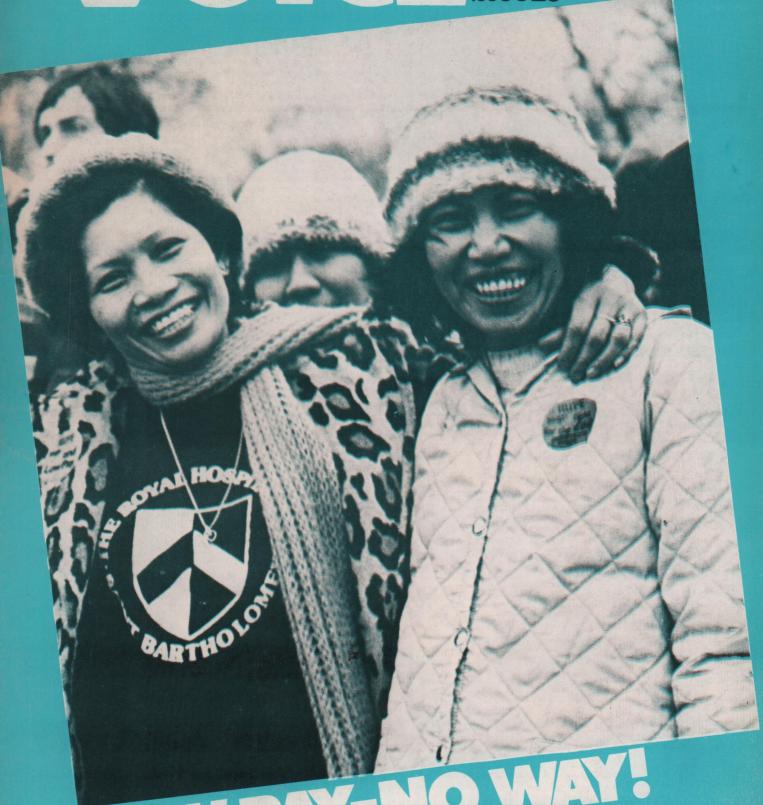
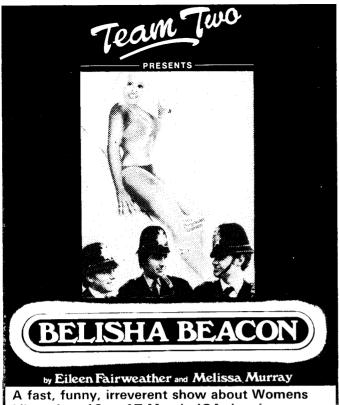
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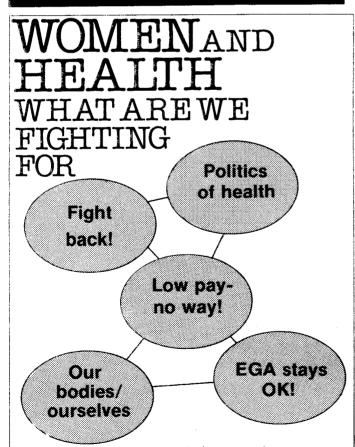
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Liberation. 13 to 17 March, ICA, London, every lunchtime.

Tour plans: 27 February to 3 March - Kent, Surrey, Sussex. 6 to 10 March - Manchester and area. 20 - 24 March, Derby, Notts, Leicester. 20 to 31 March - London and area. 3 to 7 April - Reading, Oxford, Windsor.

For bookings in these areas and more information, ring Jenny Rees 01 997 2318 evening, 01-969 2296 daytime.



A one day workshop to bring together women involved in fighting for a better health service and the right to control our own bodies.

Saturday 17th February 1979 10.30-5.30 University of London Union Malet St London WC1 50p at the door

Where to buy books

The Bookplace 13 Peckham High St SE15

01 701 1757 10.-7 except Thurs. 10-1 and Sat

10.-7 except Thurs. 10-1 and Sat 10-6 Large selection of multi racial

childrens books, feminist/socialist literature and own publishing project.

Wedge Co-operative
13 High St., Coventry CU1 5RE.

(0203 25634 Opening hours Mon-Fri 10-5.30 Sat 10-5

Wide selection of feminist books/Mail order for all left books (add 10% min 25p) Sale or return bookstalls midlands

area/cafe/exhibition space
The Other Bookshop

328 Upper St London N1 Tel: 01 226 0571

Open Mon-Fri 9.30 - 7 Sat 10.30-6

Mail order service

Large selection of feminist and socialist publications

Boomtown Books 167 King Street, Aberdeen Aberdeen (0224) 25433

Mon-Sat 10.30 to 6.30 Radical books, pamphlets and magazines

The Public House Bookshop 21 Little Preston Street, Brighton Tel: 28357. 10.15 am to 5.30 every day except Sunday. Small tea bar and room for use as

reading room, or performing area Key Books 25 Essex Street Birmingham, 5.021 692 1965

9.30am to 5pm, Monday to Saturday. Wide range of socialist books.

Days of Hope 115 Westgate Road, Newcastle, NE1 4AG
Telephone 29057
Monday, Tuesday Friday 10 to
5.30pm. Thursday 10am to
7.30pm. Saturday 9.30am. to
5pm. Non-profit making bookshop
of Tyneside. Tyneside Socialist
Centre. Bookstalls provided on
request.

Full Marks Bookshop 110 Cheltenham Road, Bristol 6, 40491. Tuesday to Saturday 10 am to 6pm. Socialist and feminist books, magazines and local

Sisterwrite

190 Upper Street, London N1/01 359 2573. Monday to Friday 11am to 7pm, Saturday 10am to 6pm. British and American feminist books. Mail order service.

The Corner Bookshop 162 Woodhouse Lane, Leeds 2.0532 454125 10am to 6pm weekdays, 11 am to 5pm Saturdays. Wide range of feminist

books. Books Plus

23 Lewisham Way, London, SE14 Buys, sells, exchanges second hand books, Picture framing service, and local crafts on sale.

Corner House Bookshop 14 Endell Street, London, WC2.01 836 9960. 10am to 7 pm Monday to Saturday, Special section and information service on education.

Grass Roots Books
Newton Street, Piccadilly, and 109
Oxford Road, All Saints,
Manchester. 061 236 3112/3 for
both shops. 10am to 6pm Monday
to Friday, 5.30pm Saturdays.
Photographic gallery (Newton
Street). Trade union mail order
lists available. US imports and

reduced price books

SQCIALIST FEMINIST NATIONAL CQNFERENCE

March 24/25 City University, London

The focus for the conference will be on Socialist Feminist strategy and tactics.

Socialism tends to concentrate on class war, feminism tends to concetrate on sex war. Socialist feminists have tried various ways of putting them together, but to do this properly implies a completely new approach to the ways we organise and in the kinds of politics and theory we produce.

The success of the conference crucially depends on the active participation of groups and individuals.

Please send offers of help, papers (to be typed on A4 stencils), or requests for further information to Socialist Feminist Planning Group, 27 Villa Rd., Brixton, London SW9



OUR POINT OF VIEW

We all deserve a decent wage

MRS THATCHER says that if she gets in, she won't let workers in essential services go on strike.

Mr Callaghan says that he would cross a picket line—so should everyone else.

Mrs Thatcher says that strikers' families should not get social security, and that social security should be taxed.

Mr Callaghan's ministers aim to bleed the poor even further by cutting down social security payments... see page 14.

The press attacks workers at Westminster hospital, on strike after eight domestics were sacked for refusing to work on private wards.

Workers in schools, hospitals, town halls are all taking action against wages which push them deeper and deeper into poverty. Children are suffering, sick patients are suffering, in some areas grieving relatives cannot even bury their dead.

Who is to blame?

Is it the auxiliary who takes home £38 after a 40 hour week? Is it the school dinner lady who takes home less than £30 after nearly 30 hours work? Is it the school cleaners and the caretakers? Have thousands of people gone mad and turned into heartless would-be murderers?

Or is there another explanation.



Labour Minister Peter Shore went on London Weekend television and said that since the government had lost the battle for the five per cent in the *private sector* that was all the more reason to win the battle now in the *public sector*.

Because if they didn't win now (against the low paid), stronger groups of workers would come along and smash it completely.

They are the monsters.

The Labour Government does not give a damn about the low paid. It does not give a damn about the young, the sick or the old. If it did, it would not be shutting schools, closing down kidney units, casualty departments, cancer wards, kids wards—all in the name of economy.

The low paid are the people who care about other ordinary working people. They care for them and are kicked in the teeth for doing so.

Their consciences and sense of duty are exploited by men like Callaghan who earns £400 a week compared to their £30. Mr Callaghan can afford a 5% pay rise on £400 a week that's £20. But 5% to a dinner lady means 1¼p an hour more!

So don't attack the ambulance workers for taking action—attack the men who made them do it.

Don't attack the cleaners and

caretakers who are shutting down our schools. Be like the Haringey parents and take up petitions supporting the strikers. If you are a teacher, get other teachers to put out leaflets in support. If you are low paid put out a leaflet explaining why you've been forced to act.

The low paid deserve a living wage—let's ALL fight for it.

Price increase

WOMENS VOICE is going up to 20p next month. It has to. 15p does not cover our printing costs, let alone the price of post, rail fees or phone bills.

We owe the printers £3000. And we have to raise £1000 in a month. So please pay for your back issues. If you owe a lot, or if you just want to help, have a fund-raising, a whipround, a sponsored swim—anything!

If you like Womens Voice—please pay for it! At present our paid sale is only 51%. That must improve. But an improvement will not stop a price rise

We will be sending a detailed breakdown of the magazine costs to Womens Voice groups.

Meanwhile, keep on reading, keep on selling and, a message to some—start sending the money in!

IRAN

WOMEN—ON THE THRESHOLD OF FREEDOM



The Shah of Iran has left the country. The hatred of him by millions of Iranians has driven him and his machinery of oppression away. But what hope can the people have for change? The new government, headed by Prime Minister Bakhtiar is already showing that its respect for "freedom and democracy" is as non-existent as that of the Shah. The army is still being used to put down the people. What can the people of Iran who have fought on the streets for their freedom, gain from the Shah's departure?

Michele Grant talks to Elaheh Povey about the changing position of women in Iran.

Why do you think that Bakhtiar, who has been known as an opposer of the Shah, has now turned against the people?

"Bakhtiar is like any politician, he is one of the very rich and so he sees the mass movement and workers' struggles as a threat to his own position. The workers and the poor people have not faced bullets and sacrificed lives for a handful of people like Bakhtiar. They know that it is they, themselves, who drove the Shah away and in the process of it all a lot of men and women have realised their own power."

What about Khomeini, the religious leader? Are the people prepared to accept him?

Millions of people still see him as a consistent and open opposition to the Shah, but through their struggles will learn that a "heaven on earth" society is no answer to their problems. At a factory called 'Pars Electrical' a woman addressed a mass meeting of workers on the need for a real trade union where

workers can elect the representatives themselves. Workers everywhere want to see a system where their interests will be considered. The demands are fantastic. You never hear about these things in the newspapers over here. Khomeini is a purely utopian religious figure. Islam sees private property as being sacred and the people don't want that sort of system."

What effect are the struggles having on the position of women?

"Women in my country, are oppressed not only as workers but also as women in the family and society, the family structure is totally male dominated, the restrictions are archaic.

'Under the law the man is the head of the family. Women have no right to marry without the father's consent. No right to choose where to live. No right to travel alone. A man can kill his wife if he sees her with another man because it is an insult to his dignity. Women have no right to take a job without consent. In the countryside 90% of women are illiterate, 20% marry

before they are 14. As a result of family conditions and poverty, some women have to prostitute themselves—in Tehran there is a place for them surrounded by high walls. They are like prisoners there. When they get pregnant the female child usually spends the rest of her life there.'

The foreign press give the impression that these women have no tradition of struggle, that they don't really understand socialist ideas the same as the men might. How would you answer that?

"Women have a tradition. From 1891 till now they have always been involved but they have always been crushed. For instance between 1911 and 1925 several women's leagues were set up to campaign for equality. One particular group "Pake Saadat" celebrated the 8th March as Womens' Day.

'Because women for the last few years have become a part of the workforce, they see the need to fight, their oppression now more than ever before.'

On TV and in all the photographs of the fighting in Iran the women are veiled. Does that mean that most women want a religious movement?

'Normally Iranian women don't wear the chador-the veil. The Muslim leaders told them that if they were to take part in the demonstrations they would have to wear the chador. They did so rather than stay at home. They see themselves as an integral part of the fight against the Shah.

'Recently a group of housewives, women factory and hospital workers went to the building of the Hamadan newspaper Kayhan to protest at the distribution of a leaflet. The leaflet stated that women should not leave their homes unless wearing the chador. The women protested that those who had distributed the leaflet had forgotten that one of the purposes of the Iranian revolution is the liberation of women.

'Thousands of women have been involved in the fight to overthrow the Shah. They have organised their own demonstrations and suffered their share of the massive death toll. Under the Islamic government, they will be ruled by the Koran—they must be obedient to their husbands, brothers and fathers. Khomeini would treat women no better than the Shah.

'Freedom for women means more than throwing off the chador freedom means the freedom to organise alongside the men at work and on the streets.

'This new freedom and dignity will not be given without struggle. Neither will the liberation of all workers in Iran. We must build a revolutionary working class party which embraces the women's demands as an important part of the struggle. Women must be involved in the formation of that party.

Iranian women are on the threshold of a freedom denied them for years!'

OUT NOT BURN1



OF OUR POWER

FORTY per cent of workers are women. But you sometimes wonder when the trade union leadership is going to notice.

Very few union negotiators ever seem to think about trying to improve conditions for women workers. In particular, for many women, starting a family means

giving up work.

Many couples rely on two incomes, and having a baby means instant financial hardship. For single mothers, the prospect is even harder. And when the children get to be school age, or old enough to leave at a nursery, or with a minder, (if you can find one or get a place) the mother has to begin again at the bottom of the job market.

For many months Womens Voice members in Nalgo have been campaigning to improve maternity rights. We want:

- * full maternity rights to include part-time workers
- * immediate right to maternity leave with no qualification period
- * 63 weeks on full pay
- * the right to your job back at the end of 63 weeks' leave.
- no loss of increments or other service benefits

- the right to return on the same grade of work for up to five years six weeks fully paid paternity leave
- * sick leave when the child is ill * time off for parents to attend
- clinics
- child care facilities at the workplace

It will be a fight to get the union negotiator to take this up with the employers. So roll up your sleeves, sisters, at the conference on Maternity Rights. The conference has been called by the Lambeth and Edinburgh Gas branches of Nalgo.

• Ann Darby, Lewisham Nalgo

RESIDENTIAL **WORKERS CHARTER** DEMANDS

- 1 Pay parity with field workers.
- 2 35 hour week.
- 3 Democracy in the home.
- 4 Allowance for unsocial hours.
- 5 Improved training.
- 6 No compulsory residential posts
- 7 Equal rights with private tenants and decent living conditions for those tenants who are resident.
- 8 No split shifts.
- 9 Meals taken with clients to be

paunches, hardly any women. That's our union leadership. They sold out a long time ago. They are more like managers than trade unionists. They are the ones who sold out our six-month long strike.

We feel that we were quite naive at the start of the strike. In a large union you often don't get involved unless it affects you directly. We didn't even know the rules of our union

The position of the leadership is very strong. We were always looking to them. We let them-locally and nationally-make decisions for

They were allowed to slow down the dispute. That slowed down other areas in boroughs that hadn't come out on strike. Other people wonderd if it was worth their while even coming out when they saw how confused the situation got. The leadership started negotiating a national settlement when we wanted the right to negotiate locally. That stopped a lot of branches coming out.

The union called the Special Conference which should have been called in October-not now. Delegates from three branches with 8000 votes weren't allowed into the Special Conference. They didn't get their credentials in the post and were told they would be allowed in, but weren't. The Chairman didn't

even allow this to be discussed. And it's meant to be a democratic union! We lost one amendment by 2000 votes, and could have won it if our delegates had been allowed in.

We should have all put our claims in together. You expect the union leadership to carry out decisions made at conference. But they don't.

You are not just fighting your employers, but your own union. The strike has made people feel they want to be more active. We don't have a Nalgo Action Group in Islington, but we want to start one now. We had our own members crossing our picket lines. And it made me angry that these people would not even come to our union meetings to argue about it.

We came out for local negotiations. At last year's conference we passed that, but the Executive hadn't done anything about it. It was the action in Tower Hamlets and Southwark and Newcastle that forced the union to take action.

Some people feel that we should resign from the union because it was a total sell-out. But that just allows the same people to control it. And where else can you go? We are local government workers. You can't split off from the others. We have to stay and try to build up our own organisation. But it's hard.

• Mary Bratley, Islington Nalgo.

STATE MUMS REBEL

RESIDENTIAL work, caring for children and old and handicapped people in homes, has traditionally been seen as 'women's work' and still the vast majority of residential workers are women.

We work under poor conditions for low wages-after all, as 'caring' comes naturally to women we are expected to work all hours for love, not money.

As 'State Mums' we have for years tolerated working an exhausting jumble of shifts including weekends, early mornings and late evenings, for less than £50 per week. A generous 'bonus' of £2.30 is thrown in for every over-night duty.

Discontent has been widespread for years but we have no tradition of militancy because:

- * few workers have joined the union * N.A.L.G.O., the relevant union, has shown no interest in organising residential workers.
- * the homes are isolated from other workplaces
- * the small number of workers in each home
- * the emotional blackmail used by management and the employers.

Workers' The Residential Charter Group was set up a year ago by a handful of residential workers who were determined to break this tradition. The idea spread like wildfire and within months Workers' Residential Charter Groups were set up within most of London's boroughs and in several local authorities

We are breaking down the isolation and beginning to organise. There have been local meetings, leaflets and bulletins have been produced, the all-London meetings take place regularly and the first national rally on 20th of January was a success.

Residential workers have now made their presence as an organised force obvious within Nalgo. Last year's Conference agreed the basic claims of the Charter Group after a petition and a lively picket outside.

Residential workers turned out to support the Day of Action last September and since then in many boroughs they have been supporting the field workers' claim by refusing to admit or re-admit children into homes and have carried out a policy of noncooperation. Several boroughs have applied to ballot for all-out strike action and there have already been some one-day stoppages.

In one short year we have come a long way. Confidence in our own strength and potential organisation has grown tremendously and is still

• Liz Dyles, Wandsworth



NEWS

WOMENS AID WEEK OF ACTION 5-12 MARCH

l out of every 4 violent crimes reported is wife assault. More and better refuges for battered wives (and their children) are needed. Contact your local Women's Aid group to help them organise for the Week of Action. If you don't know where it is, ring the National Women's Aid Federation, 01 837 9316.



RECLAIM THE NIGHT

Whatever we wear Wherever we go Yes means yes And no means no

2500 women walked through Soho on the night of Saturday 20 January. We shouted out the telling slogan you see above with real passion. We carried torches. we linked arms, we made a fantastic noise, just yelling and whooping.

It was so exciting to be so safe, more than safe, and to see the Soho spivs who usually interfere with our progress down the streets, standing in amazement along the pavements. None of them tried his customary pick-up procedure. None of that smile-love-it'll-never-happen or cor-getemoff or slurping noises.

Outside Raymond's Revue bar there seemed to be more men getting a mouthful from us than there were inside staring out of their lonely eyes at commercialised breasts. I think a lot of them felt sympathy and by taking our anger on to the street the point must have got through to some men. All men aren't the enemy, the system that oppresses us oppresses them too.

NO COMMENT!

'AN astonishing assault course has been invented for would-be Army officers... capturing showgirls' garters at naughty nightclubs.

The saucy snatches are part of an initiative test to check the calibre of ambitious cadets.

The reward for teenage cadets who display steady nerves—and fingers—is a place at the elite Sandhurst Royal Military Academy.'

Daily Mirror, 22 January 1979



Women Demand

- * the right to control their own bodies
- * the right to contraception
- * the right to free abortion
- * the right to refuse forced sterilisation

We Appeal

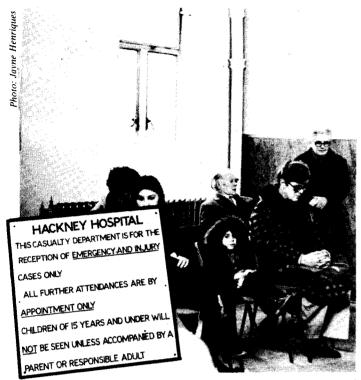
- * for an international show of solidarity in support of a woman's right to choose
- * for a massive mobilisation of women, students and youth, working people and the Labour Movement, political and human rights organisations, and immigrant organisations to support our call for an International Day of Action on a woman's right to abortion, contraception and against all forced sterilisation.

International Day of Action - March 31st 1979



Police protecting Soho porn on the Reclain the Night demonstration? No this is a photograph taken on International Womens Day last year. The picture of the woman is advertising Jaffa orange squash-the caption juicy, fruity, fresh and cheap! 'This Ad Degrades Women' stickers are available from Womens Voice, Box 82, London E2. If you want to complain about advertising, write to The Advertising Standards Authority, 15 Ridgemount Street, London WC1.

+SAVE OUR HOSPITALS+SAVE OUR HOSPITALS+SAVE STOP THE CASUALTY CUTS



PRINCE OF WALES

THE Prince of Wales Hospital, Tottenham, North London, is threatened by the Regional Health Authority. They plan to close the medical wards and accident and emergency units and turn the hospital into a geriatric dumping ground.

The local Community Health Council invited Sir Harry Moore, chairman of the Regional Health Authority, to speak to them and justify their proposals. Over 100 members of the local community turned out on a bitterly cold night in response to leaflets put out by the Labour Save Haringey Hospitals Campaign and Lea Valley Womens Voice Group.

Sir Harry and his three 'experts' dressed up in long words and statistics their plans which in effect are cuts that will mean that there will be no casualty department in the Tottenham/Haringey area.

Workers from local factories like the GLC Supplies Depot told Sir Harry how vital the casualty is with so many factories along the Lea Valley. Other residents stressed the problems for mothers and children.

The anger of the 'meeting was increased by the utter arrogance and indifference shown by the Regional Health Authority experts. The overall impression was that despite strong protests from every one at the meeting, the members of the Authority have already made up their minds.

Anyway, we left them in no doubt that we will fight to stop yet another

hospital going to the knackers yard to 'balance the health authority books'.

• Jenny Davidson, Lea Valley Womens Voice

BETHNAL GREEN

CASUALTY at Bethnal Green Hospital is now closed. The two nearest surviving casualty departments are even more overloaded than they were before.

The District Management Team first tried to close Casualty at the Green on 1 July 1978. They had rather stupidly advertised this fact and staff had come out on strike immediately at the news. They started a work-in on 1 July which continued for exactly one month. Over 1000 patients were treated and several patients were saved who would amost certainly have died if casualty had been closed.

We treated more people during the month of the work-in than usual. On I August, the nurses were moved on to the other wards and so casualty had to close. But local people continued to occupy casualty until just before Christmas. They did this to stop management moving out equipment and to demonstrate that we were all determined to carry on fighting.

The occupation continued 24 hours a day, seven days a week. We learned a lot about each other from this experience and many of us have made lasting friendships, particularly the women involved.

The campaign ended with the workers' decision to allow the builders in to carry out the conversion to a geriatric hospital. We did manage to squeeze these con-

cessions:

• The opening of a minor injuries unit staffed by local GPs and supervised by a permanent hospital doctor.

The unit will not have any facilities for major surgery, so will be restricted to stitching, treatment of minor burns, etc. I suppose for local people it is better than nothing, although it worries me that treatment of some major injuries may be delayed by people thinking that casualty as such has been reopened, and then having to be sent on elsewhere.

We think it likely that the District Management Team will try to get out of this service by saying that they can't find enough GPs to staff it. So it is up to us to publicise this potential service to GPs, many of whom have been staunch supporters of the campaign.

But we have to be quite clear that

this is *not* a casualty service and *not* a victory for us. We have not forced management to change either their plans or their budget.

• Out-patient surgery will stay.

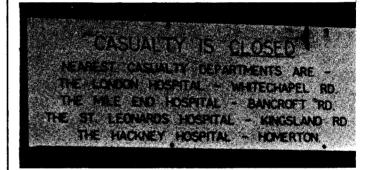
Again this is a minor and inadequate service and no victory for us. The key thing is that no major surgery facilities are being regained.

• The continuation of 40 medical beds beyond the spring.

We'll have to fight to make sure they're kept indefinitely.

The hospital is going to become a geriatric hospital, and is still due to close *completely* in four years. The campaign has dissolved itself and is launching a new East London health crisis committee to make sure at least the concessions we have got are carried out properly and to continue fighting health cuts wherever they occur.

Ann Sargent



EGA HANGS ON!

TWO years after the Elizabeth Garrett Anderson Hospital was supposed to close, we are still hanging on.

The 'Save the EGA' Campaign is pressing for the area health authority to mend the EGA lift. It would cost £10,000; this is peanuts and should come from the routine maintenance which Ennals promised anyway.

Doctors and shop stewards in the hospital support the idea of raising money through public subscription to get the lift mended. While sympathising with what it must be like working in a hospital where the lift has been out of action for three years, the Campaign considers such a course of action a serious mistake. It is the thin edge of the wedge for private medicine. And you don't fight the cuts by getting people to pay twice for their hospital—once from their taxes and another time from their pockets.

What can you do to help us? Send a delegate to the 'Save the EGA' Campaign which meets every Tuesday at 7pm in the EGA Hospital, 144 Euston Road, London, NW1.

Publicise the fact that the EGA badly needs nurses. (Nurses wishing to apply should ring the EGA

Nursing Officer, 387 4646).

Send a donation to 'Save the EGA' 155 Upper Street, London, NI. For more information, write to the above address.

• Robin White

FIGHTBACK

A NATIONAL conference on 'Health and Cuts' is being organised for end May/June by Fightback (an independent, nationally coordinated campaign against cuts in the health service).

The broad aims will be to widen the base of support for struggles against NHS cuts from both health workers, and others affected by cuts (industrial workers, women at home, tenants' groups etc), linking the fight for better health with the fight against cuts. The production and causes of ill-health (hazards at work, poverty, bad housing, low wages etc). How to counteract the isolation of various struggles. Building and drawing together the lessons we have learned so far; and how to develop a clear strategy on fighting cuts.

Look out for fuller details of this very important conference next month.



TWIN SET SCABS

COMPLETE with twin sets and pearls, blue rinses and fur coats, 120 women demonstrated in Bury town centre last Saturday against all strikers. They were opposed by a counter demonstration of 80 workers, women and men, calling for solidarity with the lorry drivers, the water workers and all low paid.

Olive Avery, organiser of the women, approached the counter demonstration at the very beginning, insisting that her group had no political motivation, though one of the banners flaunted by the group read 'death to the secondary pickets'.

This was carried by Nancy Hurst, one of the leading lights of the local Conservative Party. And prominent among these 'non-political' protesters was Elsie McBriar, National Front candidate for Bury and Ruislip.

These women paraded around Bury precinct, literally in circles, singing Rule Brittania and Land of Hope and Glory.

This sort of assault on the working class is guaranteed to bring the lice out of the woodwork. The Front turned up but slunk around in the shadows.

The women dispersed at 1.00pm to the strain of 'The Workers United will Never Be Defeated'.

Half an hour later the British Movement began to sell pamphlets in the precinct. These were taken from them, ripped up, and the sellers needed a police escort to get away in one piece.

There is *no* place in Bury for the lunatic right.

• J. Reilly, Bury

OLDHAM

'WE'LL support the lorry drivers, Railmen, social workers too While the public sector fight For a fair wage is their right We all support the strikers, Why don't you?'

(Tune: Jesus loves the little children)

Housewives United demonstrators were amazed to find a large counter demonstration awaiting them at Peir Head in Liverpool on Sunday 21 January. The women, mostly well dressed and middle aged, along with a few misguided pensioners, claimed that they had had enough of strikes and shortages.

The publicity stunt for their campaign backfired as their meeting broke up. The ringleader had the audacity to stand on the podium to address her supporters until we informed her that she was standing on a trade union podium and she quickly climbed down.

Chanting and singing we certainly convinced them that there are plenty of women and men on Merseyside who support the lorry drivers and all other workers fighting for a living wage.

Here is an extract from a bulletin handed in at the Ever Ready factory by the Wolverhampton Womens Voice Group.

On the back page the Ever Ready Women's Voice bulletin had a half-page article about cystitis and a self help cure for it, taken from a Health Education leaflet. At the bottom was an explanation of what Wolverhampton Women's Voice group does and how to contact them.

NUPE STRIKE

The National Union of Public Employees has called a one-day strike for today in support of a claim for a £60 wage for a 35 hour week. Most of NUPE's members are forced to work in jobs which have long and inconvenient hours with poor pay.

As school dinner ladies and caretakers are among the workers who will be on strike today many children will be unable to go to

school. As usual it's we women who'll lose a day's pay to stay at home and look after them; it's we women who'll be worrying about them of we can't stay off work. It's about time that the bosses, who need our labour to keep their companies going, recognise that women have two jobs to do and pay us a decent wage and provide us

with nurseries.

AMMUNITION FOR THE FIGHT

WOMENS VOICE needs moneyyour money! We're put the cover price up this month to meet the increased cost of printing. It isn't only printing costs that we have to pay we have telephone bills, postage, rent and all the rest of the bills that pile up daily.

The money you send in to pay for the magazines—does just that and nothing more. We are asking every Womens Voice group to send us £2 each month-the best way to do this is to take out a bankers order. By coincidence there happens to be one printed below-all you need is a stamp and a envelope and we're in business.

In addition to groups taking out a Bankers order some of you may be able to afford sending us some each month independently. Even if it is as little as £1 a month it all adds up.

Already this year we have produced two national leaflets and posters for the low pay campaign. Get the money rolling in! Women are fighting backhelp us to meet the demand for ammunition.

So how about it sisters dig deepyou know it makes sense.

• Womens Voice Steering Committee

BANKERS ORDER

A	To Bank		
	Address		
			·····
	ANKERS ORDER – PERIODIC PAYMENT		
	Please pay on the first (1st) of		19 to
(r-operative Bank, 110 Leman Street, London, E1. B - 03 - 08) r credit to account number 50091454		
	the sum of £		
	in words—		
i	and continue to make similar payment monthly on the 1st (first) of each month until this orders account.		
3	Other details (if any)		
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Fill in the name and address of your own bank in part A

2 Indicate in part B if this order cancels a previous one, and give details

Be sure to give your own account number in part C

NO MORE MAKING DO... WE WANT A LIVING WAGE



WE MUST STICK TOGETHER

Sheila McGregor interviews Birmingham school meals worker Maureen Groves.

'TODAY the only way to get a rise is to go on strike. The government offer was atrocious. It would have meant the difference of a £1 a week in my money—before tax!' Maureen Groves is married to a lorry driver, has four kids and works in

school meals. She was on strike on January 22nd.

'I thought the demonstration was great, particularly when I saw the school meals women. Strikes prove they can't manage without you.

'Most low paid workers are left to the back of the queue. Women would work for next to nothing because it's that little bit extra. The authorities know that. We couldn't afford to give the job up even if we are low paid. That's why they don't bother about our wages.

'I reckon the union should encourage the women to get more involved so that we in the kitchens know what is happening. The shop stewards should be encouraged to go to more meetings, and not just wait for postal instructions about what to do.

'As long as we keep together we've got a chance of winning. They're always underestimating the women, saying they won't stick together. I hope we stick together in our school.'

Working in school meals is a tough job. Maureen works from 8.15 am to 2.30pm. For £28¾ hours a week she gets £30.97 before tax:

'It's real hard work. We do the potatoes, veg and gravy side—a week on potatoes and veg and then a week on sauces.

'From the minute you get in you have to start peeling the potatoes. A few years ago when there was a potato shortage they brought in dried and cut our hours. Now we're back to normal potatoes we still haven't got back those hours we lost. If there are fewer children eating dinners, your hours get cut again.

'After we've done the cooking, we start cleaning. We help wash up, then we clean all the stoves, ovens, potato machines, fryers and the like.

'After our dinner break we sweep and scrub the floors. Then there's the window and the brasses. Everything has to be spotless.'

On top of all that Maureen is a wife and has another job to do:

'If John has to go to Southampton he has to be up at 4am. I have to get up with him and make him something to eat. My days start when he has to go out. I have to be on call all the time. Often enough I've had to cook at 10 or 11 at night. If they ever get an eight hour day it'll be great.

People think lorry drivers earn fantastic wages, but if John just does a flat week without weekend work or a night out he picks up the flat rate £53 for 59 hours. How can you live on £59 with four kids?

'I agree with the strike a hundred per cent. Unless they'd gone this far and brought the country this far they'd never have got anywhere.'

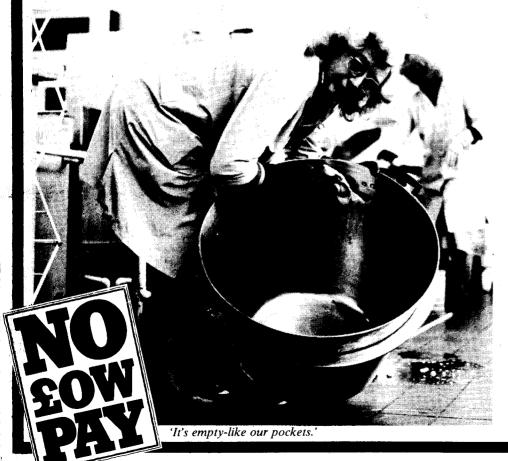
GOOD ORGANISATION PAYS

LIKE virtually every other union, COHSE nationally is dominated by men. The same is true of our branch, Middlesex Hospital 640. Although about 70% of the membership are women, most of the stewards and branch officers are men. Branch meetings have over 100 people, and are run on strict procedural lines. This is intimidating for some experienced male trade unionists, let alone women who've never spoken in public before. Of course nearly all the speakers at any meeting are men.

How can this be overcome, so that we women can make COHSE our union, in fact as well as in name?

As large meetings can be so frightening, major branch meetings such as the one where we took the strike vote for January 22 should be followed by smaller sectional meetings, where discussion can be much freer. The militancy which the student nurses at the Middlesex displayed at the special meeting called for them before the 22nd, surprised even their steward. They'd never have been so vocal at a branch meeting.

In many hospitals, the majority of the ancillary staff, domestics etc., are immigrants, most of whom, of course, are women. Often, they cannot follow the business of branch meetings, which are conducted exclusively in English. There is some attempt (not nearly enough) in our



branch to translate matters into Spanish and Portuguese, for the Filipino domestics, so that everyone understands what's going on, and what they're voting for. If this isn't done in your branch, and you've got members who don't understand English, and lack the confidence to ask for translations, make sure it happens in future.

The most important thing of all is to talk to women workers about the union, and how it affects them. Talk to them in the office, in the linen room. In the pay queue, while they clock on—anywhere. Go round and see those who don't come to union meetings, tell them what's going on, what decisions the branch has made, and why. It's not enough just to issue a circular after a strike vote, telling everyone they're coming out next Monday. You need to go through the arguments, convince everyone of the need for strike action, that it means more than just losing a days pay.

Sue Dorey, receptionist, Middlesex Hospital COHSE.



BLAME THE CUTS NOT US!!!

I'M A student nurse at a big London teaching hospital, and I know I've got it easy—compared to others! There's masses of fancy equipment and in the day time most wards are quite well staffed—at least with student nurses.

Yet even here nurses are getting fed up with cuts and low pay and the disgusting working and living conditions.

Some of us who are in COHSE joined the January 22 one-day strike. This was not just to support the ambulance workers and the ancillary staff but because we need to fight together for our interests too.

Most nurses at my hospital are in the Royal College of Nursing (RCN) or not in a union at all, but more are joining COHSE every week—because they see that at least we have more chance of getting things done.

Organisation was what this strike was all about. As soon as our union branch (about 1000 members) voted to strike, we called a special meeting for the nurses to get their support. Our branch officials wanted to play it down at first, but the nurses themselves, especially the students, were keen to act.

We got together and produced a leaflet for all the patients and the other ward staff—explaining our action and the reasons for it. When the patients heard that 5% to us student nurses meant less than £2 a week, most of them were right behind us. One even said that we should all go out on strike indefinitely—and he was a patient in hospital at the time!

Leaflets like this are really important.
The hospital administrators seem to do
their best to cause confusion and ignorance
about any industrial action.

The result is that as usual people blame the unions for anything and everything that goes worng in the hospital—things that are nearly always the result of money shortages and NHS cuts.

There are still people who think that the 80% women who keep the NHS going can live on dedication—or at the best 'pinmoney'. Health service and public service workers take a double dose because not only are we mostly women, but we're so-called 'non-productive workers' too—though the midwives wouldn't agree with that!

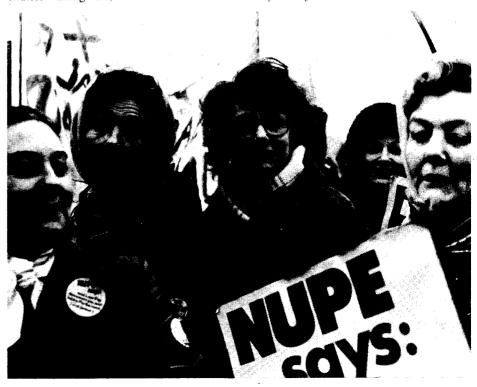
The point is, when people say to a nurse, 'how can you strike and leave the patients at risk'?, we must reply, 'How can Mr Ennals close nurseries, day-centres for old people, family planning clinics, special care units and whole hospitals up and down the country, putting thousands of people on endless waiting lists, hundreds of lives at

risk, many on the dole, and making more work for the women who end up looking after the young', the old, and the sick—unpaid?'

Strikes by hospital and council workers might cause some hardship in the short term, but by striking we're trying to provide for the future: for the homes, lives and families of public sector workers, and for decent health and social services for all workers.

Shareen Campbell 1st year student nurse & shop steward COHSE

Flashback to the January 22nd London demo against low pay. Will the fighting spirit be allowed to evaporate? It is up to the women in all the unions involved to go to their branch meetings and demand all out strike action. It's the only way to get everyone a fair deal.





Very cold but determined parents, teachers and pupils outside Creighton School, Haringey.

OPEN THE SCHOOLS PAY THE STRIKERS

HARINGEY teachers have issued a statement in support of the striking school workers—so have Hornsey and Lea Valley Womens Voice, who have also organised a parents' petition in support.

It is important that this kind of action is taken up by teachers and parents all over Britain. This is the only real way to counter press and television hysteria, and the viciousness of smug well-paid and well-fed politicians.

Let them try making do on these kinds of pay rises: Meals Staff: 1½p per hour. Assistant Caretakers: 4½p per hour, £1.70 per week. This would give an assistant caretaker £41 a week take-home, less than half the national average.

The claim is for two-thirds of the national manual workers' average. Hardly greedy is it?

GET OUR CHILDREN BACK TO SCHOOL! PAY SCHOOL WORKERS' CLAIMS IN FULL



These window posters are available from Womens Voice.

HACKNEY

HACKNEY Womens Voice started a new sale outside Hackney Hospital. We gave out the national Womens Voice Low Pay Leaflet, with details of the Day of Action printed on the other side. The leaflet went down well, being read by all who took them. We sold two Womens Voice that day, and on our next visit sold six.

The national leaflet was also used in Hackney Schools, with a special message for school cleaners and dinner ladies on the back, and the women decided to take action on the 22 January.

The leaflet was well received everywhere and distributed for industrial sales, to explain the case for the 35 hour £60 campaign in Hackney and work towards a Womens Voice Meeting on Low Pay in mid February. We intend to continue selling Womens Voice and leafletting our hospitals and schools and will try to leaflet other public sector work places and factories.

HOW TO WIN

As the article on these pages show, good organisation and a well informed membership is the first step. But the kind of action taken is crucial too. As one woman worker we spoke to on the demo said:

'I support all-out action, it's the only way.'

She works for the health service, sterilising instruments. If she and her colleagues went out, nine hospitals in the Stanford Le Hope area would be paralysed. There are other workers with similar power.

There are many with far less. Pulling out workers for one day stoppages here and there can be confusing and really demoralising. A shorter (and it would be shorter!) but much better kind of action would be an all-out strike for everybody.

So hold meetings among yourselves to discuss all-out action then go and fight it out at your branch meeting.

It's your union, so let your voice be heard.







HAVING a baby is usually painful for at least some of the time. But the fear and tension that comes with not knowing what is being done to us, and being out of control, makes things a lot worse. This article, about drugs given to women during labour, is taken from **Our Bodies Ourselves**.

'Drugs are the most common method doctors use for dealing with pain in child-birth. Often they are given routinely, sometimes when the mother does not want them.

Almost every drug given to the mother during labour crosses the placenta and reaches her baby. If the baby is premature, smaller than average or in poor health, the consequences can be dangerous. Even a normal baby can suffer and we mothers can sometimes suffer more from the after-effects of the drugs used in labour than we might have from labour itself.

Many drugs which dampen down the mother's reactions will have the same effect on the baby. Infants whose mothers had received drugs during labour and delivery have been shown to have slower development in the first four weeks of life, (though not all babies are affected, nor are they permanently affected).

Sedatives, Tranquillizers and Hypnotics: tranquillizers relieve anxiety, sedatives induce a feeling of calmness or drowsiness, and hypnotics induce sleep.

These are commonly given in the first stage of labour 'to take the edge off your contractions'. They can depress the newborn baby. For example, sluggish breathing is common among babies whose mothers receive sedatives, and Valium is thought to interfere with a newborn's ability to cope with cold. The total dose of Valium should not exceed 30mg. Other tranquillisers commonly used are Sparine (or promazine) and Phenergan (or promethazine).

Tranquillisers may be helpful in allowing the mother to relax between contractions. However, she may find herself falling asleep until the contraction reaches its peak, and then she may panic and actually experience more pain than she would have without the drug

Analgesics: these reduce pain.

The most commonly given analgesic is **pethidine**. It is usually given by injection in the thigh, takes 15 minutes to take effect and can last for 4 hours. In spite of its widespread use, it is not particularly effective and it does have side effects. A recent paper shows that three quarters of the women investigated received no relief from pain at all. Pethidine is a narcotic (like heroin and morphine) and all narcotics have a serious effect on the breathing movements of the foetus, and can make the newborn baby unresponsive.

Although some women just feel 'high' from the effects of pethidine, others feel sick, unreal and out of control. Some people believe that many unpleasant experiences during labour are in fact caused by the effects of even small doses of pethidine.

In some hospitals pethidine is given routinely. You can refuse it. 'But your refusal may be met with bewilderment, contempt or disbelief'.

Inhalation Analgesia: this is pain relief that you inhale, usually through a face mask. The



You make the choicedoctors can be wrong

one most commonly used is gas and air (usually Entonox, which is a mixture of oxygen and nitrous oxide). It appears to be more effective than pethidine, producing satisfactory relief in almost half of those who use it. As yet there is no evidence that Entonox has harmful effects on the baby.

One overwhelming advantage of inhalation analgesia is that you can administer it yourself. **Entonox** takes some 15 seconds to work so you should start breathing the mixture at the beginning of a contraction, tailing off at its height. Most hospitals explain well before labour how to use the machine.

Regional Anaesthesia: These are injected into the body, and remove sensation entirely from part of the body. Epidural anaesthesia is perhaps the most common

form of anaesthesia. It is an injection in the area around the spine, and it results in a completely sensationless labour in 90 - 95% of cases, while leaving the mother awake and alert.

Epidurals must be given by specially trained anaesthetists, since a mistake can lead to serious consequences—in the extreme, paralysis death or foetal injection. However, since epidurals were first used in Britain in the 1950s, there has only been one death due to an epidural.

Epidurals often cause low blood pressure, and subsequent lack of oxygen to the baby. The direct effect of epidurals on the baby can inhibit sucking and cause 'floppiness'.

Also, the use of forceps to deliver the baby is two to three times higher with epidurals. Forceps to pull the baby out is sometimes necessary because the epidural reduces the woman's desire to push.

If we do decide to have an epidural, then we should be able to have one. But epidurals are not widely available on the NHS. While at Kingston in Surrey, over 50% of women have them on the NHS, in the country as a whole only 2% have them.

Our Bodies Ourselves is a must for all Womens Voice groups. The language can be a bit 'heavy' at times, but there's lots of information and it's the kind of detailed honest information that few doctors have the time or inclination to give.

Our Bodies Ourselves, a health book by and for women. British edition by Angela Phillips and Jill Rakusen. Penguin £3,50



photo: from 'Our Bodies Ourselves

BLEEDING

Doris Douglas

I've been in care since I was 12 and have been looking for a job for a year now-I'm 17; they have sent me to loads of interviews but I still haven't been offered a job. I went to an interview with Sainsbury's and the girl who talked to me said I'd have to take my turban off if I wanted a job. I said I was prepared to do so but when the employment office rung her up after the interview, she went on about my turban and said I couldn't have the job. Then I went round to this place in Islington. I knew the man was mucking me about. He kept saying he had to see other girls and telling me to come back again. In the end I knew he wasn't serious. So far I haven't been able to get anything from Social Security. They make me so angry. You have to answer so many questions and I have to keep getting letters from my social worker because I haven't got any parents. I don't have any money of my own. I can't leave the Home till I'm 18 but in any case if I don't get a job or somewhere to stay, how will I be able to live independently?



What we think

We didn't get a welfare state from some bunch of do-gooders in parliament. We got it because the powers-that-be were scared todeath of the militant mood among ordinary people after the second world war. It is true that a Labour Government introduced the welfare state. But it did so at a time when arch Tories like Quintin Hogg MP were saying "If you do not give the people reform they will give you revolution." Now Labour is trying to take back what they had to give thirty years ago.

SOCIA

Five million people rely "supplementary benefit unemployed.

The government is now these miserly and humi Here are some of them:

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They even want to densecurity decisions.

Patricia Greenland

I live with a friend who gets £23 invalid benefit and £3.24 from social security every week. Although we live in my council flat, he completely controls the money. He gives me £1.50 on a Monday and £4.50 on a Tuesday; I can't buy any clothes and we haven't got proper bedding or furniture. The SS penny because they say he can support me. They tell me the only way I will get something is if I move out of my own

HEPOCR

L SECURITY

on a miserable pittance called " to keep alive. They include one-half of the

considering proposals which would reduce lating payments even further.

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oopers to spy on women who wish to be endent' from their husbands or friends. (see 25)

ted system designed to discourage claims yments.

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Its towards heating bills—it's cheaper to let old age pensioners die of the cold!

Its towards laundry bills—except for the ent.

claimants the right to appeal against social



puncil flat into a ostel so that I can

prove my independence.



Sheila Stewart

l've been in hospital for two weeks. I've just come in to claim 2 weeks' money from Social Security. This woman was about to hand over my giro when another clerk

grabbed it from her and said I couldn't have it. They just pick on you. I've got a drugs problem which is why I was in hospital. Every time they make it more difficult for me, I get depressed and go back on drugs. I'm

supposed to get £18 a week but I haven't had anything at all for 3 weeks. I have had no heating at all and am living on porridge and bread and butter. But it's no good saying anything to them. If you say 'look, its really cold and I've got no heating, they just look at you. They must have families. They must sleep with their husbands so they must have some feelings. But all they do is degrade you, they seem to have no warmth at all. They try to make you feel guilty. And you can't lose your cool with them because they immediately call the police if you lose your temper.

What we can do

Firstly, if a member of the DHSS staff tries to humiliate you, don't let them get away with it. Some of them try to get at your dignity and self-respect by implying that you are somehow guilty of a crime when you go to claim money; they act as if it is *their* money which they are dishing out. If you stand up for yourself, it'll encourage other people in the queue to feel more confident. Get to know everything about your rights and push for them. If you know anyone who is having hassles, get the local Womens Voice group to take up her case—the worst thing about being on social security is the way it isolate people! Write and tell us of your battles.

The National Campaign against the Supplementary Benefits Review has been launched to fight the new proposals now being considered by the government. Get in touch with Jason Copeland c/o Harlesden Advice Centre, London N.W.10 (01-965 2590) for information and details of the campaign.

Whatcan stop them

The kind of fighting spirit behind the present strike wave of lower paid women and men, lorry drivers, ambulance drivers, train drivers, water workers, and many many more. The kind of fighting spirit which will again make them exclaim: "If we do not give them reform, then they will give us revolution!"

When a women a world!

INTERNATIONAL Women's Day is now celebrated by all women, but when it began it was the one festival of the year for working women. A festival that celebrated the power of working women to lead the whole of the working class in breaking the chains of their oppression.

The first International Women's Day was on March 19th, 1911. It was called by Clara Zetkin, a leading German socialist, and one of the leaders of the huge working class women's movement that had grown throughout Europe during the late 1800's. The date was chosen to commemorate the fall of the Prussian king with the uprising of German workers in 1848.

In 1913 the date was changed to March 8 in honour of the courageous demonstration by the New York garment workers, who took to the streets on March 8, 1908 demanding the vote, and end to sweat-shop conditions, and for childcare facilities. In doing so they helped pave the way for one of the first industrial unions in the U.S.A.

In 1917, when the working women of East London, led by Silvia Pankhurst, were organising against the war, their Russian working class sisters were building a massive movement of women demanding the return of their men from the trenches. They also demanded communal facilities to support them as they worked long hours in the factories, and for a reduction in the price of bread so that they and their children would not starve as their husbands got blown to bits for the glory of the Tsar.

On March 8th 1917, in defiance of their local Bolshevik leaders, who advised them not to demonstrate on International Women's Day the women textile workers in Petrograd struck the mills and marched on to the streets.

They sent deputations to the metal workers; they sent messages into all the factories; they called on all the workers in the city to support them. In a huge and angry demonstration they called for the return of the men, higher pensions for the wives of soldiers and sailors, a reduction in bread prices—and so they sparked the revolution.

Within three days the Tsar had abdicated. The next period was fraught with the most terrible poverty and hardship while Russia tried to recover from the war, fight a civil war against the ruling-class they had overthrown, fight off invading armies on six fronts, and build the new workers' state. But the women were rewarded by making greater steps towards their own liberation than had ever been made before.

As I sit writing this piece, four small children are playing noisily around me, there's a meal to cook, and the washing piles up. There are virtually no provisions for our children when they are not in school. A sick child often means the loss of a day's pay. If you are a single parent the chances are that your children will be taken into care as you struggle hopelessly to keep them healthy and warm. In Russia after the revolution, as a result of the vigorous campaigning within the Communist Party by the leaders of the working women's movement, the Zhenodotl, many free nurseries were set up. There were communal laundries to deal with the washing while the women were at work, communal restaurants where hundreds of families could eat a wholesome meal, and communal housing with water, heat, and

They argued that running a home and raising children were the responsibilities of

society, not individual women.

At first the new workers' state did not consider women's needs as important as men's. As the men returned from the war wanting jobs in the factories, women began to be sent home. But the Zhenodotl vigorously opposed this. Women were breadwinners too, and they fought successfully to have employment based on need and ability and not on sex.

Russia simply couldn't survive as a single socialist state. She was forced to develop her own capitalist economy run by the State.

Tragically, the Russian economy had been wrecked by the outside capitalist world. Poverty was widespread and so was corruption amongst the top officials of the Communist Party. In this atmosphere Stalin gained strength and power and the days of his distorted communism began.



High taxes were imposed on the basic necessities of life, like bread and heating fuel, piece-work was introduced, strikes were made illegal, and women lost many of the gains they had fought so hard for. Once again abortions, which had been made legal and free, were outlawed; divorce, which had become easy and cheap, was made difficult and expensive; the bearers of large families were given medals. International Women's Day became a 'celebration of motherly virtues and cosy family life'.

But mothers are the workers too! And if we have little power at home to change our position in society, we certainly do in our workplaces! Many so-called, and highly profitable 'light industries' throughout Europe and Britain are almost entirely worked by women. The service industries and vital clerical jobs too. It is clear that women have the power to *insist* on a better deal. Why should we receive so little from a highly technological society, which we have played a huge part in building? And where we are so often used as machines because we are cheaper.

This year, on March 8th, down your tools, leave the kids with the men, desert the switchboards, typewriters, kitchen sinks and bedsides. Come out and celebrate the festival of working women! Join the International Women's Day celebration in your area. Demonstrate for better lives for women. And see how they get on without us!

At this time especially we should also demonstrate our support for oppressed women all over the world, many of whom, like those in Iran and South West Africa, are risking their lives alongside the men and even leading them in forging a revolution—just as the textile workers of Petrograd did on March 8th 1917!



• Jane Henriques

Dear Womens Voice

We would like advice about a firm which Edinburgh Womens Voice group is trying to organise.

The firm employs fewer than 30 people and the 15 girls who work there take home £22.60 for a 40 hour week. There is no holiday or sick pay. The girls get half an hour for lunch, two ten-minute tea breaks and two three-minute toilet visits a day.

The firm makes ice-cream wafers. Chocolate is scraped off the floor and put back into the machine. Accidents are frequent—one girl got the finger-nails of her right hand ripped off. She'd been told to clean a moving machine and caught her fingers in the chain. She came in next day in bandages, too frightened to take time off work in case she got sacked.

'Not only are they stupid, they're ugly as well,' the manager once commented to a visitor. One girl fell on the greasy floor and dropped a stack of pallets. A supervisor said, 'Have you any idea how much you've just cost the company?' then dragged her into personnel for a telling off. Personnel told her off then shouted at her to get out for dropping wafer crumbs on the office carpet.

In the summer the heat is boiling and clouds of wasps surround the machines. But worst of all is the noise—production is at its height in summer. The girls go home badempered, with headaches and ringing in their ears. The noise damages hearing we're ure. We are certain that one girl we speak to s partially deaf through working there.

The factory inspector doesn't seem to have nuch effect. It's normally known three days advance when he's coming. On surprise isits he's given tea and kept chatting while he factory is cleaned up.

When he does come out of the office he nentions the spiders' webs, warns them again bout the unguarded machinery, then anders out.

We heard about this factory after the sian women previously employed there ad been sacked for joining a union. The rm then took on school leavers because they could pay them even less.

After we heard about this we got in touch ith two of the girls, who came to our

AT WORK

meetings and joined the Transport and General Workers Union. They went off with more forms to sign up the rest of the workforce. Unfortunately only one more girl joined before the supervisors heard about it, and set up a useless 'workers' committee' to deal with complaints.

The personnel managers seems to know who one of the girls is and she is 'sat with' every lunch hour to make sure she doesn't try and recruit people into the union. At the moment we're scared to put a leaflet in in case it rebounds on the two girls and daren't even call in the factory inspector, please help!

Dear Sisters.

It certainly sounds a terrible place. First of all remember that the girls who are trying to get a union set up must not do anything until they have been there six months—then they will be protected by the Employment Protection Act. Secondly because this firm is anti-union and will certainly sack any 'trouble-makers' no matter how long they've been there—you Womens Voice group must do all the work.

You should put in a leaflet explaining how the employers are breaking the law. And that permanent damage is being done to young girls' hearing. Here are some points to consider (and for your first leaflet):

1) The chocolate from the floor is an

offence, so call in a public health inspector, who could have a look at the dirty toilets while he's at it.

- 2) The unguarded machinery is an offence, find out how long it's been like that.
- 3) No girl should clean a moving machine.
- 4) Any injury however small should be written down in the accident book. If the girl's injury was not written down the firm has broken the Health and Safety law.
- 5) From the sound of it, the noise of the machines is above the official safety limit of 80 decibels. The girls should have their ears tested to find out if they have suffered ear damage. We'll put you in touch with an Edinburgh 'expert' on health and safety who will be able to give step by step advice.
- 6) After you've got some well documented facts on the above points write to the factory inspector about them. Explain that he has to test the machine when it is in full production.
- 7) The girls inside can deny all knowledge or interest in trade unions until enough people have signed up. Sign up the girls by calling a series of recruitment meetings which must be held outside the building.
- 8) Meanwhile continue to put in the bulletins and get as much support as you can for any confrontation or victimisation by getting in touch with the trades council and finding out about any good TGWU militants or other experienced trade unionists who can give you advice.
- 9) Find out what firms the company deals with and whether they are organised.
- 10) Take vour time! Put in leaflets with good information, pointing out the hazards and the injustices and explaining the protection which organised workplaces enjoy.

You can be building a strong case for the union and building for a possible strike at the same time. Meanwhile the women and the men may start joining in ones and twos.

Best of luck.

Christina Potrykus

We are sending Edinburgh a detailed reply. If you have any workplace problems large or small, write to Women at Work, Box 82, London, E2.





MUSIC is an industry and the products it sells are very carefully packaged. For women in the industry this, means one thing sex. Look at any successful female singer. Whatever the image, it is always based on sex.

'heavy metal' image seem unfeminine basically it was just another male fantasy. Micky Most, her producer, does not hide the fact. He put it like this: 'where there's a void there's a chance of success." and that means a void in the sexy packaging stakes.

And have you noticed how Suzi is now being softened up and made more feminine? Now there's a good reason for that. It's to do with what they call "extending the life of the product". You see, if the image is made a bit more bland then it will appeal to a wider audience and perhaps even an international audience, explains Micky

too British so you have to weaken it to make it sell all over Europe. Sounds a bit like! canned food doesn't it-take k front of all those people I feel away the real taste and replace it with an artificial

Tina Charles is the epitome! of that sort of packaging. In fact Maurice Oberstien who is her producer said "She's the girl next-door, she sells as the girl next door, she is unidentifiably average.

We talked to two women who face the problems of trying to succeed in the music business whilst attempting to avoid the typical sexual packaging and sexist attitudes that they are confronted with

Denyze D'Arcy plays saxophone in a band from Liverpool called the Ded Byrds. She is the only female out of the six members. On stage she wears "sexy" ••• clothes-black leather boots, black pencil slim skirt, sometimes a red beret. Denyze says she doesn't

really feel happy in those so of clothes "I'd be much more comfortable in jeans and a tee-shirt, standing up there in very uneasy, in fact sometimes it gets so bad that I can't wait to get off stage. It's the strain of it all you see."

Jenny Barnett sings with a band called Belt and Braces. Jenny recalls having the same problems when she first started. "I used to have a dress with a very low dip V-I had very, very big tits. One night someone said to me 'did become aren't very interested I know why everyone was coming to see the show'didn't, but I do now! Every night we got massive applause—I thought I was wonderful, I thought it was my singing that attracted them!"

Denyze: "This whole thing about being a sex object, it's very hard for me because sometimes you want to be sexy, you're getting into the you're excited by it all and being sexy is just the same as

you have to stop and think if you're coming across as a sex object."

It's a problem that all feminists have to face. We know that there's a dividing line between sexuality and sexism but it's very hard no to be influenced by what \mathbf{I} other people think, and in the music business you're on show in front of lots of people The music critics, the sort of people who really have a say in how successful you 👬 don't want to be a sex object—sex sells.

Jenny: she made a decision to start appearing o stage in her normal clothes. never wear dresses on stage I don't know how the kids receive me. I don't wear make-up. I don't have any stage image at all. I don't think the girls look at me an think, 'oh god, I'd like to loo like that'. I don't know how define myself as a singer in rock band, I have great

ROME WOM E FASCIS7

10.15am on January 9, fascists armed with machineguns fire-bombed the studios of Radio Citta-Futura (Radio 'Future City') a left-wing free radio station in San Lorenzo, a working class district of Rome. Between 10 and 11 every morning Radio Citta-Futura is run by a women's radio unit, Radio Donna. At the time of the fascists' attack a housewives' collective were doing a programme on contraception.

As the women tried to escape four of them were shot downtwo with fractured femurs-all with other wounds and serious burns. The fifth woman was ordered to back up against a wall, lift her skirts and was then machine-gunned in the genitals. Bullets have been removed from her womb, bladder and pelvis. She is still on the danger list. Until the transmitters were destroyed the attack was broad-

Within a few hours eight to ten thousand women gathered in the area and demonstrated all day. On the following day, the Women's Movement called for a general strike and demonstration of women-and some 30-40,000 women marched in Rome. Strike action was patchy but for the first ever spontaneous attempt by women at a general strike it was considerable.

Even fewer women have the chance to work in Italy than in England. Many women in the south have to content themselves with taking work into their homes; they get paid at very low piece-rates and, of course, have no union rights or the chance to get together with other women.

Things are better in the north but women still have to face heavy attacks from the Christian Democrat government and the Catholic church.

The Women's Movement was born from the struggle for the right to divorce in 1974. Now the Catholic church have declared that they will excommunicate anyone having to do with divorce or abortion.

In May 1977, 19 year old Giorgiana Masi was shot dead by the police at a festival to

commemorate the victory of the Divorce referendum. (That was the referendum that finally made divorce possible in Italy.) Italian women have to put up with a great deal of violence not only by the state but in the home too.

The women's liberation newspaper Donna conducted a survey which found that 50% of women interviewed were beaten by their husbands. 60% of the women had suffered violence at the hands of men, including their brothers

One woman spoken to said that the women's liberation movement had made men feel guilty about their attitude to women and that this sense of guilt made them behave even worse.

But the Italian family has always been patriarchalhonouring men at the expense of women. This problem has been made even worse by the economic situation.

Widespread unemployment has meant that many young women cannot leave the family home, therefore the 'old family model' has been strengthenedwomen make and bring coffee to the male members of the household as they lie in their beds!

Who attacked the station? The group who made the attack-NAR (Nuclei Armati Revoluzionarie) is a fascist underground group. members stay secret so that they can carry out acts of violence like the one on the radio station, without being found out.

But this group has definite links with Pero Rauti, the man tipped to be the next secretary of the neo-fascist parliamentary party Moviemento Sociale Italiano. So the fascist group which mutilated the women at the radio station have links with the fascist members of a recognised parliamentary par-

Looking at the state's and church's attitude to women and the fascist violence at Radio Donna, it does not take much imagination to realise how much women fighting in Italy have to contend with.

Betty Collins



I don't wear make-up l must be a disgrace I don't shave my armpits 've got hard-bitten hands l've got hairy legs I must be a man.''

Denvse: "I know that people don't think of me as the sax player in the band. I'm the girl who also happens to play an instrument.'

Jenny: "I don't think people understand the dilemma women performers face. We have to live with the audience giving us bottle all the time. Talk to any woman performer, she'll tell you the same. Men have it so easy, they have no complications. defending men-my first They don't have to ask themselves questions all the time. For women, even holding the mike can become a sexual thing."

Denyze says that she wouldn't describe herself as a feminist at all, but that has a lot to do with bad

what you say, especially when I think about my mum, she's had a hard life—I couldn't stand for it and I recognise that the women's movement has a lot to do with the fact that I think like that."

Jenny has also been influenced in the same way: "My mother's life made me think. She has been married for 37 years, she hasn't been touched by her husband for 15 years, she cooks his food-the whole lot. About four or five years ago I started to think all these women in the movement can't be wrong. I felt that I had to stop response to women's lib was that you had to hate men—it's a pity that women looking on don't see that's not what it's about and don't explore it a

Michelle Grant

Reviews Just the way you are

—by Billy Joelle sung by Barry White This song appears to flatter women, encouraging us just to be ourselves:

Don't go changing, trying to please me

You never let me down before Don't imagine you're too familiar That I don't see you any more

But the man in the song doesn't really want his partner to be herself, he just wants her to stay the same:

I need to know that you belong with

The same old someone that I knew He claims to be making no demands of the woman at all, but actually he is demanding that she mustn't change, she mustn't develop — if she did she might outgrow her need for him.

I heard a phone-in programme where several women complained how they had got married very young, had a few kids, and now (at the age of 22 or 23) wanted to branch out, go to evening classes, make new friends, and their husbands wouldn't let them, terrified presumably in case their wives developed into independent personalities.

I don't want clever conversation

I don't want to work that hard I just want someone to talk to I want you just the way you are (Dumbo!)

In other words, I have my male friends for intellectual stimulus, so don't go putting on airs, you don't have to be brainy so long as you're sympathetic. (Can you imagine the same lyrics sung by a woman to a man?) The guy assumes that everything the woman does, is done with him in mind. It never occurs to him that she might have aspirations of her own.

Don't go trying some new fashion Don't change the colour of your hair You always have my unspoken passion

Although I may not seem to care And how many times have we heard that one before? (The strong silent type.) He won't speak his love, only his lecture: Don't do this, don't do that! Don't change whatever happens! Back in your rut where you belong!

Patronizing rubbish, but ever so popular in both Billy Joelle's and Barry White's versions. It's just so easy to listen to, it's hypnotic. I'm always humming it myself!

Lucy Toothpaste

A guide to your rights

Marriage Breakdown Housing and the Law Manchester Women's Handbook No. 2.

35p from bookshops or from Manchester Law Centre (Publications) 595 Stockport Road Longsight, Manchester 12

Do you want to leave your husband or boyfriend? Are you worried about finding somewhere else to live, about the children or about money? If so then I'd advise you to get a copy of this booklet. It's a step by step guide to your rights, which is clear and understandable with out being oversimplified. It has sections on Going through the Courts, Getting Your Own Accommodation, Living By Yourself and also a list of useful addresses and a guide to legal terms. This booklet brings together lots of information previously only available from a wide range of sources.

Buy it, we all need to know about divorce, separation, housing rights, fighting eviction and where to go if we are battered.



Coronation Street: What does it make you think of-grey Salford terraces, Len Fairclough talking about 't'cooncil' in the Rovers, Stan Ogden not making enough by window cleaning to get Hilda out of curlers? Well that may have been what it used to be about. But veteran addicts like me have noticed a startling difference. Hilda Ogden's refusing to cook Stan's dinner—she's taken up painting and wants to become a fully rounded person, Deidre Langton has given lecherous Ray Langton the push and is learning to cope as a single mum and the rest of the programme seems preoccupied with the problems of Gail, Susie and Elsie, and Mavis.

In a word Coronation Street has gone womens lib. I kid you not. The scriptwriter has gone mad and is treating us to a strong dose of what women do think and say in your dark Lancashire side street.

What's it all about do you suppose?



Has womens lib got so powerful that it has reached the sexless strands of Ena Sharples hairnet? It would be nice to think so.

In fact what has really happened is that the thirteen million regular viewers were getting a bit jaded with the unreal diet of men hanging round the pub all day with nothing to do except moan. Viewing figures were dropping. So they changed the script. More about women—makes it more bitchy, nasty,



INTERESTING. It's livened up the programme all right. But it's got about as much to do with real women as the old programme had to do with real men. It's a patronising figment of the middle class imagination.

But what I can't understand is—why do I and thirteen million others watch it with religious regularity? Could it be it's nice to know there's folk dafter, pettier and worse off than you are?

• Anna Paczuska





Interiors



Interiors—a film directed by Woody Allen

The tension and unsureness underlying Woody Allen's comedies are up front in *Interiors*. The 55 year old mother is an interior decorator. She tries to keep her world in order by decorating it in plain beige, white, grey. Very cold. Obsessive, almost fanatical.

She's an unhappy woman, caught in the cold trap. Her husband decides to leave her, goes on holiday to Greece, meets an easy-going, sweet woman called Pearl. Pearl wears hot red dresses, makes jokes, does card tricks, dances. So that's the end. Although the three daughters try to help their mum pick up the pieces, she can't do it.

The mother is a woman who says 'I've given my whole life for you' (and she has) but thinks that is reason enough to get her own way. A woman who has sacrificed everything—no-one asked her to or even wanted her to—but she did and she will hold it over your head. A woman who has done everything it says you should do in Good Housekeeping and Women's Own.

But it hasn't worked. They want to lead their own lives. And though the elder two bear the marks of being their mother's daughters the youngest has escaped to become a glamourous television actress in third-rate film.

Woody Allen analyses the self-destruct mechanism of the upper middle class family, their yearning to be creative, their success in financial and career terms, and the void created when their time becomes their own. This film is about the tragic loneliness behind the apparent beauty of the world the mother has created for herself. No-one is to blame, the family just doesn't cater for the tragedy of middle-aged lonely women.

• Jenny Jackson

Socialism AND Religion

Dear Womens Voice, I was quite annoyed about your article on 'Sexism and Superstitution in the Pulpit'. (December issue). Although I find it quite right and important to fight against anti-women superstitution and all its practical consequences in the Church, and although I agree with vou that the established church in Britain has too much political power, I think it is a gross simplification to say that socialism means the opposite of religion.

Take for instance the theology of liberation in Latin America, the movement within a huge part of the Catholic Church which fights for the same issues as the socialist movement and which cannot be separated from the latter. Many people who believe in the Christian religion are fighting against the fascist military dictatorships, and not in spite of their religious beliefs but because of them; not in order to gain political power for the Church but in order to make all the people share all the power.

And you do not have to look as far as Latin America. As I said you will find movements of that kind almost everywhere. And, to speak for myself, I simply feel discriminated against when I am not allowed, in your opinion, to call myself both religious and socialist. I won't let me and all the other Christian Socialists be expelled so simply from the Womens Movement and the socialist movement on the whole.

I would rather like to see solidarity among all the people who are fighting for their rights and for their freedom no matter what they call themselves or what they believe in. And I am quite disappointed about the dogmatic exclusiveness of the solidarity you are claiming. Right on sisters! Roswitha Siepmann. Glasgow.

Drivel

Dear Womens Voice, Mary Kenny in her article in the Sunday Telegraph (10 October 1978) mourns the loss of the old fashioned feminist ideals. Apparently the tone of the current feminist literature is to 'encourage promiscuity (which makes women miserable) and promote a selfish mechanistic view of sex (which degrades people)'. What drivel! The purpose of books like the Hite Report and Make it Happy, both of which she refers to, is to take sex out of the closet so that women can actually come to terms with their own sexuality, realise that sex isn't just a 'dirty' preserve of men. Is it selfish and 'mechanistic' to be concerned about your own satisfaction for a change?

Ms Kenny believes that feminism should be about the 'cultural expansion of the characteristics associated with women; peace rather than war, spirituality rather than materialism, people rather than things'. Well that may be OK for you, Mary, but you're not one of the millions of low-paid women who have very little time for 'spirituality' because they're constantly worrying about paying the bills, scraping together enough money to get the kids new shoes, working all the hours god sends and all for a pittance. We've had enough of being passive. Ms Kenny tells us: 'Feminism once meant fair play. Today it can mean Marxism and dirt'.

I think you've got it all wrong, Mary. Socialism IS about fair play. The dirt is dealt out by the bosses who exploit us.

Michele Grant

No Equality Here-

Please!

Dear Womens Voice,
In regard to the Editorial in
December's Womens Voice,
'Sexism and Superstition in the
Pulpit', I would like to point
out that whether or not I get the
opportunity to become a priest
in the Church of England, or
any other Church, seems to me
to make not one iota of
difference in the fight for
liberation and socialism.

As the article rightly states the Church of England is the Established Church in this country, part of the structure of the government. Surely as socialists, we are trying to get rid of this system, not fighting for a bigger share in it. Shouldn't we be arguing for equal status for school dinner ladies and cleaners. Why don't we write about a woman's right to be a dust-cart driver? In my opinion they are incomparably more useful than priests.

Arguing that a woman should have the right to be a priest is what I'd expect from the media. Take the example of

the black middle-aged female who took over the governorship of - wait for it - an all male prison in America. Here is Equal Opportunity at its finest, they declare. If that's equal opportunity you can keep it. Just what exactly is her job? A man's job in a man's world. I think Maggie Thatcher (Milk Snatcher) might fit into that category as well and look what she's done for working women.

The reason why women don't do the same jobs as men is that women are conditioned to believe their place is in the home, and any work they do is only for pin money. But this is changing. But we are not going to achieve equality through being substitute males. Do we only want equal exploitation with men?

Please, no more obscure examples of women's oppression and a bit more of what we can do about it.

Remember almost anything outside of housekeeping and nail-painting is considered man's domain; it doesn't take much wit or originality to come up with new discriminations.

Linda Jones
East Kilbride

More Nurseries Now!

Dear Womens Voice,
We read with interest your article 'Nurseries Now'. We found the progress news of both groups very heartening. At City university there is a nursery action campaign, comprised of representatives of the Gay society, women's groups and several others together with committed individuals. The staff of the university have been active too and have won approval in principle for a nursery.

We know the lack of child care facilities discriminates against people with children.

We are aware that women are usually the victims of this discrimination, although in no

way accepting that the rearer of children should be female.

Thus we ask you all reading this letter to write to us outlining how important the provision of child care is to you in selecting and being able to take up places of higher education

This ammunition should be sufficient to get the authorities to implement nursery provision which would hopefully make a useful precedent.

Greetings and solidarity,
Richard Bunning
Nursery Action Group
c/o the president
The City University Students

Union.

"

Consumer Wrongs

Dear Womens Voice, Do you ever get the feeling that you're always in the wrong? The other day I went into a boutique hoping that the clothes would be slightly different from the usual multiple products. This boutique looked inviting presumably because there were no lights on. I picked a couple of sweaters off the rail, and took them over to the window to see what colour they were. The screaming noise of the burglar alarm as I carried them over to the door was enough to warn me to put them back and get

Consumer rights? Julie Fancy

Exception that Proves the Rule

Dear Womens Voice, I work for a printing firm in Hackney, who for once in my life do not discriminate against me because I am a single mother.

Not only are they understanding and helpful when the children are sick, but each day at four o'clock my boss ets me stop work and go to collect my little girl from the nursery, and then my little girl eturns to work with me for the final hour until five when I finish.

Perhaps more firms should take example of this, and enable women to work-fulltime-it's difficult enough for women to find jobs today without being discriminated against before vou have finished writing your marital status on the application form along with the size of your family. Christine Fellowes, Hackney

Prostitutes -A Bad

Dear Womens Voice, Though by no means a partyline feminist, I was angered in the extreme by the line taken in the article 'Prostitution: A particular kind of job' (WV 25). The article shows an all too evident attitude of celebration towards prostitution.

It states quite bluntly that this 'profession' is as good a choice as any other and sees retreat into prostitution as being preferable to remaining in other jobs. This perspective is as self-defeating for women as it is reactionary. How are we to better our prospects for equal pay, opportunity, labour rights, etc, if we all retreat from the field of struggle?

As for prostitution, a job in which any man can spit over your body for the price of your sustenance and shelter, it is sometimes quite literally, the shittiest job of all.

As for the money, though this may seem a small fortune to

women in low-paid jobs, it is no more than the nose pickings of what prostitutes' male clients

I feel bloody angry at the implication that if women do not become prostitutes they will inevitably become rape victims: what about our right to a selfdefined sexuality then? As for the case of the man who goes to prostitutes to escape the inevitable sexual boredom of sexual monogamy, how about telling him in no uncertain terms that his sex life would be greatly improved if we were to stop thinking of his wife (or any other woman) as a mere hole to fuck and started to think of her as a human being with sexual and emotional needs of her own, and yes . . . believe it or not ... a mind of her own. Roberta Farr

Too Glib

Dear Womens Voice, When I turned to the article on prostitution in January Womens Voice I was angry and disappointed. The subject was treated glibly with little or no analysis of why the things mentioned are as they are. I was particularly angry as my name appears at the bottom of the article when I did not write it. I did supply factual information and quotes collected while making the film which Mary Gibson mentions.

I was disappointed at the selections she made from this material—drawing heavily on

the emotive and sensational and excluding vital pointsparticularly the law relating to prostitution which I was assured would be included. A prostitute can be sent to prison on the word of a policeman alone, and all prostitutes, especially those working on the streets, are continually subjected to vicious police harassment. particularly when they attempt to organise.

Little was done to break down the stereotype of prostitutes being like 'a breed apart' rather than women doing a particular job to earn a living. By surrounding quotes with clumsy generalisations, the women quoted were made to seem pathetic and incapable which is definitely not the case. I am also angry with myself, while being in possession of the facts I should have had enough confidence to write the article. Jacky Garstin

Christmas Draw Results

Winners of South West London Womens Voice Raffle, drawn on December 19th 1st Prize:- Kodak Instamatic

Camera - B Kelly, London, SW16 No. 0950

2nd Prize: Pocket Calculator -S Howe, Tooting, London.No. 0691

3rd Prize:- Malt whisky - P Bullier, London, SE20. No.

Babycham Ads Sexism!

Dear Womens Voice. Can you do anything about

To the advertising manager. Babycham:

We ask you to withdraw the beermats entitled 'A Girl's Survival Guide' from irculation immediately. The ssumption that a girl's main preoccupation that a girl's main t the expense of her friendships owards other girls is both an utdated and an insulting piece of male chauvinism.

These beermats caused grave ffence to the nine women who vere in the Wolverhampton ub that night and we were nanimous in our decision to rite to you to ask that a firm of our standing no longer indulge such cheap sexist rubbish. I pubt if you'll sell much

Babycham to women on the strength of that advert.' Lesley L Williams Wolverhampton



Babycham

Your Lair

1. Sharing

Never have flat-mates who're more attractive than

you are. It's the fastest way to lose boyfriends.

Avoid sharing with girls whose sweethearts are stationed in the Falkland Islands-or the phone bill might leave <u>you</u> stationed in Holloway.

Always try to choose people with the same measurements as yours. It's the fastest way to double the size of your wardrobe, absolutely free.

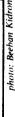
Lesbian Info.

Dear Womens Voice. Here is some information for lesbian readers: SAPPHO is very good and can be reached at 01-724 3636 any time between 2 and 7pm except Sunday and Thursday.

In Edinburgh there is the

Scottish Homosexual Rights Group-open weekdays 7 to 10pm—weekends 2.30 - 10pm. They offer a befriending service. a bookshop with excellent feminist reading on sale or loan, a women's meeting every Thursday at 8pm, a games room and a coffee bar. Telephone (031) 556 4049. There is also one in Glasgow Telephone (041) 332 1725. Gay Switchboard are on Aberdeen 44613. They hold coffee evenings every Thursday 8-10pm on 163, King Street. In Fife contact Elaine on Wednesday evenings at Glenrothes 757030. Dundee contact Jim on 0382 533428.

For further information phone me: Anne Marie Lacey on 031 443 3241 weekdays 4-10pm and weekends 12-10pm. Or if you are desperate for help you can telephone at more unsociable hours, but don't make a habit of it! Anne Marie Lacev





Picture above: This is from the chapter on sexuality in the health book 'Our Bodies Ourselves'. Well worth reading.

Iam fed up with pretending-please can you help?

Dear Womens Voice
I have been going out with a boy
for a year and I have been

pretending to have orgasms when we make love. I really can't put up with any more

and I want to tell him. Can you help me.

Anon Dear Sister

A lot of women don't have orgasms and pretend. I think it's great that you have decided not to pretend any longer.

There are two parts to the problem. First, a lot of men don't really understand what

turns women on sexually. There are a lot of myths about vaginal orgasms but from the research that has been carried out most women have clitoral orgasmsthat is from stimulation of the clitoris by the hand or the penis rather than just by penetration of the vagina by the penis. Of course there are no fixed rules. Every woman's response is different but the clitoris is the source of the orgasm and if it isn't stimulated either before or during intercourse then you're very unlikely to have an orgasm.

The second and main problem is that, like you, most women and men don't talk to each other about sex or about what they find exciting.

A lot of women are scared to admit that they aren't sexually satisfied because they think there's something wrong with them or they think that it might affect the bloke's ego and 'it's all supposed to happen naturally.'

I'm sure most men would prefer to be able to talk to women—talking would improve the sex lives of both people in a relationship. So pluck up your courage and talk to him honestly and openly.

Two books that might help you both are 'Our Bodies, Ourselves' which has good diagrams, and 'The Hite Report'. You should be able to get both these books from your local library. Good luck.

Alison Kirton



win your

bread and

The DHSS says it will end sexual discrimination in Supplementary Benefits by a new 'nominated breadwinner' policy:

1. Where two people live together, one will be the 'breadwinner', and the other the 'dependant'.

2. The man will be regarded as the breadwinner, unless the woman successfully challenges him.

3.To do this, the woman must have been in full time employment for a long period. This will rule out ¾ of all women.

4. Women who can prove that they've worked full time for this period have to get the man's consent to the reversal of status.

5. If the man objects, one of the 400 'sex snoopers' will decide which individual should become the nominated breadwinner.

The Claimants Union



'I can't buy any clothes and we haven't got proper bedding or furniture. The SS refuse to give me a panny because they say the man I live with can support me'. An extract from social security article pages 14 and 15.

rejects this scheme strongly—equal treatment for men and women can only come by treating everyone as an individual, not as half a couple. Every individual needs a guaranteed minimum income. For more information, or to join our offensive call Andrea or Monka at 01 607-8117. We have regular meetings of women in the Claimants Union at the Womens Centre, 45 North St., London SW4.

eat

FUNDRAISE

FUNDRAISING is an important part of Womens Voice activities—and it doesn't have to be boring. Pick the easiest and most enjoyable ways of raising money. There's no point in making it a chore, or no-one will be interested. The other golden rule for quick money-raising is to get rid of as much of the risk as possible—avoid ventures which involve laying out large sums of money.

In our Womens Voice group the biggest money-raisers have been tried and tested things like jumble sales and parties. Both are really easy and even jumble sales can be fun!

Jumble Sales

From our experience the things to remember are:

Booking the room

The best place to book is where everyone else has their jumble sale. You'll get far more people—there's a tradition to these things. Check in the local paper if you don't know already. Book a few weeks in advance, and don't forget to book the room for long enough before the sale for you to sort everything out.



Advertise

Put ads in the local papers, cards in newsagents' windows, ads on slips of paper inside Womens Voice.

Getting the jumble

This is what puts people off holding jumble sales but there's no real reason why it should. First of all, it's astonishing how much you accumulate yourselves, and from immediate families and flatmates. We took the grind out of collecting door-to-door by each doing our own streets, roads and blocks so no evenings were completely spent collecting. We printed slips saying "We'll be coming round tomorrow to collect", everyone took some, and we did the rest (in pairs) in our own time. After getting the slip, lots of people left bags of jumble on their doorsteps.

Cars are essential for any collecting you want to do further afield. We used a car to collect in Hampstead for 'posher' jumble.

We took most of the jumble to one woman's house because she has storage space in her cellar. This is useful because it gives you a better idea of how much you're amassing and makes it easier to transport to the hall on the day, but it's not essential.



A few days before

If you're worried about enough people coming you can stick up more notices around the area. Make sure plenty of women from the group will be at the hall to sort the sumble at least a couple of hours before the sale is due to start. This is a definite case of the more the merrier. Also, make sure everyone is going to be able to get their jumble to the hall (cars essential here).

On the day

Take big sheets of paper and sticky tape for notices inside and outside the hall. Make sure you have tins to put the money in, and a 'float' to start off with. Charge something minimal to get in—tuppence to fivepence is the going rate in our area. Sell Womens Voice on the door, too.

Afterwards

There's bound to be jumble left. You can sell it to 'rag and bone' firms (addresses in phone book), or you could arrange beforehand to

pass it on to another jumble sale, say to a nearby Womens Voice group.

It's quite possible to make a lot of money at jumble sales. We made £30-£40. You can make more money, if you've got the time, by making and selling cakes and biscuits or other home-made products. We're thinking of growing herbs in tiny pots for next time.

Parties

Parties are the best easy way to make money because they're so enjoyable. The best money-raisers are in someone's house—hiring rooms leads to far more trouble with cost, alcohol etc. We charged 50p to come in, and people had to bring a bottle too. We provided the food by all of us cooking one item—a flan or pizza and ended up with quite a spread. We paid for what we cooked ourselves so there were no expenses there.

Paper cups and plates cost more than using your own but the mess is easier to clear up. You can hire glasses from off-licences if you don't feel there'll be many breakages. Make sure that everyone helps the woman whose house it is to prepare for the party and clear up afterwards, or she won't want to do it again!

In the end, our only outlay was the paper cups—so it's very easy to make around £25 to £30 in one drunken evening.



Other ideas

- ★ If you collect subs regularly in your Womens Voice meetings you won't need to make so much use of bigger fundraising ventures for your own debts, so that more money can go to help out nationally.
- * Raffles can be worked into most things—parties, jumble sales, even ordinary Womens Voice meetings.
- ★ Our group is thinking of organising a sponsored swim in the local swimming baths. You can sponsor most things, even silences.
- Vera Brearey, Kentish Town Womens Voice Group.



Cartoons by Carrie

KIYKIYKIYKIYKIYKIYKI

Public meetings

Hackney Womens
 Voice Public Meeting—
 "Women in Iran". Monday
 Feb 12th. For further information ring Yvonne
 802 4386.
 26th Feb discussion meeting on sexism in

education

• Kentish Town Womens Voice Public Meeting. Low Pay—No Way! 7.30 Camden Labour Centre, low paid women speakers, plus, film of women workers in struggle. Entrance free-tea and coffee on sale, plus bookstall. Unfortunately no creche but we

babysitters. All women

provide reliable

welcome.

- ●"Fight hospital closure". Central London WV is holding a public meeting on Thursday 25th Feb at the Plough Museum St WC1 at 6.30 pm on the proposed closure of the Soho hospital for women. Speaker: Shareen Campbell—nurse. All women welcome. Tottenham Court Rd tube, Nr. British Museum.
- S.E. London, Public Meeting—"How it feels to be an Asian woman in Britain". 6th Feb. 8pm at Charlton House. Phone Anne Darby — 855 1920.

Womens Voice meetings

- Aberdeen Womens Voice, for more information telephone Liz 51059.
- Acton & Harlesden Ring Carrie 993 0356 or Pete 969 9812
- Birmingham Womens
 Voice meets regularly at the "Holloway" pub, Holloway
 Road, City centre. For details of next meeting and baby sitters phone Jenny—440
 5794. All women welcome.
- Black Country Sundays fortnightly, 2.30, 27 Glen Court, Compton Road, Wolverhampton 23233 for information. Children welcome.
- Bristol Womens Voice meets every Wednesday at 7.30pm at the Inkworks, 22, Hepburn Rd., St Pauls. (off Stoke Croft) Phone Bristol (0272) 553 740.
- Canterbury every other Tuesday at Jolly Sailor Northgate. Phone Barbara (Lyminge 862742).
- Chelmsford Womens
 Voice. For details of local activities, see Womens Voice Sellers.

NALGO Conference on Maternity Leave and Workplace Nurseries

Saturday 10 February Conway Hall, Red Lion Square, London, WC1. 10am to 4.30pm Creche provided

Programme includes: How to get your rights. How to win a better maternity leave agreement. How to win a workplace nursery. Organising women in NALGO: Equal Rights Committees? Do they work?

Application forms for conference from: Mike Waller, Branch Secretary, Lambeth, NALGO, Blue Star House, 234-244 Stockwell Road, London, SW9 9SR.

- Coventry meets every other Wednesday, 8.00pm at The Hertford Tavern, off Queens Road (near the Butts). Phone 450-570
- Croydon Womens Voice meets alternate Tuesdays.
 Phone Maureen 660 0989 or Yvonne 664 3768.
- Ealing Womens Voice meets regularly. Phone Maureen 567 7083 or Jane 930 0986 for details.
- Edinburgh Womens Voice meets fortnightly on Sunday evenings. Phone Penny 557 0731 for details.
- Edinburgh Street sale every Saturday 2-3pm. Meet from 1pm onwards at the Cafe Royal (behind Woolworths, Princes Street). Womens Voice readers welcome to turn up and give us a hand. For more info phone Penny 557 0731.
- Exeter Womens Voice for info ring 0392 38022
- Finchley and Barnet Womens Voice, fortnightly meetings, for information contact Anita 883-4968 or Glenis 346-7627.
- Fleet Street meets every other Wednesday at the Hoop and Grapes Farringdon St lunchtimes from 1-2. Ring Maggie 822 3780 (work).
- Glasgow Womens Voice for information phone Clare (959 8924) or Sheila (424-1048).
- Glossop, Derbyshire. First and third Tuesdays of every month at 110 Victoria St., Glossop. Phone Glossop 61873 or Claire Glossop 64735 All welcome.
- Hackney phone Pauline (800 3586) for information and babysitter.
- Halifax details from WV and SW sellers every Sat 12.30-2.30 Co-op Arcade on the Precinct.
- Harlow Womens Voice meets fortnightly on a Wednesday night in Harlow town ball, 8pm. Ring Bron (Harlow) 415953
- Highbury Group. For details/babysitting, ring Elana 439-3764 (days). All women welcome.
- Islington Womens Voice meets regularly phone Sandy at 802 6145 for details.
- □ Hornsey Womens Voice meets fortnightly for info ring Jane 348 6712 or Maggie 341 1182.

- Kentish Town Womens
 Voice Group meets
 weekly:
- 13 February/Women and the SUS law. Thursday 22 February/Low pay-no way! Tuesday 27 February/Children's rights. Saturday 3 Jumble sale at Camden Labour Rooms. Opens 2.15pm. phone Gail 485 0954 or Vera/Di 267 5059.
- Lampeter Tuesday evenings in college. Details from WV sellers or write c/o SDUC Lampeter, Dyfed, Wales.
- ◆ Lea Valley meets regularly. Phone Mary, (802 9563) for information and babysitters.
- Manchester University Womens Voice meets each week at 5pm in the students union.
- SE Manchester meets at the 'Albert', Rusholme, 8pm, every other Wednesday.
- Medway Womens Voice meets regularly. Telephone Helen Medway 270 684, or Marge 251 362.
- Newham meets Tuesdays and Thursdays fortnightly.
 Phone Wendy 790 2373.
 Babysitters available.
- Newcastle meetings are the second Tuesdays of every month, Bridge Hotel, Newcastle, at 8.00p.m. (Nr. High Levelbridge), Telephone Number: 813877 Newcastle.
- Norwich—every other Tuesday 8.30pm "Black Boys pub, Colegate. Or further information phone Norwich 29963.
- Preston We meet every other Tuesday at the Windsor Castle, Egan Street, (near Meadow Street) at 8 p.m. Telephone Mary—Preston \$5739 for more information or if you need a babysitter.

- Reading Womens Voice meets regularly. For information phone Kathy on 666 800
- Sheffield Womens Voice meetings, fortnightly, The Prince of Wales pub, Division Street, Sheffield. 7.30pm.
- Shrewsbury the first Wednesday of every month. Other meetings too so phone 58830 for details.
- Slough Womens Voice group. Meets on the first Tuesday of every month at Slough Library, Ring Mary— Slough 24093.
- South London meets fortnightly on Tuesdays. Tate Library, Brixton Oval. All welcome.
- S. West London Womens Voice Group meet alternate Tuesdays 91 Bedford Hill, Balham All welcome. More info, babysitters contact Marion 673 1329 babysitters ring Marion 673 1329
- Stoke on Trent would anyone interested in organising with Womens Voice in the Stoke on Trent area contact Sandra 814094.
- Tower Hamlets meets on alternate Mondays. Babysitters available phone Heather 739 6668 (home) or 534 7825 ext. 13.
- Walthamstow meets every Sunday 3pm. For details ring Jeannie 531 8340, or Pauline 521 4768.
- York Meets every 3rd Saturday in the month at the Royal Oak Goodramgate. Full creche facilities. Food on sale—do drop in!,
- Just out! New Socialist Workers Party pamphlet on Iran. The background to the crisis. How Britain supports the Shah. The future. 15p (plus 10p postage). Orders of 5 or more 12p each. Send money to SWP (Iran), PO Box 82, London, E2. Womens Voice badges.
- Womens Voice badges. 15p each. (12p for orders over 10) available from Days of Hope, 115 Westgate Road, Newcastle.
- Womens Voice needs funds—please help us to raise them!! Fleet St WV want to organise an all London social. Anybody intereted inhelping, come to the Planning meeting on Tuesday 13th Feb at Polytechnic of Central London Union Bar, Bolsover St 7pm

bookmai

FIRST QUARTER 1979

The Bookmarx Club is now an established method for socialists to get the best of new socialist books at a big discount—and delivered to your door

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First volume of the paperback edition of Kapp incisive biography of Marx's daughter, a majo socialist in her own right. Volume 2 is also available to socialist in her own right. Volume 2 is also available to club members at the special price of £4.50 including postage. (Published price £4.95)

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small ads

The Other Cinema

Films by women and about women to show at your meetings. Complete list available of the films we have for distribution. Send SAE to The Other Cinema, 12-13 Little Newport Street, London WC2H 7JJ. Telephone 01-734 8508

Birmingham Womens Liberation group can be contacted at 76 Brighton Road, Balsall Heath. Birmingham. Newsletter available with list of different groups

Abortion

New group forming to collect information about abortion facilities and set up abortion counselling and referral service. Deptford Womens Centre, 74 Deptford High Street, 7.30pm, Tuesday 23 January. Ring Jennifer 732 9218 or Wendy 737 4849

See Red Womans Workshop New catalogue and posters now out. Send SAE to 16A Hiffe yard, off Crampton Street, London

We are now printing for groups needing posters (+ T shirts) for meetings events etc Phone 701

Pre-school group

Two feminists with 3 children (11/2 years previous self-help creche experience), seek other feminists to set up radical alternative preschool group, W9 W10 W11 area Contact Carolyn 229 0145

Feminist Education Group

10 week course held on Thursdays 10-12 noon at the Roundhouse downstairs starting January 25th 1979. Fee £7. Free creche. Phone 202 6610 or 202 3024, 40 Bell Lane, NW4

Women and Health

10th March, Conference at Dacorum College Youth wing, Marlowes, Hemel Fampstead. Films, discussions: speakers on radical midwifery and new methods of contraception. Food and free creche available, 10am-5pm. Entrance 50p, 20p non wage earners. Details phone Hemel Hempstead 55536.

Know Your Body, Know Your **Health Rights**

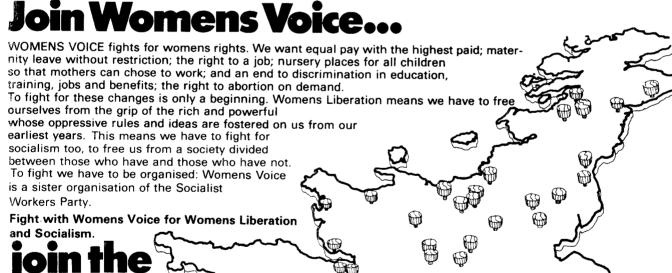
10 week Women and Health Course organised by Brent Womens Centre and Brent CHC. every Thursday at 8pm from 1st February

The course will be held at Brent CHC, 16-18 High Street, Harlesden NW10. For details telephone 01 961 2028

Manchester Womens Liberation

Day Workshops, films, displays 17th February 10am - 5pm Abraham Moss Centre. Creche, and meals available. Register in advance if possible. Contact Debbie 01 224 4360 or Hilary Brown 36 Whitechapel St. Didsbury Manchester 20

Co-operative man needed Two feminists buying house to raise children need sympathetic male help as GLC only mortage houses to engaged (heterosexual) couples. Man must be under 30, on rising scale of pay and around for next 6-9 months. £50 reward if necessary. Write to Womens Voice Box 82 London E2.



fight!

Womens Voice Groups Scotland Dundee Edinburgh Central Glasgow Aberdeen

Wales Aberystwyth Cardiff

England Birmingham Bristol Bristol University Cambridge Canterbury Coventry Derby

Gravesend Grimsby Lancaster University Leeds

Leicester Liverpool Manchester South East

Medway Newcastle Norwich Nottingham Oxford

Preston Plymouth Pontefract Poole and Bournemouth South

Reading St. Albans Slough Sheffield Shrewsbury Stockport Sunderland

Wolverhampton York London North East London Poly

Central Fleet Street Finchley/Barnet

South West South East Hammersmith **Bedford College** Lea Valley Kentish Town Islington Walthamstow

Tower Hamlets

in order.

, went to join the fight

January

Reclaim the night MIGHT LONGS TO

January 20th: two thousand women marched through Soho to reclaim the night. As we chanted 'Whatever we wear, wherever we go, yes means yes, no means no', many of us experienced a joy and confidence in our femininity that we had confidence in our femininity that we had never had before . . . certainly never in the streets of Soho where the sex shops and the blue film dives are ever present . . . next time there will be even more of us!