situation, in strict relationship to the subjective development, its the new form of workers revolt, and on the basis of the objective and subjective working out dialectically a new relationship of theory to practice, in a way that the phil. of rev. & the fax actual forces of revl do not get separated. Trotsky, of the other hand, never moving away from that fixed particular, nationalized property, any more than Kant could penetrate through the thing in itself, equal in nothing less fundamentation that the case for the form, a Fourty Int., the Manifesto

"TO TURN ONE'S BACK ON THE NATIONAL*

IZATION OF THE M. OF P. ON THE GROUND THAT, IN

& OF ITSELF, IT DOES NOT CREATE THE WELL* BEING

OF THE MASSES, IS TANTAMOUNT TO SENTENCING

the granite foundation to destruction on the ground that it is
impossible to live without walls and a roof."

The Man of October couldn't have fallen any deeper into the mire of the ideas and methodology of the Russian bureaucracy which, instead of theory, was presenting an administrative formula for minimum costs and maximum production—the true gods of all class rulers. And additional formula costs and maximum production—the true gods