Sakou Toure's Address at the Chathen House Nov. 15, 1059 \(pub'd. Int. Affair.

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London, April 1960) *Our country is backwayd & has gone through 3 distinct stages left there was the stage of precedentalism in which our organization was communal. Each group had its customs, its own concepts of sco. org., its own philogopy. It had its own existing form of civilization.....They had few contacts with outside world.

2nd stage-colonial: "In my grandparents' time ethnic language & tribal divisions gave way to divisions on sterry torial basis.... Individual Africana (intelligentsia) benefitted from admention...

*trade unions, student associations, ex-servicement's org., pol. parties were formed. They constituted the an affirmation of the African personality.

as a humanboing must fulfill himself. If we cannot create the necessary conditions for curselves, we must create them for those who will come after us. THIS IS THE REAL MOVING FORDE OF AFR. HATICHALISM.

many tribes, speaking some 20 different languages....If is no good shutting many tribes, speaking some 20 different languages....If is no good shutting many eyes to car internal divisions. It is better to tackle them hand on ... The late problem we have to tackle is the general one of organizate individed pole action; through trade unions..... Formerly we were divided ICTFU, Caristium...

independent. Use we have got rid of antiquated oustoms in our villages. The tribal chiefs were exploiting them for their own ends and so they had ceased fulfill as useful function. People were no longer freed. What ne have done appeal to the people themselves as against the chief are instituted elected for women. Many villages have women mayord. In we have set up Districted Councils elected by universal suffrace...District 200-300 villages. Peasants are alloted 6 seats in every 10...Before independence there were 12 carties in Guinca. Today there is a National Front, single party, the Guinca Dem.Party ...People said the system would not work. But it does & it works democratically. In the village all are equal 4ths maj. decides....Intellectuals have no privileges All problems are discussed so that everybody can learn to feel that he belongs to one nation, that Guinea belongs to us all.