

TODAY'S WLM

The new that divides this age from all others
is that it became a category precisely because it came out of
the Left and that, whether or not, bras were burned the
point is that they showed they will no longer ~~xxx~~ wait for the
day after the revolution, but the day before.

What is equally exciting is the internationalism, and
internationalism, which was global in a new way as well—that
is to say backward nations or advanced and once again they
raised new question.

Thus the revolution in Portugal had
really begun in Mozambique, Angola, etc. and there the

and at the same time once it did get to Portugal, no more
different woman "personalities" could be seen than Isabel
do Carmo, the great revolution now ~~xxxxxxx~~ imprisoned,
who headed the PRB/BR had raised the question of APATIDARISM

AND ON THE OTHER HAND, Maria Barreno who had opened a new
page in literature with Letters from Portugal The Three Marias
and who wants to concentrate on the WU and who shows that it
is not the REvolution that released her from jail but the
Nevertheless it is a fact that—and I do not believe she would
deny—that the 2 "coincided" and that now that a move backward
has been made that we first have to redouble/

Another case is Iran. And that in fact reverts back to 1905-06
which reverberated in Iran (then Persia) and in China

And why should the WLM Today so praise Kollontai?
Kollontai was in Zhenotdel but Kollontai in the ~~xxxx~~

most serious theoretical work where she raised the question
of Workers Opp. that early had not a single world to say
on Women.

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