

1983

On July 28, RD wrote to McLellan from Wallaceburg in order to say that now she is rested and in the British Empire, she is emboldened to ask whether he had actually reviewed my book and especially noted the challenge to all post-Marx Marxists, beginning with Engels, I have long since read his works and it wasn't just the scholarship but what got me especially interested in him was that he was the first to translate part of the Grundrisse and made a most original comment on the fact that that work had revealed more ~~XXXX~~ of the totality of Marx than what the economists attribute to Marx. Then RD asked McC. to let her know where and when the review of her book would appear.

15814

UNIVERSITY OF KENT AT CANTERBURY

ELIOT COLLEGE
THE UNIVERSITY
CANTERBURY
KENT CT2 7NS
TELEPHONE 66822

DAVID MCLELLAN,
PROFESSOR OF POLITICAL THEORY.

12 Aug. 1983

Dear Raya Dmoyevskaya,

I was delighted to get
your letter - particularly as I am just
reading your latest book at the
moment. I think it is very
inspirational and will try to write
reviews of it in the coming month -
before the great influx of students.

I was interested to hear of your
activities. You are an example.

Yours all and I wish you every success

And the best-

David McLellan

05815

RD

August 18, 1983

Dear David McLellan:

Thank you for your kind letter. The fact that you will soon be reviewing my book on Luxemburg makes me feel good not only because I am interested in your commentary but because, frankly, I'm tired of remaining ~~another~~ person both in Russia and in the U.S. In the present case, I was shocked to find that behind all the compliments to Rosa Luxemburg as a martyr, there was enough of a residue of male-chauvinism in our day, though Women's Liberation has moved from being an idea to being a Movement, that her stature as a theoretician and as an original character in the Melvillean sense has not been probed with the depth it deserves.

What has also surprised me is that in the anthropology field, where there are quite a few women academics, Luxemburg has been disregarded on the ground that she was a revolutionary Marxist. In this case, I felt that I should really expand rather than narrow -- indeed, make inseparable Marx's philosophy of revolution from -- the question of the Man/Woman relationship. The enclosed copy of a paper I submitted to the international anthropology conference that is to meet in New York in September shows that I consider it a sort of supplement to Rosa Luxemburg.

15818

Women's Liberation and Marx's Philosophy of
Revolution. I thought it might interest
you but it is not yet a published work
and since academia may have an idea of "owner-
ship" that differs from mine, and you would
know more about that than I, please use your
own judgment in any reference you might wish
to make to it.

When and where will your review
appear? May I ask you to send me a copy?

Yours,