

Communist Party of Chile

Initiate and develop more popular wars promoting the reconstitution of the communist parties and crushing revisionism.

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“Politics is the starting point of all the practical actions of a revolutionary party, and it manifests itself in the process and the final result of its actions. Every action of a revolutionary party is the application of its policy. If you don't apply a correct policy, you apply an erroneous one; If you do not consciously apply a certain policy, you apply it blindly. What we call experience is the process and the end result of applying a policy. Only through the practice of the people, that is, by experience, can it be verified whether a policy is correct or erroneous and determine to what extent it is. But the practice of men, especially the practice of a revolutionary party and of the revolutionary masses, is necessarily linked to one or another policy. So, before taking any action, we must explain to the Party members and the masses the policy that we have formulated in the light of the given circumstances. Otherwise, the Party's militants and the masses will stray from the direction of our policy, they will act blindly and apply the wrong policy. ”

“Whether or not the ideological and political line is correct decides everything. When the Party line is correct, we will have everything; if we do not have men we will have them, if we do not have rifles we will get them, and if we do not

have power we will conquer it. If the line is incorrect, we will lose what we have obtained. "

---- Chairman Mao Tsetung

We welcome the convening and holding of the 2014 International Conference in Madrid. We salute the Communist Parties, and the revolutionary organizations involved in the Conference, as well as its adherents and sympathizers.

We reaffirm ourselves in making the revolution in Chile serving the world revolution; from which it follows that we serve the world revolution mainly by preparing the start and development of the people's war under the conception of the proletariat, Marxism Leninism Maoism, mainly Maoism; with two objectives, the immediate one of the conquest of power and the supreme of communism; building the three instruments of any revolution: the Communist Party, the popular guerrilla army and the popular united front; applying the way of surrounding the cities from the field. Serving the world revolution in this way has, as a necessary complement, active participation in the burning problems of the ICM. In short, waging the people's war, or preparing its beginning and development, is the material basis, practical experience.

On ideology. We develop the revolution in Chile under three guidelines: Marxism, Leninism, Maoism, the Political Line for the reconstitution of the Communist Party, and the principle of striving to lead everything in the class struggle of the masses. This is our current unit base. The political line for reconstitution is not yet the general political line of the Chilean revolution, since this can only be generated with the reconstitution itself. We do not sit down to elaborate theoretical disquisitions in the hope as some people believe that "the mass awaits us." To make this statement is to believe that the mass does not fight for itself.

Only our intervention in the class struggle of the masses and the two-line struggle during the period of reconstitution, will generate the General Political Line of the Chilean revolution and its program. How else to apply Maoism if it is not precisely preparing the beginning and development of the people's war, considering that this preparation requires a reconstituted Communist Party?

On reconstitution. We conceive of the reconstitution of our Communist Party not as an administrative problem, we see it as a mainly ideological - political and simultaneously organizational problem. Main is ideology, politics; that they

are correct, that decides everything. Raising Recabarren (Marxist Leninist founder in 1922 of the Communist Party of Chile), and developing it under the guidance of Marxism, Leninism, Maoism, is the political centre or content of reconstitution in our country. In short, reconstituting on the political plane means completing the general political line of the Chilean revolution.

Reconstitution is a process of progressive incorporation of the masses into the revolution. Therefore, at the level of mass work, the centre of reconstitution is "striving to lead everything" in the class struggle of the masses and in the two-line struggle. We understand this beginning by giving class orientation to each daily struggle of the mass, even if we are in the minority, to crush revisionism, opportunism; educate and shake; in short, lead the struggles for demands and provoke them when they do not occur; practice shows that you can conduct without having the organic leadership of the union, the student centre, or the indigenous community, all the better if you have it. With the class orientation and the tenacious struggle to impose it, the ability to influence and even lead the struggles for demands is acquired. This is the power of politics.

Some people say that with ideology they solve everything, but this is a half-truth, the application of ideology generates politics, and it is with politics that ideology solves everything. Therefore, it is not enough to speak of "having ideology" it is necessary to speak of doing proletarian politics. The condition is that we must bond with the masses. You have to live with the masses, eat with the masses, but there are those who believe that it is enough to do this, they consider their task accomplished by listening to what the mass says, observing what the mass does and occasionally exchanging opinions with it. But this is not enough, it hides revisionism, conciliation. The main thing according to the Maoist principle of "the three with" is that "you have to fight with the masses". Mobilizing the mass leads us to the need to politicize it, spread the politics of the Party, the ideology of the proletariat, and politicizing leads to the need to organize.

Therefore, at the organizational level, the centre of the reconstitution is in the construction of the party apparatus and organizations around the Party, that is, the so-called generated or intermediate organisms. We affirm that the organizational construction of these generated organisms requires our participation in the actions of the masses and in the preparation of their own actions as a necessary complement to them. Some people oppose what has been said, limiting themselves to "accompanying" the mass in their actions, and even

placing partisan apparatus under the command of those actions of the masses, a command that is not precisely the Party's but contrary to it. These revisionist ideas and attitudes forget what Engels said and emphasized by c. Gonzalo, you have to crush communist ideas with actions.

In our experience, the method of own actions as a necessary complement to the actions of the masses is proper to the reconstitution of the party, whoever opposes this method opposes the task of organizing the mass and therefore opposes the reconstitution. Own actions generate apparatus and propel politics towards a new leap to higher actions. Is not this the way, perhaps, of preparation for the beginning and development of the people's war?

We consider ourselves part , and with great enthusiasm , of the call made for the reconstitution of the Communist Parties, and we consider the debate about the problems that this reconstitution entails to be indispensable. Give it to the facts. Further specify the approaches, develop them. Today the general appeal is not enough, it fulfils its role but we have to go a little further.

**RECONSTITUTE COMMUNIST PARTIES WITH OWN ACTIONS BY
CRUSHING REVISIONISM!**

LONG LIVE THE WORLD PROLETARIAN REVOLUTION!

LONG LIVE THE INTERNATIONAL COMMUNIST MOVEMENT!

LONG LIVE MARXISM LENINISM MAOISM, MAINLY MAOISM !!

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October 26, 2014