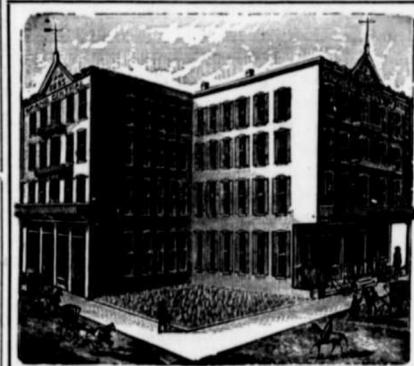
James Walker
STAPLE AND FANCY GROCERIES!

Also Boots and Shoes—New Line

We make a specialty of Large Mining and Ranch trade.—will figure on your bill at any time.

SATISFACTION GUARANTEED

Grand Central Hotel



Dining Room

will open Thanksgiving Day with an old time

York State Turkey Dinner

New Furnishings
Dinner 3 to 7 p. m.
75 cents

and a prosperous citizen. I was not very free nor very prosperous, but there was a chance!

"Come around and see me tomorrow," said the machine man, "and I will give you \$5 per day for a couple of months, because I need your help."

Remember, I was out of work. Economic conditions were against me. Will I go? Yes! It is easier to work for Mr. Machine-man at \$5 per day than to hoe weeds, work on the section, chop wood or ride in box cars at starvation wages. There is no argument to it.

Somebody says, "It is dishonest." The system is dishonest, I say, and it is more "honorable" to be a ward-healer at \$5 or \$10 a day than a common working scrub at \$1 a day and board, cooked by a Chinaman.

Yes, I entered into politics—not pure scientific politics—but vicious, venal, corrupt machine politics. For 14 years I have been mixed up in them. I know most of the tricks in

the trade. Now that the people are rebelling against the boss and the machine, I will undertake in future issues of The News to relate to its readers how I helped to operate machine politics.

—MAX.

Why have wrinkles? Mm. Gareau banishes them.

Governor Toole has appointed Joseph McDermott of Helena, state coal mine inspector. This is the first practical coal miner that has been appointed under the present law. Mr. McDermott has been employed for five years at the capital as janitor.

Lake Como Local of Socialist Party has obtained a Charter from the State Committee and is now ready to receive applications for membership from any farmer or wage worker in Ravalli county. For further information write to the address—Lake Como Local, Como, Montana.

The Arsenal At Springfield

(HENRY W. Longfellow)

This is the Arsenal: from floor to ceiling
Like a huge organ, rise the bursted
arms;
But from their silent pipes no anthem pealing
Startles the villages with strange alarms.
Ah! what a sound will rise, how wild and
dreary,
When the death-angel touches those swift
keys!
What loud lament and dismal misereere,
Will mingle with their awful symphonies.
I hear even now the infinite fierce chorus
The cries of agony, the endless groans,
Which the, through the ages that have gone
before us
In long reverberations reach our ears.
The tumult of each sacked and burning vil-
lage;
The shout that every prayer for mercy
drowns.
The soldiers' revels in the midst of pillage;
The wail of famine in beleaguered towns.
The bursting shell, the gateway wrenched
asunder,
The rattling musketry, the clashing blade,
And ever and anon, in tones of thunder,
The diapason of the cannonade.
Is it, O man, with such discordant noises,
With such accursed instruments as these,
Thou drownest nature's sweet and kindly
voices,
And jarrest the celestial harmonies?
Were half the power, that fills the world with
terror
Were half the wealth, bestowed on camps
and courts,
Given to redeem the human mind from error,
There were no need of arsenals or darts;
The warrior's name would be a name abhorred!
And every nation, that should lift again
Its hand against a brother, on its forehead
Would wear forevermore the curse of Cain!
Peace! and no longer from its brazen portals
The blast of war's great great shakes the
skies!
But beautiful as songs of the immortals,
The holy melodies of love arise.

National News

New York Declines Financial Aid of National Executive Committee.

New York, Nov. 15, 1905.
J. Mahlon Barnes,
National Secretary,
Chicago, Ill.
Dear Comrade:—I have your communication of Oct. 28th informing me that the motion made by National Executive Committee Mailly, to have the national office pledge \$250 to the New York campaign fund has been adopted by the executive committee. I wish to say to you in acknowledgement, that the New York comrades feel very grateful to Comrade Mailly for the motion and to the executive committee for the prompt adoption of the motion, but I also wish to say that while we fully appreciate the desire to help us in the extraordinary fight we had on our hands in the recent campaign against the reactionary forces working against us, that we feel we have no right to accept the donation of the \$250. Our comrades in and around New York have felt the necessity of doing their duty to the party financially as never before, and while we have carried on the greatest campaign ever carried on and had need for more money than any previous year, our comrades have raised all that was needed and we come out of the campaign free from debt. For this reason, our executive committee feels that it would be better to decline the generous offer of the executive committee of the national organization so that the money if raised may be used in some other place where the comrades are more in need of it than we are here in New York state. Again thanking the committee and assuring you and them that the New York comrades fully appreciate the kindness and thoughtfulness displayed, and assuring the committee that notwithstanding the fact that we received something of a set back in the re-

cent campaign, we are better organized today than ever before, and further, that after the hysteria of the recent reform movement, which seemed to be more or less general all over the country has had time to become dissipated, we will go ahead with renewed activity and strength to greater successes.

Fraternally yours,
(Signed) JOHN C. CHASE,
State Secretary.

- Contributions to Agitation Fund from November 1 to November 17.
- J. L. Pledger, Thibodaux, La. \$.60
 - R. Williams, Safford, Ariz. . . . 1.25
 - J. Lee Chandler, Clinton, S. C. 2.05
 - T. C. Sherman, Creston, Wyo. .25
 - Arbeiter Kranken & Sterbekasse, Br. 202, Los Angeles. . . . 2.00
 - Comrade, Tampa, Fla.25
 - J. C. Young, Fergus Falls. . . .35
 - Br. No. 1, Brewers' Local union No. 7, San Francisco. . . 5.00
 - Br. No. 22, Arbeiter Kranken & Sterbekasse, Newark, N. J. 5.00
 - Brewery Firemen's Local union No. 285, Philadelphia, Pa. . 2.00
 - Local union No. 114, United Brewery Workmen, Providence, R. I. 5.00
 - Alvin Feuerbacher, Delvalle. . 1.25
 - Brewers Local Union No. 85, Terre Haute, Ind. 5.00
 - Brewers Local Union No. 5, Philadelphia, Pa.10.00
- Total. \$40.00

Dates for national lecturers and organizers for the coming week are:
George E. Bigelow—Nov. 26, 27, Lamour, N. D.; 28, 29, Forman; 30, Dec. 1, Lidgewood; 2, 5, Cayuga; 4, Aberdeen, S. D.
John Collins—Dec. 1, Joliet, Ill.; 2, Coal City; 3, Kankakee; 4, Lafayette, Ind.
George Goebel—Nov. 24, Duluth, Minn.; 25, Trimountain, Mich.; 26, Houghton; 27, Hancock; 28, Calumet; 29, Lake Linden; 30, enroute; Dec. 1, Laurium; 2, enroute; 3, Ishpeming; 4, Menominee.
Guy E. Miller—Nov. 26, Akron, Ohio; 27, East Diverpool (cancelled); 28, Coshocton; 29, Newark, (cancelled); 30, enroute; Dec. 1, Crooksville; 2, Xenia; 3, Cincinnati; 4, Findlay.
John W. Slayton—Touring Oregon under the direction of the state committee.
M. W. Wilkins—Under the direction of the state committee, Nov. 28, Gorham, Me.; 29, Yarmouthville; 30, enroute; Dec. 1, Portland; 2, Bath; 3, enroute; 4, Rockport.
WALTER W. RIHL,
Acting National Secretary.

Territorial convention for Oklahoma and Indian territories it is announced will be held at Oklahoma City, O. T., on December 28, 29 and 30.
The resolutions by Local Cook County, Ill., have been endorsed by Local Greensburg, Indiana.
The resolutions by Local Deerwood, Minnesota, have been endorsed by Local Lake Washington, Wash.
A charter was granted this week to Local Greenville, S. C., with six members.
Donations to the Agitation Fund for the week ending November 24: N. A. Rudy, Joe Seman, Rudy association, Canada, \$2

Socialist Card Party

On Thursday, December 7th, the Helena Local will give a supper and card party in the parlors of the Worker's Club. The club is well equipped with every convenience to make such an occasion a success. Comrade Fairgrievs furnishes lady's and a gentleman's first prize. Good music will be on hand. The rooms cost the Local nothing, and a good sum should be netted for the movement in the city. Admission is 25 cents, stay as long as you like, eat as much as you like, and make the first Thursday after Thanksgiving a red letter day in socialist annals.

Our present social inequality materializes the upper class, vulgarizes the middle class, and brutalizes the lower class.
MATTHEW ARNOLD.

State News

Secretary Graham is working on a program of a circuit course of lectures for this winter, for the benefit of those Locals that are well enough organized to profit by a systematic presentation of sound economic study. The proposed plan includes the seven towns of Livingston, Bozeman, Butte, Anaconda, Helena, Great Falls and Missoula. A state with as large and compact an organization as Montana possesses should be able to stand up to a plan of work that will firmly ground the members of the Socialist party in a sound conception of the scientific and economic principles of society. Only by study of the developed positions of the furtherist advanced of those along socialist lines does a movement become so solidly based that it cannot be swamped by every freak suggestion that springs up in the mind of some one who imagines he is a socialist.

The New York movement has distinguished itself by its intelligent efforts and excellent results along this line.

The plan as contemplated by Secretary Graham is that twelve lectures shall be given this winter, one each week, on "Historical Development," "The Materialistic Conception of History," "The Theory of Value" and "Municipal Ownership." Able speakers will be brought into the state to give these lectures. They will each make two or three tours of the circuit. An effort will be made to get Mr. and Mrs. A. M. Simons.

This course will make an appeal to the general public. It is estimated that tickets can be sold at \$1 apiece for the course. In every good-sized town there are enough persons, including the socialists, who value a series of high-class lectures, to insure the success of the enterprise; and a bunch of people in the principal towns of the state becoming familiar with the fundamentals of economic and historic thought, will be a powerful ballast for the future of the Montana Socialist party.

As the word comes in from the various Locals, there seems to be a disposition towards increased activity during the winter months.

Local Dean of Carbon, forty miles from the railroad, reports twenty-one members. These farmers ride through blizzards twenty miles to attend the meetings of their Local.

The Finn Local of Butte bought 80 due stamps for the month of November. The Local has one of the best reputations in the state for the uniformity of the activity. It holds regular meetings, it gets up entertainments, it is not freakish, it simply saws wood and carries on a perpetual propaganda, and plunks the money down for the state work. It knows that means put into a movement is the only way to get anything out. In October the Local spent \$54 for literature.

Local Maiden of Fergus county holds its meetings every Sunday night. At the last meeting the comrades report three new members. Secretary Weiglenda has gone to Kendall where he will be of great assistance to the comrades in that lively camp. Maiden Local is studying, "The Ideal Republic," by Dewey, discussing it at the meetings. A local paper is run by the members, managed in this way.

There are two editors appointed. The members write articles for the paper as they like; and the articles are arranged and read by the editors. The members have discovered that some can write good articles that can't speak from the floor. Some copy short sketches from other papers, and the report is that the local is doing fine work.

The News suggests that, as the amateurs gain skill in expressing their thoughts, some of the best articles be sent to the state paper for publication.

The locals do not want to forget the sale of the special organizing stamps. There is enough territory in Montana, such that if it were properly covered, it could keep six organizers constantly at work to handle the situation so we would be in good shape for the campaign next fall. We must be able to answer and defeat the schemes of our opponents. But there have not been sufficient of these special stamps sold to guarantee the revenue required.

The most unique news in the state comes from the local at Norris. Comrade Burris dropped into the office, and ordered six subscriptions for the Local. He stated that the Local had located a mining claim which they had named the Ida Hazlett. They say its a dig thing, and is to erect a socialist hall. How is that for enthusiasm?

Secretary Graham has about 8000 of the Weeks leaflets yet on hand. These should be circulating through the state, as they are doing no good lying in the secretary's office. The cost on them is 25 cents a hundred, or \$1.50 a thousand.

Neihart orders three dollars worth of due stamps, and inquires for literature in the Swedish and Finn language. Secretary Arthur also states that an order for literature will be sent in this month. It is the purpose of the state office to have the constitution and by-laws printed in the Finn language.

Arrangements are being made for pushing the work in the field during the winter. A man is to be sent shortly to the eastern part of the state, and a ceaseless propaganda carried on in towns where there are as yet no locals.

Comrade Walsh's dates are as follows:
Elliston, November 25; Avon, 27; Garrison, 28; Drummond, 29; Garnet, December, 1; Bonner, 2.

Local Baxendale sends in \$1.65 for a hundred of the Fufus Weeks' leaflets, and due stamps.

Electric body massage; Mme. Gareau, 'phone 364-B, Diamond Blk., Sixth Ave., Helena, Mont.

Mrs. Lena Morrow Lewis, the only woman who is a member of the national committee, is lecturing in British Columbia. The Clarion speaks of the meetings at Vancouver as being very successful.

Mrs. Lewis was one of the national organizers of the Woman Suffrage Association for several years. She is a graduate of Mamouth College, Illinois, and one of our ablest and most brilliant workers.

Dr. G. A. Willett

DENTIST
ROOM 9 THOMPSON BLOCK
Opposite Grand Central Hotel
I use the latest Anesthesia Somnoform for painless extracting of teeth

Klein @ Bourne

Corner Sixth Avenue and Jackson St.

Sole Agents for White Foam Flour

A few reasons why White Foam Flour is superior to any flour you can buy. First: It has never been outdone in quality. Second: It is milled in an up-to-date mill in Mandan, N. D., by competent millers. Third: But not least, it makes more loaves to the sack than inferior flour. It pleases the public because of its high quality, and us because it sells so easily.

50 lbs., \$1.75.

100 lbs., \$3.40

JOB PRINTING!

If you are in need of any thing in the Printing line send your order to the MONTANA NEWS, Helena, Montana, and we will Guarantee you satisfactory work, at cheaper prices than any competitor.

Give us a Trial Order!

It is the Job Printing Department that greatly assists in sustaining the paper, and has since the establishment of the same; so if you desire to help to keep the Montana News afloat, send us your order for Envelopes, Statements, Bill Heads, Letter Heads, Calling and Professional Cards. Send for estimates on By-Laws and Constitutions for Unions and Lodges.

No Job Too Large or Too Small

MONTANA NEWS

HELENA, MONTANA

A Parlor Journey

To Yellowstone National Park is possible if you send for the Panoramic Yellowstone Park picture. It gives a birds-eye view of each interesting point, shows where the geysers are, pictures the mountains, lakes, hotels and stage routes. Sent for 35 cents in stamps. No better way to gain an idea of the beauty and grandeur of America's Wonderland. Ask for Wonderland, 1905, sent for six cents in stamps. Plan for a summer outing in this great scenic country next year. Reached best via the

Northern Pacific Railway

A. M. CLELAND, General Passenger Agent, St. Paul, Minn.
E. S. RICHARDS, General Agent, Helena, Montana.

Montana Railroad Company

TIME CARD EFFECTIVE NOV. 6, 1904

Daily Except Sunday	Daily Except Sunday
Leave 8:45 a. m. Lombard.	Arrive 3:45 p. m.
Leave 11:40 a. m. Dorsey.	Arrive 1:10 p. m.
Arrive 11:55 a. m. Summit.	Leave 12:50 p. m.
Leave 12:26 p. m. Summit.	Arrive 12:25 p. m.
Leave 12:55 p. m. Lennep.	Arrive 11:40 a. m.
Leave 1:25 p. m. Martinsdale.	Arrive 11:10 a. m.
Leave 2:00 p. m. Twodot.	Arrive 10:35 a. m.
Leave 2:40 p. m. Harlowtown.	Arrive 9:57 a. m.
Leave 4:00 p. m. Garneil.	Arrive 8:35 a. m.
Leave 5:00 p. m. Moore.	Arrive 7:50 a. m.
Arrive 6:00 p. m. Lewistown.	Leave 7:00 a. m.

MONTANA RAILROAD CO., Helena, Montana

The
**"HELENA"
HAT**
\$3.00
A hat that you'll buy again
Union Label, of Course
Gans & Klein Co.
R. A. Fraser, Mgr.
HELENA, MONT.

Big Values - Big

Extraordinary opportunities such as are offered you for saving in this great

Dissolution Sale

are very seldom found anywhere—even here--so take this opportunity to make your money do double duty.

Store Closed on Thanksgiving

WEINSTEIN'S

MAIL ORDERS ARE FILLED

NO Charges C. O. D. Exchange

Furs Furs Furs

All of us, almost without exception, have something to be thankful for this Thanksgiving Day of 1905. Why not buy a nice black Fox Scarf at \$17.25 to commemorate the event and at the same time to keep out the cold, or an Astrachan Cape, lined with Skinner's Satin, for only \$14.25.

We carry a splendid line of Furs for ladies and children, and respectfully invite your inspection of our stock. Our goods are marked at a "Living Profit."

Our motto, "Live and Let Live."

Butcher & Fowler

24 and 56 South Main Street

Mail orders solicited and carefully and promptly filled.

Circulation Department

The circulation of the News has sprung forward at a tremendous rate since the party assumed possession. 98 subscriptions were put on the first week, and they continue to come in at the same rate. This is no surprise to the management. We knew before taking control that such a need existed, and that the party in Montana was not only willing but anxious to support such an enterprise. The immediate response from all over the state has only confirmed this impression, and the words of encouragement and appreciation augur well for the demand for a good socialist paper for the northwest.

Comrade John Hudson is one of our most active workers in Carbon county. He has recently returned from Chicago, and writes us as follows:

"I have got back from Chicago, and got skinned by the beef trust worse than ever before. Going down there were ten stockmen in the caboose, and six out of the ten were socialists. We didn't do a thing to the four plutes. They all admit there ought to be a change but they still think that maybe Teddy will bust the trusts. How is that for intelligence? Ignorance is now all we have to contend with.

I met about 150 stockmen while in Chicago, and nearly every one was a class conscious socialist. It seems that the wage earners haven't got brains enough to vote themselves out of wage-slavery. They are ever ready to follow a Heinze or a Hearst, or any other will-o'-the-wisp. They would rather spend their money in the saloons than pay their dues in the socialist local, in order to help gain their freedom. How many wage slaves take the Montana News? You know as well as I do that they are as scarce as hen's teeth.

I will send you in a nice list of names within a few days for the News.

While I was in Chicago the beef trust cornered the leather of the United States, and next year the consumes will pay one dollar per pair more for their shoes than they did this year. That is the way Teddy busts the trusts.

Yours for the revolution,
JOHN HUDSON.

J. B. McNair, of Sheridan, Wyo., writes as follows:

"If anything should inspire the Montana comrades with renewed zeal and power it is the fact that they have assumed the proprietorship of one of the best propaganda papers in the socialist movement. Every

comrade in the state should make a special effort to advance the interests of the Montana News and extend its circulation from one end of the state to the other. Flood the state if possible with the "news" of Socialism. That is a good way to make socialists. Let the people know what you have and what it will do. Take their subscriptions if possible. They will think more of it if they pay for it. If they won't do that give them a copy and get them interested. Order a hundred or a thousand of sample copies, distribute them where they will do the most good and then don't wait for the harvest but keep busy.

Fraternally yours,
J. B. M.

Comrade Walsh was unable to fill his program of dates in Broadwater county because of a severe attack of quinsy. He spoke at Radersburg and Toston, and reported good meetings. He has now departed on his western route, as noted elsewhere in the paper. He expects to go through Idaho and Washington, and spend the winter in California. He has a fine series of views, and his huge phonograph livens up things at the meetings. Before leaving he brought in a number of subscriptions from the streets of Helena.

C. E. Maboney of Butte, a member of the executive board of the Western Federation of Miners, was in the city a few days this week. He has been at Great Falls and Missoula in the interest of the Federation. He goes to Denver and Colorado for next month's work. He left a subscription for the News.

Comrade McDonald of Moore, Fergus county, secretary of the Local, writes that he has sent word to the members for each to bring one subscription besides his own to the next meeting, and more if possible. The personal work of the

Buy

Cutlery that Cuts

WITH AN EDGE THAT HOLDS

Knives, Razors and all kinds of Scissors

Hundreds of Patterns to select from at

Schonborn Drug Co

BANKING BY MAIL

The Union Bank & Trust Company receives deposits by mail on exactly the same terms as though made in person at the Bank. The mails are entirely safe and are convenient, and people in all parts of the country transact banking in this manner.

Deposits may be sent by registered mail, postoffice or express money order, or by bank check or draft. As soon as we receive the first deposit it will be entered on our books, and a passbook mailed the depositor as a receipt for the money deposited.

We have issued a small booklet telling of the simple way in which an account can be opened by mail and we will send a copy of it free to anyone asking for the same.

ACCOUNTS OPENED FROM ONE DOLLAR UPWARDS
FOUR PER CENT INTEREST ON SAVINGS DEPOSITS

THE UNION BANK & TRUST CO.
OF MONTANA, AT HELENA

Capital - \$250,000

OFFICERS

GEORGE L. RAMSEY, President
A. P. CURTIN, Vice President FRANK BOGART, Cashier
S. McKENNAN, Treasurer C. F. MORRIS, Secretary

membership is what makes the solid foundation on which the paper rests.

Comrade McNair of Sheridan, Wyoming, writes for clubbing rates with other papers, and says he can send us a list. He wants us to get out a Christmas edition. Such a pretentious effort would be both beneficial and profitable, but the immense amount of work loaded on the office, consequent to the adjustment of the business affairs, and the practical building up of everything from the bottom, makes it absolutely impossible for us to take on heavier burdens, for a month or so yet.

Comrade Platt of Ravalli county has been riding over the mountains, interviewing the mountaineers in the interest of the News, and as a result sends us in a bunch of subscriptions with the promise of more to follow. He is also asking about press shares and all that in a tone that sounds like presses and all sorts of conveniences in the near future.

Eight new subscriptions are in from Comrade Platt. He says: "I have made a house to house canvass for these over 20 miles of territory, spending the time I had allotted to Mrs. Hazlett had she come before election day. I will visit Darby on election day, and try to secure some more names then."

Comrade George Wieganda, secretary of Local Maiden, Fergus county, sends in a list and eight dollars. Those checks are what pay the weekly bills.

Comrade Palsgrove sends in another list of seven from Great Falls. Those comrades are doing work that will tell about election time.

Helena subscriptions are coming in well. Comrade Bradlord is proving himself to be a hustler.

CHRISTMAS GIFTS

H. Yueng & Co.

Attractive Holiday Goods.
Lowest Prices for Works of Art
Chinese and Japanese Silk.

Canton Crockery and Japanese Ware, Cloisonne Vases and Satsume Ware, Ivory and Carved Ebony Tables

Ladies Shawls, Fancy Silk Handkerchiefs, Table Covers, Etc.

54 South Main Helena, Mont.

WOMEN'S CLUBS

Before closing the sessions of the club, some time should be given at every meeting for practice in expressing one's thoughts, on the feet. This is thought by the unexperienced to be a very difficult feat, to require a special "gift," and something unattainable except by the favored few. In reality the ability to stand and make a few remarks on some topic that interests the speaker is a very simple matter. All it requires is practice the same as anything else. The chief thing is to have well defined ideas in regard to what is to be said.

This part of the program should not be neglected in a club devoted to socialist thought. Socialists know that they have an analysis of society based on the conclusions of the greatest scholars and investigators of the world. They know that the social stage is the condition into which society evolves. They know it is the solution of crime, poverty, premature death and decay, vitiation of family, and the horrors that today masquerade as civilization. They know that not until the world has learned to systematize its material life will the curse that rests over the workers be lifted. They know that they must hasten, hasten, study, tell the story, pass the word along, proclaim the message of freedom. A dumb and stammering tongue can never proclaim such message. Every socialist should be able to explain clearly and easily the positions that the socialists hold.

A most excellent drill is to assign to, say three ladies, topics for the next weeks discussion. These might be, "Waste of the Competitive System," "Poor Service to make Profits," "Adulteration of Foods." Let those to whom the topics have been assigned study up the facts in connection with the subject, and then give a short five or ten minute speech, or longer if preferred. After the first one discussed her subject the members of the club should ask her questions about it, or oppose her, and she should be prepared to defend her position. This plan persisted in for a winter will enable any woman to stand on her feet, and express herself clearly and intelligently. It will not make more orators, but then we do not want orators. We want to talk what we feel, and think, and know.

I. C. H.

Machine Politics.

Through a fortunate circumstance The News has been able to secure a series of articles on the methods by which the capitalist class keep their control of the toiling masses through that fiction known as the "free ballot."

The writer is one well fitted by experience and education, and his knowledge of the economic interpretation of social phenomena to expose the hideous treachery that is practiced on the working class, through the control of all avenues by which it might hope to express its will in regard to government.

These articles will run through six or eight issues. They make excellent propaganda material, and we suggest that the comrades place orders for bundles that will cover different numbers. We are publishing an enlarged edition this week in order to samgle with the first issues of the articles.

"Pure food and drug legislation wanted" is the heading of a newspaper article on the state food commission. No, my capitalist friend, it is not pure food legislation that we want. We want pure food. But we can't get it so long as men profit by dealing death in adulterations,

CARE OF THE BODY

The body is the machine that does the work of the human mind. This machine must be kept in condition like any other fine piece of mechanism. Culture will do for the body what it does for any other living organism. Skill and intelligence in the treatment of the skin, the face, the hair the nails, will counteract the ravages of time. Mrs. S. N. Gareau, whose place of business is on Sixth Avenue, Helena, is one of those rare women who has made a scientific study of methods of caring for the body. She works hard and conscientiously on every treatment she gives. She has learned the business under the best specialists of New York City, and she stands almost alone in the unique reputation that the articles she prepares, her skin foods, hair tonics, stimulants, and various remedies do exactly what she claims they will do. She does not shirk the work, and indeed one wonders how she can take the time to be so thorough.

Her electric massage makes one feel like new. Her cream for removing dirt from the skin, and building up the tissues makes a smooth and healthy complexion. She treats the muscles of the face with an electric water roller, and uses an electric brush attached to a battery to stimulate the scalp. Ladies coming into the city for a few days should by all means pay her a visit. She is one of the few that will not disappoint you.

THE EDISON

FAMILY THEATRE
15-17 South Main Street

Five Shows Daily Open Year Around

The \$18 and \$20

SUITS WE SELL

Are the Best Values in the West.

Call in and see the reliable Clothing Store

Anderson Bros. Co.

F. S. SANDEN, Manager

FRED BOLLINGER

Grocer

We make a specialty to the public with good

TEAS AND COFFEES

Try our celebrated WHITE ELEPHANT Brand of Bread Flour.

210 North Rodney Helena

SATISFACTION!

IS A GREAT THING

To show that we believe in satisfaction, we put a money-back guarantee on everything we sell, you can't lose on a proposition like that.

We offer a variety of

Fresh Fish and Meats

That will suit the most exacting taste. See our display of Fruits and Vegetables, Fresh Meats, etc. We are here to stay. Our reputation is our trade mark.

Our Fruit and Vegetable

Prices Are Below

Helena Packing & Provision Co

320-22 N. Main St. L. D. Phone 129

Wanted—Socialist musicians to send for the stirring march, "The Brotherhood of Man," 25 cents. Address Montana News.

For Thoroughbred White Plymouth Rock Cockerels apply or write to—H. Platt & Sons, Como, Montana.

GOT 'EM ON THE RUN

Our Competitors say we cannot sell the Best Goods at our Prices.

== B U T ==

We Sell the Very Best Groceries

30 Per Ct CHEAPER

THAN THEY SELL TRASH

CRAGG & SCHNICK

Representing GEO. MELDRUM & CO., of Chicago