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cevers pests—that either are unavailable altegather are so hard to got that they may as well be unavailable as is the case with "arl "arx's "sundrisse der "ritik der politischen "konamie. Naturally I would prefer a Russian to a German edition, but insefar as I knew it never has been translated into "ussian. Hy German is almost nen-existent, at least I de not rely en my translation and almost have others chek. In commomoration of the 100th anniversary they announced a new "complete" edition of Marx in Russian, but whom I went to order it, it turned out it was only a "plan" not an actuality; also they did not knew whether the "complete" means to include certain of the material that had already been published as Arkhivy separately. So please tell so l) is there a complete Russian edition of Marx's works that includes both the Arkhivy and the Grundrisco? 2) if not has the Grundrisse ever been published in Russian? (if the answer is negative, see whether you can buy me a German copy and fermerd to me, please). 3) is it possible to get what had been known as "Chapter 6" (Part 6) of Capital which was originally supposed to have concluded Volume 1. It was published by Aderateky as Arkhivy Markon-Engalsa, II (VII). The reason for the double number is that when Aderateky first took ever from Kyaranov who had published V volumes, he would use the number he had published and which number it was the entire series. This particular II (VII), The Results of the Direct Processe had 3 sections: 1)Germalities as products of capital, of capitalist production

2)Capitalist production is the production of surplus value
3)It is, finally, production and reproduction of the whole
relationship to which this direct process of production is characterized
as specifically capitalistic.

It was published by the Mark-Engels Institute in Muscow in 1933. I don't knew that it was ever brought out in any subsequent edition, either separately, or as part of the new accomplete edition 0 f Mark's works. I've been rushing down to all every time wish to copy or translate a section as it is unavailable here. Intend using the chapter either in its entirety or half of it, along with sections from rundrisse, as appendices to my new book. So I would be most beholded to you if you could get both those pieces for me in any form whatever. If it is available only at library but is not for sale perhaps you could get parmission to phete effect the 3rd section of "Ch.6) and parkaps translate for me pages 599-612 4 pp.636-6387 0, yes "Ch.6", when published in 1933, was published in parallel pages in German and Russian am interested only in the Russian.

One more word on that "complete edition", even if it is not complete, it may pay me to buy the very early volumes since even new what is still missing in the US is (1) the dectoral dissertation of Harr's, '2' the drafts, in full instead of bits and pieces, of the letters "ark drafted for "soulitch in 1882, and '3' seme pieces on "hina, not the ones he published in the 1850's in "i "aily 'ribute in "nglish to begin with and which have. "an yeu locate all these for me and write me at once what is available; perhaps the contents pages would be sufficient, although you must realize that "ark's letters to "ngels in the 1870's are extremely incomplete here." e de jet me knew, please, will you, exactly and comprehensively what is available and how can get them.

Yours,

I'm having so much difficulty with "Ch.1" of my own because the precise "economics" I am interested in the 1860s are unavailable in these relations which interest member the developed is related to the underdeveloped, in physical terms of production rather than money, although what you sent is very valuable and I will use that too) and how the developed countries relate to Automation, not to mention militarization of the economy which is almost always either skipped ever or made so general, it is of no use. Then, again, I may decide to use that only in the very last section instead of first since I find it so difficult to "translate" occurries into philosophy and it is the philosophy, not the economics, that is of the essence, except people den't see "reality" in philosophy but around, more or less, to see it as communics as if that is all there is to reality/